

**From Genocide to Genesis  
in Zero Compromise**

**Undoing  
The Theft Of  
Palestine**

**Zahir Ebrahim**



# **Undoing The Theft Of Palestine**

**October 2013**

**Zahir Ebrahim**

**Project Humanbeingsfirst.org**

# **Undoing The Theft Of Palestine - From Genocide to Genesis in Zero Compromise**

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Fourteen centuries of Islam and still under Occupation

Tomorrow under World Government

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# **From Genocide to Genesis in Zero Compromise**



**“This country exists as the fulfillment of a promise made by God Himself. It would be ridiculous to ask it to account for its legitimacy”.**

Golda Meir,  
Le Monde, 15 October 1971.

# **The Zahir Ebrahim Palestine Reader**

# About Zahir Ebrahim

The author, a justice activist, formerly a Silicon Valley systems architect (see engineering patents at <http://tinyurl.com/zahir-patents> ), founded Project Humanbeingsfirst.org in the aftermath of 9/11. He was, mercifully, most imperfectly educated in the United States of America, which might explain how he escaped the fate of “likkha-parrha-jahils” mass produced from its vast manufacturing consent complex with all his neurons still intact, and still firing on all cylinders. Bio at <http://zahirebrahim.org> ; Email: [humanbeingsfirst@gmail.com](mailto:humanbeingsfirst@gmail.com) ; Verbatim reproduction license at Project website <http://humanbeingsfirst.org#Copyright> .



**'If you know the enemy and know yourself, you need not fear the result of a hundred battles. If you know yourself but not the enemy, for every victory gained you will also suffer a defeat. If you know neither the enemy nor yourself, you will succumb in every battle.'**

Sun Tzu, The Art of War

**“Dear Lord Rothschild, 'His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavor to facilitate the achievement of this object. it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.'”**

**Balfour Declaration,  
Foreign Office, November 2nd, 1917.**

**“Two brief remarks: In the first place, if anyone objects that this point of view is immoral, I answer: It is not true; either Zionism is moral and just or it is immoral and unjust. But that is a question that we should have settled before we became Zionists. Actually we have settled that question, and in the affirmative. We hold that Zionism is moral and just. And since it is moral and just, justice must be done, no matter whether Joseph or Simon or Ivan or Achmet agree with it or not. There is no other morality.”**

Vladimir Jabotinsky,  
“The Iron Wall”, 1923

**“This colonization can, therefore, continue and develop only under the protection of a force independent of the local population – an iron wall which the native population cannot break through.”**

Vladimir Jabotinsky,  
“The Iron Wall”, 1923

**“The state of Israel founded in 1948 following a war which the Israelis call the War of Independence, and the Palestinians call the Nakba – the catastrophe. A haunted, persecuted people sought to find a shelter and a state for itself, and did so at a horrible price to another people.**

**During the war of 1948, more than half of the Palestinian population at the time – 1,380,000 people – were driven off their homeland by the Israeli army.**

**Though Israel officially claimed that a majority of refugees fled and were not expelled, it still refused to allow them to return, as a UN resolution demanded shortly after 1948 war.**

**Thus, the Israeli land was obtained through ethnic cleansing of the indigenous Palestinian inhabitants.**

**This is not a process unfamiliar in history. Israel's actions remain incomparable to the massive ethnic cleansing of Native Americans by the settlers and government of the United states.**

**Had Israel stopped there, in 1948, I could probably live with it.**

**As an Israeli, I grew up believing that this primal sin our state was founded on may be forgiven one day, because the founder's generation was driven by the faith that this was the only way to save the Jewish people from the danger of another holocaust.”**

**Tanya Reinhart,  
“Israel/Palestine – How to End the War of 1948”**

**“If I were an Arab leader, I would never sign an agreement with Israel. It is normal; we have taken their country. It is true God promised it to us, but how could that interest them? Our God is not theirs. There has been Anti-Semitism, the Nazis, Hitler, Auschwitz, but was that their fault? They see but one thing: we have come and we have stolen their country. Why would they accept that?”**

**David Ben-Gurion,  
“The Jewish Paradox”**

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# **The Brilliant Architecture Behind The Theft Of Palestine**

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# **Chapter-I**

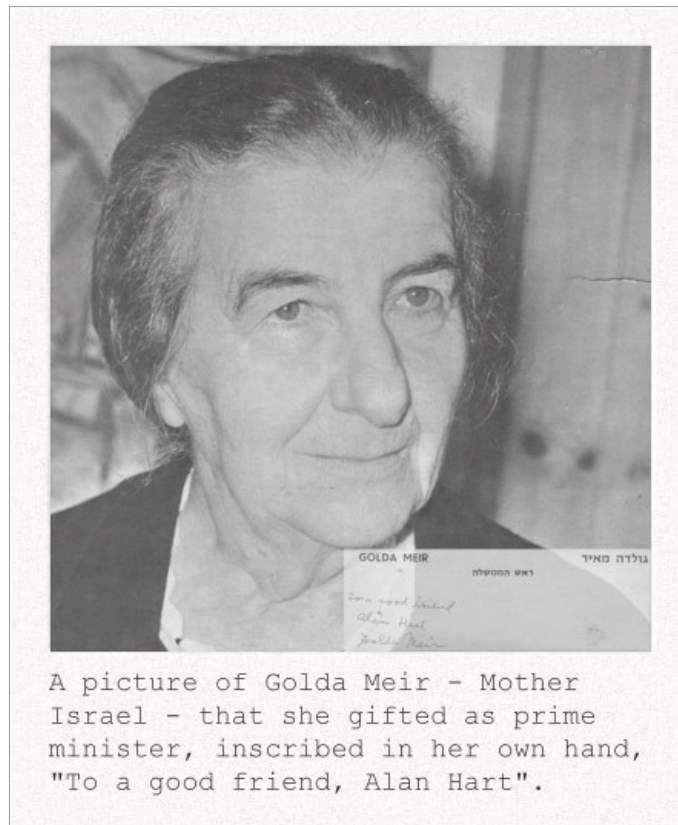
## **Palestine: The Illusion of Power and the Calculus of Dispossession**

### **Response to Alan Hart's: 'Palestinian people power - could it be a game-changer?'**

**July 08, 2011**

**I**

First of all, thanks to Alan Hart for his [article](#) which I read on Salem-News<sup>[1]</sup>. It takes a brave man to see, and even braver one to speak. And especially to speak out against the genocidal crimes of a state whose own “mother” called Alan Hart her “good friend”<sup>[2]</sup>:



A picture of Golda Meir - Mother Israel - that she gifted as prime minister, inscribed in her own hand, "To a good friend, Alan Hart".

