STATEMENT OF ECONOMIC INTERESTS

NAME OF FILER
Koenig, Raimanu (Manu) Sebastien

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Santa Cruz County
Division, Board, Department, District, if applicable
Santa Margarita Groundwater Agency
Your Position
Director
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County _______________________
☐ City of ___________________________
☐ County of Santa Cruz
☐ Other ____________________________

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2020 through December 31, 2020
- or -
The period covered is _____/_____/______, through December 31, 2020

☒ Assuming Office: Date assumed 01/12/2021

☐ Candidate: Date of Election __________ and office sought, if different than Part 1: __________

☐ Leaving Office: Date Left _____/_____/_____
(Check one circle)
☐ The period covered is January 1, 2020 through the date of leaving office.
☐ The period covered is _____/_____/_____, through the date of leaving office.

4. Schedule Summary (must complete)

☒ Total number of pages including this cover page: 3

Schedules attached

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☒ Schedule B - Real Property – schedule attached

☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
Street
City, STATE ZIP CODE
Santa Cruz, CA 95060

DAYTIME TELEPHONE NUMBER
( )
E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/16/2021
(month, day, year)
Signature Raimanu (Manu) Sebastien Koenig
(Fill the originally signed paper statement with your filing official.)
## SCHEDULE B
**Interests in Real Property**  
(Including Rental Income)

### ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS

| APN: 02740120 | CITY: Santa Cruz |

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>1/1/20 ACQUIRED</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>1/1/20 DISPOSED</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td></td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NATURE OF INTEREST</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Ownership/Deed of Trust</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Easement</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Leasehold</td>
<td>Yrs. remaining</td>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>IF RENTAL PROPERTY, GROSS INCOME RECEIVED</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $499</td>
<td>$500 - $1,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>OVER $100,000</td>
</tr>
</tbody>
</table>

**Sources of Rental Income:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None

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### ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS

| APN: | CITY: |

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**Sources of Rental Income:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None

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*You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:*

### NAME OF LENDER*  
ADDRESS (Business Address Acceptable)  
BUSINESS ACTIVITY, IF ANY, OF LENDER  
INTEREST RATE  
TERM (Months/Years)  
HIGHEST BALANCE DURING REPORTING PERIOD  
 Guarantor, if applicable

### NAME OF LENDER*  
ADDRESS (Business Address Acceptable)  
BUSINESS ACTIVITY, IF ANY, OF LENDER  
INTEREST RATE  
TERM (Months/Years)  
HIGHEST BALANCE DURING REPORTING PERIOD  
 Guarantor, if applicable

Comments: __________________________
## SCHEDULE C
Incomes, Loans, & Business Positions
(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
<th>YOUR BUSINESS POSITION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Montalvo Homes &amp; Estates</td>
<td>Santa Cruz, CA 95060</td>
<td>Real Estate</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GROSS INCOME RECEIVED</th>
<th>No Income - Business Position Only</th>
<th>ON $100,000</th>
<th>OVER $100,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td></td>
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<td></td>
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</tbody>
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**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**
- Salary
- Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)
- Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- Sale of [Real property, car, boat, etc.]
- Loan repayment
- Commission or Rental Income, list each source of $10,000 or more

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF LENDER</th>
<th>HIGHEST BALANCE DURING REPORTING PERIOD</th>
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<tbody>
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<td></td>
<td></td>
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<td></td>
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</tr>
</tbody>
</table>

**INTEREST RATE**
- %
- None

**TERM (Months/Years)**
- None

**SECURITY FOR LOAN**
- None
- Personal residence
- Real Property
  - **Street address**
  - **City**
- Guarantor
- Other
  - **(Describe)**

**Comments:**