



# City of Watsonville

## Meeting Agenda

### Parks & Recreation Commission

*Ana V. Hurtado, District 1*  
*Paul De Worken, District 2*  
*Brando Sencion, District 3*  
*Jessica Carrasco, District 4*  
*Abel Sanchez, District 5*  
*Vacant, District 6*  
*Wayne Hayashibara, District 7*

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Monday, August 3, 2020

6:30 PM

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### **Notice of Remote/Teleconference Meeting**

*This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, the Santa Cruz County Health Officer Extended and Modified Shelter in Place Orders, and the Governor's Executive Orders N-25-20 and N-29-20, that allows attendance by members of the Parks and Recreation Commission, City staff, and the public to participate and the Commission to conduct the meeting by teleconference, video conference, or both.*

*HOW TO VIEW THE MEETING: No physical location from which members of the public may observe the meeting and offer public comment will be provided. Please view the meeting, which will be live streaming at <https://global.gotomeeting.com/join/287441181>*

*HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit written comments by emailing [pcs@cityofwatsonville.org](mailto:pcs@cityofwatsonville.org). All comments will be part of the meeting record. Emails received two hours before the meeting will not be uploaded to the Agenda and may not be seen by the Commission or staff. They will be added to the agenda the day after the meeting.*

*HOW TO PARTICIPATE DURING THE MEETING: Members of the public may also speak during the meeting through GotoMeetings from their computer, tablet or smartphone <https://global.gotomeeting.com/join/287441181> or by telephone at +1 (786) 535-3211 Access Code: 287-441-181*

*The City of Watsonville, in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access and/or participate in Parks & Recreation Commission meetings to please contact the City Clerk's Office at (831) 768-3040, at least three business days before the meeting.*

#### **1. ROLL CALL**

#### **2. PLEDGE OF ALLEGIANCE**

#### **3. COMMUNICATIONS**

*(This time is set aside for members of the general public to address the Parks & Recreation Commission on any item not on the Agenda, which is within the subject matter jurisdiction of the Parks & Recreation Commission. No action or discussion shall be taken on any item presented except that any Commissioner may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative*

nature will be referred to staff. All matters relating to Parks & Recreation Commission will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. Any Commissioner may place matters brought up under Oral Communications on a future agenda. ALL SPEAKERS ARE ASKED TO FILL OUT A CARD & LEAVE IT AT THE PODIUM, ANNOUNCE THEIR NAME AND ADDRESS IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.

- 3.1 Oral Communications from the Commissioners & Members of the Public
- 3.2 Oral Communications and Commissioner Liaison Reports from the Commissioner
- 3.3 Director's Report

#### **4. CONSENT AGENDA**

All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Chair will allow public input prior to the approval of the Consent Agenda.

##### [PARKS & RECREATION COMMISSION JUNE 1, 2020 MINUTES](#)

Attachments: [MINUTES - JUNE 6, 2020](#)

##### [PARKS & RECREATION COMMISSION JULY 6, 2020](#)

Attachments: [MINUTES - JULY 6, 2020](#)

#### **5. ITEMS REMOVED FROM CONSENT AGENDA**

#### **6. PRESENTATIONS & REPORTS**

- 6.1 Report from Pajaro Valley Arts

#### **7. NEW BUSINESS**

- 7.1 [STUDY SESSION REGARDING THE GEORGE WASHINGTON BUST IN THE CITY PLAZA BY PARKS AND COMMUNITY SERVICES DIRECTOR NICK CALUBAQUIB](#)

Attachments: [080320 George Washington Bust - Report-Updated 7.30.20](#)  
[Attachment A - Correspondence Received from the Public](#)

- a) Staff Report

- b) Commission Questions & Input
- c) Public Input
- d) Appropriate Action

**7.2** [APPROVE THE APPLICATION FOR PUBLIC ART, SUBMITTED BY EL PUEBLO FOODS, FOR A MURAL LOCATED AT 100 UNION STREET BY SENIOR ADMINISTRATIVE ANALYST ADRIANA FLORES](#)

**Attachments:**      [Staff Report - Mural at El Pueblo Foods](#)  
[Attach. A. Image of Mural at El Pueblo Foods](#)

- a) Staff Report
- b) Commission Questions & Input
- c) Public Input
- d) Appropriate Action

**7.3** [PARKS AND RECREATION COMMISSION WORK PLAN REVIEW](#)

**Attachments:**      [PRC Workplan Updated March 2020](#)

- a) Staff Report
- b) Commission Questions & Input
- c) Public Input
- d) Appropriate Action

## **8. ADJOURNMENT**

**The next Commission meeting will be held on September 7, 2020**