Caption Photograph of Golda Meir, autographed to Alan Hart as her 'good friend'  
(Image source <http://alanhart.net/about-alan-hart/> )

Zionism is indeed the Jews' worst enemy. It tends to make the world's Jewry the natural enemy of the entire world regardless of which country they live in. As was examined in another riposte to Alan Hart, January 17, 2009 titled "No No – Not the 'New Nazis'"<sup>[3]</sup>, Jews can become the seditious enemies of their home nations where they were born and whose citizenship they enjoy, when matters come into conflict with supporting their Jewish state in Palestine.

The foundation of this sociopathy was laid very carefully in the precise wording of the Balfour Declaration itself. It had sanctioned the Jewish state in Palestine without jeopardizing the Jews' political rights in their own home countries: *"It being clearly understood that nothing shall be done which may prejudice the civil and religious rights of the existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."*

Foreign Office,  
November 2nd, 1917.

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country"

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

A handwritten signature in dark ink, appearing to read 'Arthur Balfour', with a small 'Y. in' written above it.

Caption The Balfour Declaration: Dear Lord Rothschild, 'His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavor to facilitate the achievement of this object. it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.' (signed) Arthur Balfour, Foreign Office, November 2nd, 1917.

The Balfour Declaration permitted the Jews, solely by the fiat of imperial power, to live in any country in the world while simultaneously making the Jewish state in Palestine their new home without jeopardizing their *"rights and political status"* in their home country of birth or citizenship. Notice that the wording of the Balfour Declaration does not even mention the indigenous peoples of Palestine by name, only referring to them as *"non-Jewish communities in Palestine"*. It further does not mention their general *"rights and political status"* as a people as it does for the Jews, but only refers to some narrower *"civil and religious rights"* as *"non-Jewish communities"*. While on first glance these might

appear equivalent to the layman, on careful examination with the eyes of a shrewd lawyer, the local “*non-Jewish communities*” are not accorded the same general unspecified “*rights and political status*”, as are the transplanted Jewish people in the land of another granted to the Jews.

While bearing only a few short imperial proclamations, the Balfour Declaration is the most treacherously worded document of its kind in the history of colonization. Observe the magic of its linguistics, wherein, the Palestinian peoples are not referred to as a “people”, but only as “*non-Jewish communities*”. Whereas, the same document refers to the Jews as “*the Jewish people*”. The simple, largely agrarian, indigenous Palestinian population, uninformed of the vagaries of deceit and the Machiavellian use of legalisms and linguistics, from day one were deprived of political status by the very wording of the Balfour Declaration.

The British empire making the surprising land grant to the Jews whom they professed no inordinate love for throughout their history, only villainous hatred, suddenly didn't even recognize the indigenous peoples of Palestine continuously living for thousands of years in their own ancestral lands as one people. But the Jews in Diaspora, hailing from almost every country and culture on earth, but primarily the Ashkenazi from Europe, are acknowledged as one, “the Jewish People”. Thus, the Machiavellian logic was to naturally follow, that how can a non-existent people have the general “*rights and political status*” which the “*Jewish People*” enjoy as a people regardless of where they live? That logic, once diabolically seeded into the consciousness of the world Jewry by the fiat of Zionism as their divine right, has been articulated by almost every prime minister and statesman of the Jewish state of Israel ever since. Suffice it to reproduce here as the harvest of this crafty logic, the famous Jewish epitaph for Palestine: **land without a people for a people without a land!**

Based principally on that self-serving axiom which wiped out the very existence of a people with a single stroke of imperial pen, that Golda Meir, the “Mother Israel” who autographed her photograph to Alan Hart with the inscription: “*To my good friend*” as reproduced above, was quoted in Le Monde<sup>[4]</sup> as proclaiming: “*This country exists as the fulfillment of a promise made by God Himself. It would be ridiculous to ask it to account for its legitimacy*”. Since the Jewish God cannot be unjust even to the goyim (in the Jews proclamations before the goyim), so Palestinian peoples must not exist if Israel “*exists as the fulfillment of a promise made by God Himself*.” (Other intriguing Jewish convolutions on the God logic in which god suddenly died after giving the Palestine land grant to the Jews, is in Leo Strauss, The Early Writings 1921-1932, pg. 202, quoted in my February 08, 2009 letter to editor, Dalit Voice<sup>[5]</sup>. The 2010 Pamphlet on Palestine cited below exhaustively lists all convolutions on Zionism, unarguably demonstrating their one singular common purpose.)

Books upon books have been meticulously compiled on Zionism dissecting the conquest of Palestine from all directions. The Jews have themselves written major treatise admitting their crime,

Israeli historian Benny Morris' *Righteous Victims*, among them. And the Palestinians have narrated of their dispossession and genocide with an eloquence which remains unsurpassed for any oppressed peoples. Compelled by an inner drive to side with a beleaguered peoples, I have cited dozens of such compelling narratives in my 28 February 2007 [article](#) "The endless trail of red herrings"<sup>[6]</sup>.

However, when we solely focus on Zionism, we somehow seem to overlook that it was constructed by someone. Who? What for? Who aids and abets it? Who is its primemover? How has it lasted that long? Which forces drive it so that it has endured for almost 200 years? AIPAC? Chabad? The Knesset? Washington?

Most significantly, who crafted such a diabolical document like the Balfour Declaration? And what power did they exercise over the mighty British empire to prevail with such an unjust demand? What is the nature of that seemingly infinite and inexhaustible power that even today, no statesman of the entire Western Hemisphere can utter an effective word or take an effective action against the Jewish state?

Such magic doesn't just happen without a primemover force – like the force of gravity whose effects all can see but not the force itself. It took several thousand years of observing its effects by all and sundry that someone came up with an accurate explanation for gravity, and with nothing more than just a falling apple. It was right there, apples have fallen from trees since the day Adam and Eve took the proverbial bite from the tree of knowledge, but the mind wasn't ready to see it until Isaac Newton.

## II

My critique of Alan Hart, and of most of the conscionable Western witnesses to the genocidal crimes against humanity being purveyed upon an indigenous peoples in Palestine during our own lifetime (not something we just read about in history books and for which we can do nothing about today), is that they only speak of what they see, rather eloquently too, but almost always superficially. Yes we all can see the dead bodies, doesn't take a Nostradamus to perceive what's already before one's eyes. But they don't speak of what they don't see. Like the iceberg, 90% is hidden from sight. And like the iceberg, it is also known to exist, and to lurk just beneath the surface. It is not secret or esoteric knowledge, nor is it a classified state-secret. And just like it is for the iceberg, most descriptions of it only describe the visible 10% above the surface. I am not sure what profound wisdom is gleaned from reading such narratives. I am sure studying and documenting crimes against humanity is necessary. If eruditely documenting is the main purpose, than I believe people are doing a terrific job of it. Even the senior Bush White House advisor proclaimed this to the New York Times in 2004<sup>[7]</sup>:

‘We’re an empire now, and when we act, we create our own reality. And while you’re studying that reality — judiciously, as you will — we’ll act again, creating other new realities, which you can study too, and that’s how things will sort out. We’re history’s actors . . . and you, all of you, will be left to just study what we do.’ — Ron Suskind, quoting Senior Bush Advisor, The New York Times, October 17, 2004

But if changing what the “history’s actors” are doing before they accomplish all their goals in incremental stages, is the main goal of dissent, then these erudite documentations etc. are as meaningless as boasted above by the history’s actors themselves. This is an empirical fact. Not a matter of opinion.

If no thinker and lauded exponent of Palestine will see the 90% which gives the entire foundational substance to the visible 10%, then their articulation of the problem is only as deep (or shallow) as the 10% visible iceberg. It is forever relegated to studying the “*new realities*” being daily created by the “*history’s actors*”. As they like to put it with considerable chutzpah and hubris, “*to just study what we do.*”

So, in my moments of stupidity (since no brilliant peoples like all the Nobel peace prize winners and academic professors and scholars ever seem to think of this, I must be the stupid one to do so), I have to wonder that while how easy it is to see the 10% of the visible iceberg mass for dissent-chiefs, why is it so hard to see the remaining 90% for those who do see the 10%?

Virtually without exception, all famous and lauded narrators of Palestine in the dissent-space keep coming up with faulty frameworks to explain what they do see in Palestine. The rare exception which links it to the larger global agenda in the world, is either immediately marginalized, or ignored. Or, the oddballs inexplicably marginalize themselves in the eyes of rational people who might otherwise pay attention to them, by simultaneously uttering some outlandish gibberish.

This blindness amidst the learned simply drives me up the wall, especially when peoples, far more knowledgeable and experienced than I, indulge in it.

Why do they do that? Are they blind? Or, are they stupid? Or, am I really really brilliant? I would safely strike out the last item self-servingly put there if I were you, because I don’t believe it myself. Nothing I have said in the zillion words on my website is rocket science. Then, is there some other reason for these stupidities which ought to remain unspeakable?

For what little my opinion is worth, I have still tried to address this very question in my May 15, 2010 Pamphlet “How to Return to Palestine”<sup>[8]</sup>.



And in my view, I am sorry to say that the heartfelt narratives of Alan Hart, as truly heart warming as they always are, seldom do any analytical justice to unraveling the core issues which pertain to the invisible 90%.

I am really sorry to say this of peoples' heroes. But I have to say it because that's the only way to lick this totem pole of hero worship of dissent-chiefs. To boldly challenge the lauded and brand-name narrators and give them the opportunity to think afresh. None of us are god, prophet, or all knowing and all seeing. And unless we begin to acknowledge that fact, that we aren't, that our understanding of reality must always remain tentative and continually subject to correction, that we can actually stand to gain new insights into the problem-space only if we stop pretending that we already understand it all, no freaking sunshine is ever gonna enter the dark-matter between our ears.

People throng to Alan Hart, just like to the other dissent-chiefs. He is respected, widely published, and wins many accolades for his narratives (and also the ire of his Zionist antagonists of course).

But is it rocket science that he actually misses by a mile on the hidden but only in plain sight 90% of the iceberg?

If I can see it, why can't Alan Hart? He is, I wholly admit just by looking at his imposing credentials, far more experienced, accomplished, and politically astute, than a lowly plebeian.

Omissions are a serious offence. So serious in fact, that Aldous Huxley stated it thusly:

'The greatest triumphs of propaganda have been accomplished, not by doing something, but by refraining from doing. Great is truth, but still greater, from a practical point of view, is silence about truth. By simply not mentioning certain subjects, by lowering what Mr. Churchill calls an "iron curtain" between the masses and such facts or arguments as the local political bosses regard as undesirable, totalitarian propagandists have influenced opinion much more effectively than they could have done by the most eloquent denunciations, the most compelling of logical rebuttals. But silence is not enough. If persecution, liquidation and the other symptoms of social friction are to be avoided, the positive sides of propaganda must be made as effective as the negative.' — Aldous Huxley, Preface (circa 1946) to *Brave New World*, 1931, Harper, pg. 11

If curious about how an ordinary plebeian thinks bluntly on the 90% that no Westerner who is famous as an academic, a journalist, or a scholar, will touch with a ten-foot pole in their erudite scholarship, see the first three parts of My Confusion Series<sup>[9]</sup>. [Part-2](#) and [Part-3](#) are perhaps directly pertinent as a response to Alan Hart's most significant omission of his narratives.

Unless Alan Hart goes there, my going there is ineffective and wasted effort - because, I don't carry an imposing resume like Alan Hart. No one ever listens to a plebeian. But people pay much attention to someone like Alan Hart. When I sent my maiden 2003 manuscript to 30 publishers via Fedex at considerable cost, only six bothered to say no thanks. Twenty four didn't reply. I don't even know if they ever got to the right person. The publisher who published John Perkins' *Confessions of Economic Hitman* in 2004, on Perkins' kind referral (since I had requested him to refer me to his publisher after learning that his book too had been turned down dozens of times), talked to me by phone only to let me know that publishing is not about a cause, but about profits. An unknown first of all is hard to publish because he does not have readership. Secondly, as the Berrett-Koehler representative had put it, and this was the most disconcerting to me, one with a Middle Eastern name will be presumed to be biased by the American readers since his own peoples are being killed, hence no one will buy my book - so sorry.

In those days, I still greatly admired Noam Chomsky as he had been one of my most inspiring professors at college. My maiden manuscript sat in Chomsky's in-basket for review for months, as it did on almost all brand-name dissent-chiefs I had ever met in my life (including names like Daniel Ellsberg and Tariq Ali – to both of these prominent chiefs I had hand-delivered my manuscript, in those days I was still a bit green behind the ears), before Chomsky let me know that he will likely never get to it. He said he was too busy and there were just way too many things in his in-basket, which I interpreted as there were too many important peoples ahead of me in his in-basket.

Howard Zinn, what a remarkable teacher that late historian was, on a cold call from me to his home in Boston, immediately agreed to review my manuscript after we chatted a bit about his own million copy bestseller. In fact, Howard Zinn reviewed two drafts for me. And when I was unsuccessful in lining up any prominent publisher, Zinn even wrote me a short but stellar commendation letter to send to publishers. Despite all that, I got zero interest from any mainstream publisher. Seven Stories Press who had published Chomsky's 911 booklet (see Noam Chomsky below) also talked to me, said my book was interesting, but that they liked first-hand research (whatever that meant). In fact the title for my essay "They Dared to Knock on my door" which was the first part of my manuscript<sup>[10]</sup>, if I recall correctly, was suggested by Greg at Seven Stories Press. As I now recall, he had also noted that as an unknown in this crowded field where mainly brand-names are magnets, and others have to have some unique hook, my narrative as a Muslim complaining about Islamophobia in America and America's fictitious war on terror just won't sell. I should look into self-publishing. Sorry.

I am not sure that Alan Hart has had such problems.

All those publisher turndowns back in 2003, at least in my case, were partly symptomatic of what is empirically obvious.

We, as part of our human nature, naturally tend to listen to those in positions of power, those with titles, those with published accolades, those who have met kings and queens, prime ministers and presidents, those who look sharp and talk sharp, and tend to accept from them, on the slenderest evidence, that which already meets with the presuppositions of our own worldview. And we concomitantly reject that which doesn't, despite preponderance of evidence, continually demanding more, more, more. It's as if cognitive dissonance prevents us from giving up our old beliefs, even reaffirming them to make them even more strongly held when shown to be wrong.

If we are in the mainstream, our heroes are the mainstream heroes. We don't hear dissent. And if we are in the dissentstream, our heroes are invariably the dissent-chiefs and we applaud ourselves for our brilliance that we are not sheep. But empirically, we are each beholden to our natural inclinations, to our worldviews howsoever we may have acquired them, whether by inheritance, or vicariously implanted by the Mighty Wurlitzer<sup>[11]</sup>.

And each of us have our own heroes and storytellers we generally gravitate toward. And it is they, our heroes, people whom we respect and admire, who invariably inform us what is the matter with whatever they might be interested in. This aspect of our natural propensity was partly captured by Bertrand Russell thusly:

'What a man believes upon grossly insufficient evidence is an index to his desires – desires of which he himself is often unconscious. If a man is offered a fact which goes against his instincts [or worldview], he will scrutinize it closely, and unless [and at times even when] the evidence is overwhelming, he will refuse to believe it. If, on the other hand, he is offered something which affords a reason for acting in accordance with his instincts [or worldview], he will accept it even on the slenderest evidence.' — Bertrand Russell, *Proposed Roads to Freedom*, 1919, page 147

What Bertrand Russell neglected to mention is that we tend to accept such narratives on “*the slenderest evidence*” more easily when it is brought to us by our respective heroes. But Adolph Hitler didn't. He not only recognized, but also capitalized on such shrewd understanding of human psychology (see below).

Therefore, having become acutely aware of all this through my own successive failures to convince anyone of anything (unless I am preaching to the choir - and what's the great benefit of that), I began tackling peoples' heroes directly, beginning with my own hero in my earlier life, Noam Chomsky. In the slenderest hope that if I can get someone's hero to interlocate with a plebeian, and can miraculously change his mind, his flock will naturally follow. It hasn't happened yet, but I keep trying.

To you, the reader, what I say will be dismissed trivially. But have the same thing be stated by the pundit/scholar/chief you admire – well, try your own experiments. I know someone who even did the following experiment: sent one of his rejected articles again, by doing some simple word substitution, mainly replaced his own name and put “Thomas Friedman” and mailed it back. The same article which had been rejected on specious grounds of racism earlier, was accepted with that made up authorship of a Jewish brand-name, and substituting two words identifying one people with another people. I think the reader can well guess what those might have been. Later the person let the publication know that he had only done that experiment to prove to them the natural perception bias, not to mention vile prejudice which had gone into rejecting his first submission.

Therefore, through this response to Alan Hart's article, I once again try to interloquite with a brand-name chief. I invite Alan Hart, the narrator of Palestinian travails, to offer a response to an ordinary plebeian's missive by examining what's argued in Part-2 and Part-3 of my confusion series referenced above. If I am shown the errors in my thinking, I will humbly bow my head in shame and quietly slink away to rethink and relearn from the master.

Obviously, no two people agree on anything. So, the reader might well ask, what's wrong with everyone having their own point of view in dissent? It is, after all, dissent. Dissent means to disagree – don't it? The most powerful description of dissent I ever saw is this one by Vaclav Havel<sup>[12]</sup>:

'I too think the intellectual should constantly disturb, should bear witness to the misery of the world, should be provocative by being independent, should rebel against all hidden and open pressure and manipulations, should be the chief doubter of systems, of power and its incantations, should be a witness to their mendacity. For this very reason, an intellectual cannot fit into any role that might be assigned to him, nor can he ever be made to fit into any of the histories written by the victors. An intellectual essentially doesn't belong anywhere; he stands out as an irritant wherever he is; he does not fit into any pigeonhole completely.' — Vaclav Havel, cited in Zahir Ebrahim, Responsibility of Intellectuals – Redux, March 03, 2007

So, what's wrong with each one of us standing alone, in our own little Hyde Park screaming corner, blaring our own irritants into the ears of power? Okay, some have more prominent perches than others, but that's just capitalism, egalitarianism, meritocratism. What's wrong with that? You are just upset that the NYT does not publish you or pays any attention to your submissions – why don't you go back to engineering where you still have some earned credibility, and evidently were also quite successful? What do you have to show for ten years of activism anyway? By your own admission, you haven't changed a single mind! Such cynicism is what I constantly hear from both my trusted friends, as well as my antagonists (those who were formerly my friends but today I suspect just hate

my guts because I refuse to suffer fools any longer).

In fact, I was even informed by one of my very wise colleagues in Pakistan when I had offered him a copy of my unpublished manuscript as keepsake, that I was wasting my time if I expected it to make any difference even if it was published by Simon & Schuster and became a bestseller on the New York Times list. His opinion was that people don't change their mind by reading a book. (At that time I of course didn't want to believe it, but now I am convinced of that fact myself.) My uncle too had reliably informed me that I will be "disappeared" the moment I came into notice of the intelligence apparatus – and since the FBI had already visited me twice, my days were surely numbered. (That I did believe, and still do fear – but seek refuge in none except in my own faith.) All that was back in 2003 when I first started opening my mouth, and that was after I had already been exercising my legs and my lungs in anti-war protest marches since 2002-2003.

So what difference does dissent make? What has the bold courage of a handful really changed? Whether it be of those much sought after brand-named dissent-chiefs, or of the unknown tens of thousands of other individuals who feel an inner compulsion to not accept villainous matters as they are?

I sincerely believe the following: that those who principally side with truth, those who bear witness, those who seek fair justice for their fellow man, and take personal risks in doing so when they don't need to – when they could just as easily be pursuing their own 'American Dream' like the rest of silent bystanders – are all principally holding the same book (the book of justice, metaphorically speaking).

But we are not all on the same page. Obviously. That is our undoing. Why? Why do all of us have to be on the same page?

Because, we are often unable to separate the myriad obfuscating issues into their proper causal relationships of cause and effect. The causality is also hierarchical, and often obfuscated by lower order less significant bits masquerading themselves as the higher order bits. We also often seem to confuse dependent variables of a complex system with its independent variables which are often calculatngly masked by the dependent variables for obvious reason.

In other words, the subject of hegemony in modern times is very complex - even though it may be as old as mankind - far more complex than simply the dead bodies strewn from Palestine to Iraq to Afghanistan to Pakistan which all can see.

To separate out the causal relationships which are often highly nuanced, and almost always cloaked in deception, is not easy. It requires a great deal of commonsense - a commodity which appears to

be less common than the name might suggest.

So, here is a test of commonsense for the reader whose moral compulsion drives him or her to no longer remain a silent bystander: all see the power of AIPAC and Chabad, some write major treatise on how they influence the United States to favor Israel. From Paul Findley in 1985 (They Dare to Speak Out) to Mearsheimer and Walt in 2007 (The Israel Lobby and U.S. Foreign Policy), and in the ten thousand articles across the Israel-Palestine landscape, these Zionist lobby groups are indicted for their unelected power-wielding upon the elected representatives of the people. Can you suggest what makes these Zionist Lobby groups so powerful? The brand-named academics and former elected officials who write those narratives haven't. Can you, dear reader? It isn't rocket science.

My own limited thinking on this matter is argued in the cited Pamphlet. I am sure others with more wherewithal can do much better. The problem is – all whom one imagines as having more wherewithal don't want to go there! This unspeakable iron wall no one desires to breach.

When it comes to Zionism and Palestine, a land that was taken over by deception and treachery, and whose narratives are replete with both “beneficial cognitive diversity” (ala Cass Sunstein<sup>[13]</sup>) and Trojan Horses (ala fifth columnists from among the Palestinians<sup>[14]</sup> themselves), all effectively lead the struggle away from focussing on what and who are Zionistan's real primemovers.

The struggle for Palestine has been replete with red herrings (a smelly fish that a fugitive drags across the path in order to put the pursuing dogs off the trail). Every single one of these, as far as one can tell, is either been planted by, or aided and abetted by, lauded dissent-chiefs with brand-names. Don't believe it? See it for yourself in the already cited article “The endless trail of red herrings”.

Thus, the direct addressing of the behind the scene powers which can potentially add some efficacy to the otherwise sterile pursuit of justice in Palestine, is made impossible when no one will go there. Either deliberately as fabricated or controlled dissent, or out of sheer ignorance, or out of self-preservation.

What I fail to grasp is why should the Palestinians in Diaspora refuse to go there? They have everything to gain, and only their good 'American Dreams' to lose? Is that even a fraction of what their brethren brave daily in their existential struggle on ground zero, still refusing to give in despite burying their dead daily, like the un-identified child in the photograph<sup>[15]</sup> in Alan Hart's article? But we equally see such omissions in the Palestinians' own narratives as well. This is amply demonstrated in my responses to Salman Abu Sitta<sup>[16]</sup>, Antoine Raffoul<sup>[17]</sup>, Ismail Zayid<sup>[18]</sup>, Khalil Nakhleh<sup>[19]</sup>, Shadi Nassar<sup>[20]</sup>, Mustafa Barghouti and Anna Baltzer<sup>[21]</sup>, Jeff Gates<sup>[22]</sup>, Jeff Blankfort<sup>[23]</sup>, et. al<sup>[24]</sup>.

Our collective inability to analyze causality has been deliberately made prodigious. Either through co-option, or through dumbing us down while letting us pretend that we are super-smart! I call it the “IVY League Morons Syndrome” and there is an article with that title on my website<sup>[25]</sup>. The upshot of it all is that it ultimately succeeds in keeping us from opening the book of justice which we all evidently care about, on its most significant page simultaneously. That, is the real purpose of introducing "beneficial cognitive diversity" through "cognitive infiltration" (sic!).

### III

Let's change that calculus of subterfuge and energetic runs on treadmills to soothe the conscience, which have been in any case crafted for us by the “history's actors” themselves.

But firstly, one can't change anything by patting oneself on the back for one's efforts in the pursuit of justice. Which is unfortunately largely the tenor and character of modern day dissent-chiefs as well as their flock. Not everyone is like that, but many appear to be on ego trips for their own narrow self-interests, their shrill laments on behalf of the poor victims notwithstanding.

Secondly, the rank and file of dissent, when we are conscionable peoples who do lend our consciences to our moral endeavors as an inner compulsion, primarily do so to soothe our own consciences. This should be self-evident, but isn't. We, generally speaking, haven't the capacity nor the wherewithal to shrewdly employ both mind and hand to ENGINEER a struggle.

I really don't understand that when we easily see the crimes against humanity are diabolically engineered, that both consent and dissent is Machiavellianly manufactured – the engineering of consent – why we persist in feeling that we can counter villainous tyranny un-engineered?

That, by just randomly, and largely symbolically, exercising our consciences, our lungs, and our pens, for whatever strikes our immediate fancy, we can make a difference whatsoever? Today that fancy is the BDS and Sailing to Gaza. Yesterday it was the endless weekend-only protest marches of a few hours before people returned to the pursuits of their 'American Dreams' on weekdays.

Not to take anything away from the courageous people who are participating in these exercises – even the optimists will have to admit they are largely symbolic. BDS<sup>[26]</sup> is deconstructed [here](#).

And I will openly admit that if I had a tenth of the courage and a hundredth of conscience of these moral activists who are putting their precious lives on the line sailing to GAZA, even if symbolically, for symbols of resistance are equally important to any struggle, I would have joined them. Since I am thus far unwilling to brave Israeli bullets whizzing by my head, I am unwilling to say anything further<sup>[27]</sup> on the subject except to reiterate that these symbols of resistance are indeed entirely



Caption A Palestinian child's indomitable courage on Ground Zero in Palestine (Photographer unknown). In order to be effective in dealing with such a multifaceted and unique adversary, a division of labor between those compelled to face the live ammunition and checkpoints on Ground Zero, and those in Diaspora living in the comforts of the West with the luxury of time and liberty to effectively focus on the prime-movers, is the rational demand of the hour. But evidently, none suffering the excruciating weekend pains of Diaspora can muster even the courage of a tiny child of Palestine!

The day a brave Palestinian narrator in Diaspora is willing to risk an iota of hair on his balding head, or underneath the fashionable headscarf, that will surely be the first day of reclaiming Palestine for their progeny. No dissent-chief, East or West, is going to do it for them. The only way they ever get to become dissent-chiefs in the first place is by not going there.

Every child of Palestinian Diaspora must learn to throw the comparable intellectual stone and be willing to risk being shot dead like the child of Palestine on Ground Zero, if they ever want to reclaim their home. The grandiose prize-winning narratives fired while resting one's mighty pen safely upon the tiny shoulders of the uncompromising child of Palestine - one who is risking it all in throwing a tiny pebble at a Goliath which can annihilate him even before the pebble leaves his tiny palm - is the grotesque caricature of the Palestinian struggle in the relative safety of Diaspora.

symbolic. Ten million sailing to GAZA from all directions however, would surely alter that calculus. That requires engineering. Hope and wishful thinking don't create engineering, nor do moral compulsions. The actual exercise of engineering does. That requires enormous focus, enormous resources, and more than some iota of brains to orchestrate it.

A prerequisite to engineering an effective struggle for change which doesn't solely run on the treadmill, is to understand the myriad forces which maintain the status quo. Many of these forces are masked and layered in deception. They almost always stay behind the scenes leaving their henchmen to be visible. So we neither know ourselves very well, nor unfortunately our enemy. Sun Tzu's following wisdom on the Art of War makes our shortcomings rather apparent:

'If you know the enemy and know yourself, you need not fear the result of a hundred battles. If you know yourself but not the enemy, for every victory gained you will also suffer a defeat. If you know neither the enemy nor yourself, you will succumb in every battle.'

The main harbingers of engineering any change against villainous tyranny, I have lamentably come to realize, are not going



to be ordinary peoples like us plebeians. Typically, we are just the crowd who follow our leaders. I am sure you reading this is an exception. But most of dissent falls into this category.

The unfortunate reality is that very few people think independently. I have found so much truth in the oft quoted statistic by poets and sociologists alike, that "less than 2% people in any population actually think, 8% think they think, and 90% won't be caught dead thinking". Bertrand Russell too made the observation that "most people rather die than think, and they do." Hitler capitalized on that observation in *Mein Kampf* and in constructing the Third Reich. The same is being capitalized in constructing the Global Fourth. I have deconstructed the manufacturing of both consent and dissent, an engineered product of latter day hectoring hegemony that is entirely based on that sociological empiricism, in my report "Manufacturing Dissent" available on my website. Here is a short extract from Hitler's *Mein Kampf*:

### **Begin excerpt**

In journalistic circles it is a pleasing custom to speak of the Press as a 'Great Power' within the State. As a matter of fact its importance is immense. One cannot easily overestimate it, for the Press continues the work of education even in adult life. Generally, readers of the Press can be classified into three groups:

First, those who believe everything they read;

Second, those who no longer believe anything;

Third, those who critically examine what they read and form their judgments accordingly.

Numerically, the first group is by far the strongest, being composed of the broad masses of the people. Intellectually, it forms the simplest portion of the nation. It cannot be classified according to occupation but only into grades of intelligence. Under this category come all those who have not been born to think for themselves or who have not learnt to do so and who, partly through incompetence and partly through ignorance, believe everything that is set before them in print. To these we must add that type of lazy individual who, although capable of thinking for himself out of sheer laziness gratefully absorbs everything that others had thought over, modestly believing this to have been thoroughly done. The influence which the Press has on all these people is therefore enormous; for after all they constitute the broad masses of a nation. But, somehow they are not in a position or are not willing personally to sift what is being served up to them; so that their whole attitude towards daily problems is almost solely the result of extraneous influence. All this can be advantageous where public enlightenment is of a serious and truthful character, but great harm is done when scoundrels and liars take a hand at this work.

The second group is numerically smaller, being partly composed of those who were formerly in the first group and after a series of bitter disappointments are now prepared to believe nothing of what they see in print. They hate all newspapers. Either they do not read them at all or they become exceptionally annoyed at their contents, which they hold to be nothing but a congeries of lies and misstatements. These people are difficult to handle; for they will always be sceptical of the truth. Consequently, they are useless for any form of positive work.

The third group is easily the smallest, being composed of real intellectuals whom natural aptitude and education have taught to think for themselves and who in all things try to form their own judgments, while at the same time carefully sifting what they read. They will not read any newspaper without using their own intelligence to collaborate with that of the writer and naturally this does not set writers an easy task. Journalists appreciate this type of reader only with a certain amount of reservation.

Hence the trash that newspapers are capable of serving up is of little danger--much less of importance--to the members of the third group of readers. In the majority of cases these readers have learnt to regard every journalist as fundamentally a rogue who sometimes speaks the truth. Most unfortunately, the value of these readers lies in their intelligence and not in their numerical strength, an unhappy state of affairs in a period where wisdom counts for nothing and majorities for everything. Nowadays when the voting papers of the masses are the deciding factor; the decision lies in the hands of the numerically strongest group; that is to say the first group, the crowd of simpletons and the credulous. — Mein Kampf, Adolph Hitler, Vol. 1, Chapter X (page numbers vary by edition and translation)

### **End excerpt**

Empiricism suggests that the main harbingers of change throughout history have always been chiefs, inspiring leaders who head their own flock who invariably follow them blindly. And unless these leaders are patsies standing in for the puppetmasters, one presumes that they are the third category of people who *“have learnt to regard every journalist as fundamentally a rogue who sometimes speaks the truth.”*

Such people, often the opinion makers for their own flock, by opening the book on the same most significant page simultaneously, and genuinely pursuing the logic which naturally falls out on that page, can surely engineer a focussed struggle for real efficacy rather than as a commodity to soothe one's conscience, or line one's pocketbooks, as it lamentably is today.

The unpleasant reality today is that narratives in favor of the 'untermenschen' (German word for 'the

lesser peoples'), showing dead children and dead bodies, be they in Palestine, Afghanistan, Iraq, Pakistan, or elsewhere along the '*arc of crisis*' in the '*global zone of percolating violence*' (both those terms<sup>[28]</sup> are due to the architect of *The Grand Chessboard*, Dr. Zbigniew Brzezinski), have become a commodity. It spans the full gamut of narrow self-interests.

If valid cynicism be allowed to air for a minute (I am sure I will incur the wrath of the pious), gallant people playing dissent with empire are often funded by the instruments of empire itself. Mercenaries and useful idiots alike – imperial military strategy documents refer to the latter as “surrogates”, civilians who act on the military's behalf without realizing it themselves (greed, false patriotism, being a “house nigger”, and being “tickled”, equally make convenient stooges) – willingly go on reconstruction projects from Iraq to Afghanistan in the name of bringing the bombed out peoples a taste of Western “democracy”. Witness where they draw their paychecks from? The very same Military-Industrial-Academe-Media-Nonprofit-UN complex which ab initio creates the furor and “legal legitimacy” for aggressive war under various pretexts, and which directly benefits from bombing the “poor devils” out in the first place! The manifest absurdity of this scam of destroy-build-destroy-build cycle when one is reaping its benefits, becomes rocket science to comprehend even for people with Ph.D.

The rising monetary cost of war (see [costofwar.com](http://costofwar.com)) is a great method of creating unpayable national debt, no matter who spends the money or how it is spent. *Cui bono* national debt? The relationship between rising national debt, the strangulation of the United States itself as a sovereign nation-state, and the construction of one-world government of the financial oligarchy, has been explored and documented in considerable depth on my website. One can read a succinct summary in Chapter 3 of my 2011 book: “The Poor-man's guide to modernity”<sup>[29]</sup>. Suffice it to simply state the obvious here that dissent – controlled or self-serving doesn't matter – benefits from the hegelian dialectic of their venture in many tangible as well as intangible ways.

Narratives purporting to favor the 'untermensch' often make their authors quite rich and famous. Even win them prizes for their eloquence, and sometimes accolades from the very instruments of those whom they seemingly oppose in their dissent. The absurdity of this too, of course, is entirely lost on their gullible flock who in point of fact, cheer wildly for their heroes on such occasions and carry them even more proudly upon their shoulders. They fail to take notice of the distemper that their gallant heroes of mankind themselves covet these prizes and honors, and proudly display them on their resumes. But I am sure that these gallant dissent-heroes donate every penny of their windfall proceeds back to the Palestinians, to the very victims whose narratives make them wealthy and famous.

Here<sup>[30]</sup> is Noam Chomsky, “*arguably the most important intellectual alive*” as anointed by the New

York Times – the accolade proudly adorning many a backcover of his books which of course does not hurt in selling the brand-name of Noam Chomsky to the public – gallantly giving away the proceeds of his books. And [here](#)<sup>[31]</sup> is a Palestinian lawyer in the West Bank doing it for the Orwell prize he gladly accepted for his narrative from the very people who instrumented the cataclysm upon his peoples which he narrated thereof.

It is very straightforward to recognize specious opinion-makers. They generally tend to share the one common trait: **they all see the sun after it shines and hear the thunder after it roars**. That is, they see the 10% visible iceberg, after the fact, and describe it with great eloquence. Sun Tzu captured the obviousness of it with remarkable eloquence when defining the characteristics of a true warrior in the *Art of War* 2500 years ago:

'8. To see victory only when it is within the ken of the common herd is not the acme of excellence.

9. Neither is it the acme of excellence if you fight and conquer and the whole Empire says, "Well done!"

10. To lift an autumn hair is no sign of great strength; to see the sun and moon is no sign of sharp sight; to hear the noise of thunder is no sign of a quick ear.' — The Three Political Dialogs<sup>[32]</sup>, compiled by Project Humanbeingsfirst, pg. 7

I hope dissent-chiefs like Mr. Alan Hart, because of their vast celebrity appeal and consequent flock, might be of the third type mentioned by Hitler in *Mein Kampf*, and not just self-policing, self-serving, controlled dissent. That, they might in fact be more like the skilled warrior described by Sun Tzu. That he, Alan Hart, is able to evaluate what he reads not based on which of his own heroes might have written it, or his own natural proclivity to favor his own a priori worldview as Bertrand Russell effectively described it, but what it's actually saying. If Alan is that man, then by reading part-2 and part-3 of my confusion series mentioned in this article, he will either be persuaded by it and will logically open that mighty book of justice on the right page himself. Or, he will refute it.

Short of any of that transpiring, to just respond to Alan Hart's largely rhetorical question embedded in the title of his article, there is no real Palestinian power – people or otherwise. Disenfranchised masses, *the wretched of the earth*, like any other mob, are only power in the hands of Machiavelli. This is self-evident. It is even a truism. In the case of Palestinians on ground zero, they stand at the threshold of annihilation while those in Diaspora look on. The only recourse for Palestinians today to overturn that dismal existential state of affairs they have been brought to, is to clean their own house first of their *house negroes* and fifth columnists<sup>[33]</sup>.

I could be wrong about everything in this article – judge for yourself. Don't let someone else do the thinking for you. If you, Jew or Gentile, are frustrated by the inefficacy of your labors while “*history's actors*” continue to create new realities boldly inviting you “*to just study what we do*” to your good heart's content, look into opening the book on its most significant page.

Thank you for reading the words of a plebeian.

Zahir Ebrahim

Project Humanbeingsfirst.org

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# **The Architecture Of An Effective Anti-Colonial Struggle**

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# **Chapter-II**

## **Preamble to Palestine: The Struggle Forward**

**From Genocide to ReGenesis in ZERO  
Compromise: Just One Goal in the 62nd  
Year of Al-Nakba**

**Not Onestate; One Palestine**

**Saturday May 15, 2010**

This article is the Preamble to my paper **Palestine: The Struggle Forward**, which can be read here [1]. That paper looked at the battle of two fundamentalisms, between indoctrination borne of self-interests on the one hand, and the sense of fairness and justice among those in mankind who share

a common moral compass regardless of their race, cast, color, or creed, on the other. A moral compass which is straightforwardly based on the Biblical Golden Rule “Do unto others as you have others do unto you”, and is one which is innately recognized by all ordinary sentient humanity as the touchstone of moral commonsense. It is the primal differentiator which separates us from animals without their capacity for abstract thought. Even the most heinous of criminals among mankind, do not fail to recognize the applicability of this Golden Rule to their ownelves in their godfather's quest for primacy. Their exercise of hegemony is not based on not having the moral commonsense, but rather, despite knowing it all too well, being flushed with the unassailable hubris natural to the distemper of absolute power, getting away with it – as demonstrated in this famous proclamation of Adolf Hitler, reported by William Shirer, the American war correspondent in Berlin, in his diary on the eve of World War II:

**“Hitler knew the answer well. Had he not the week before on his Bavarian mountaintop promised the generals that he would *'give a propagandist reason for starting the war'* and admonished them not to *'mind whether it was plausible or not'*? *'The victor'*, he had told them, *'will not be asked afterward whether he told the truth or not. In starting and waging a war it is not the right that matters, but victory.'*”**

**The Struggle Forward** argues that the only rational way to carry the struggle for Palestine forward is in a strategic division of labor. Those on ground zero having no choice in the matter, to continue on with waging that battle of their lives by the existential necessity of survival against the incessant onslaughts of the indoctrinated political robots and trigger-pulling foot-soldiers of Zionism exercising their fanatical jihad for Jewish Lebensraum. Those in the Diaspora having all the choice and freedom of action in the comforts of the West, rather than waste their time bemoaning Al Nakba every year, to instead, go straight for the jugular of the real prime-movers behind that Zionist quest for Lebensraum. That, their to-date 62 years of ineffective struggle can only acquire potency, some measure of efficacy, if the Palestinians shrewdly recognized that the Israel Project is intimately tied to the globalists' agenda for the primacy of a “Zion that will light up all the world” in a one-world government. And they harnessed that brazen fact to reframe their struggle as the common global struggle of mankind directed principally against not the errand boys in Zionistan, but against the common global enemy of all mankind, the prime-movers.

This article, **From Genocide to ReGenesis in ZERO Compromise**, penetrates deeper into the psychology, and the limitations, to The Way Forward. It is not that the aforementioned approach is a very profound discovery, or is classified top secret and I just accidentally stumbled upon it. It has been as open as any butcher's knife in front of sheep. Yet, the sheep have never been able to revolt against the habit of the butcher to provide mutton to its paying-patrons. It obviously is incapable of

thought. But we are human beings. What prevents us? What ab initio creates sheeples among mankind so democratically, that perfectly reasonable people, quite capable of thought, equally fall prey to the limitations of their respective world-views, follow pied-pipers, instead of doing their own independent thinking? Apart from the real fear that being labeled a rebel may now be deemed a terrorist, or at least a mental disorder in psychiatry, that is? [2]

As reported in the Washington Post, if “there might be a legal entitlement to be a jerk”, most assuredly there will be legal entitlement to be a non-conformist, i.e., an independent thinker:

'Today's DSM defines "oppositional defiant disorder" as a pattern of "negativistic, defiant, disobedient and hostile behavior toward authority figures." Symptoms include "often loses temper," "often deliberately annoys people" or "is often touchy." DSM omits this symptom: "is a teenager."

This DSM defines as "personality disorders" attributes that once were considered character flaws. "Antisocial personality disorder" is "a pervasive pattern of disregard for . . . the rights of others . . . callous, cynical . . . an inflated and arrogant self-appraisal." "Histrionic personality disorder" is "excessive emotionality and attention-seeking." "Narcissistic personality disorder" involves "grandiosity, need for admiration . . . boastful and pretentious." And so on.

If every character blemish or emotional turbulence is a "disorder" akin to a physical disability, legal accommodations are mandatory. Under federal law, "disabilities" include any "mental impairment that substantially limits one or more major life activities"; "mental impairments" include "emotional or mental illness." So there might be a legal entitlement to be a jerk. (See above, "antisocial personality disorder.") -- George F. Will, The Washington Post, February 28, 2010, **Handbook suggests that deviations from 'normality' are disorders**

Well, we already know that Orwellian conformance and Orwellian re-semantification of language is on-going, as also examined in Joseph Massad's Al-Ahram Weekly article 'The Language of Zionism' here, and in this scribe's response to The Israel Lobby's Global Propaganda Manual here. [3] The aforementioned diabolics to label non-conformists as suffering from “disorders” is merely the next phase of it. Soon, all un-favorableness towards Zion, just like all critical questioning of Holocaust already is in many parts of the world, might be illegal, or as the above portends, be deemed a mental illness. In either case, a good reason to be enjoying state hospitality, perhaps even in Room 101. [4]

Let's begin by looking at the maps of Palestine and the end result of 62 years of compromises while

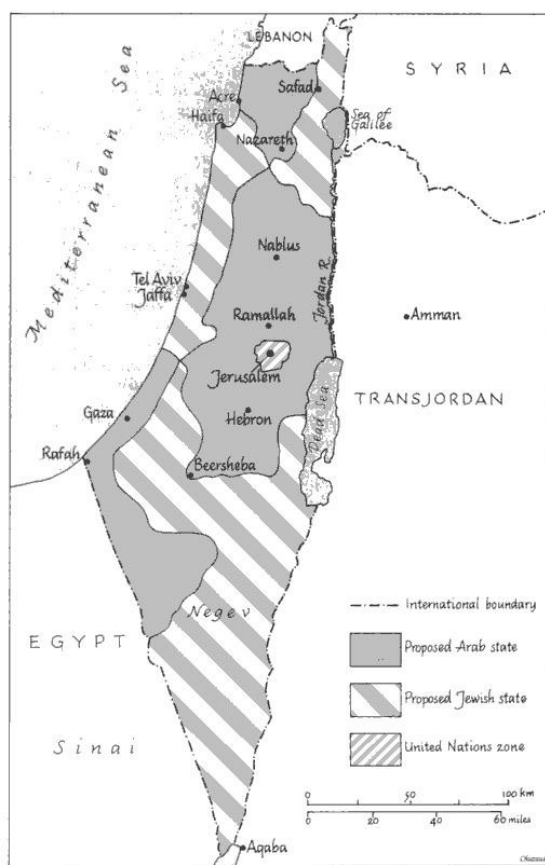
peering down the triple-barrel gun of Zionism: massive money, massive power, and continuous massive control of imperial superpowers. The effect of this triple-barrel gun of Zionism is empirically depicted in the following maps of ground realities:

### Maps of 62 Years of Al Nakba, of deal making, peace processes, and Nobel Peace prizes

(The latest Palestinian Uncle Tom for the Nobel Peace Prize:

Dr. Mustafa Barghouti

see prediction here, its confirmation here, antidote here [5])

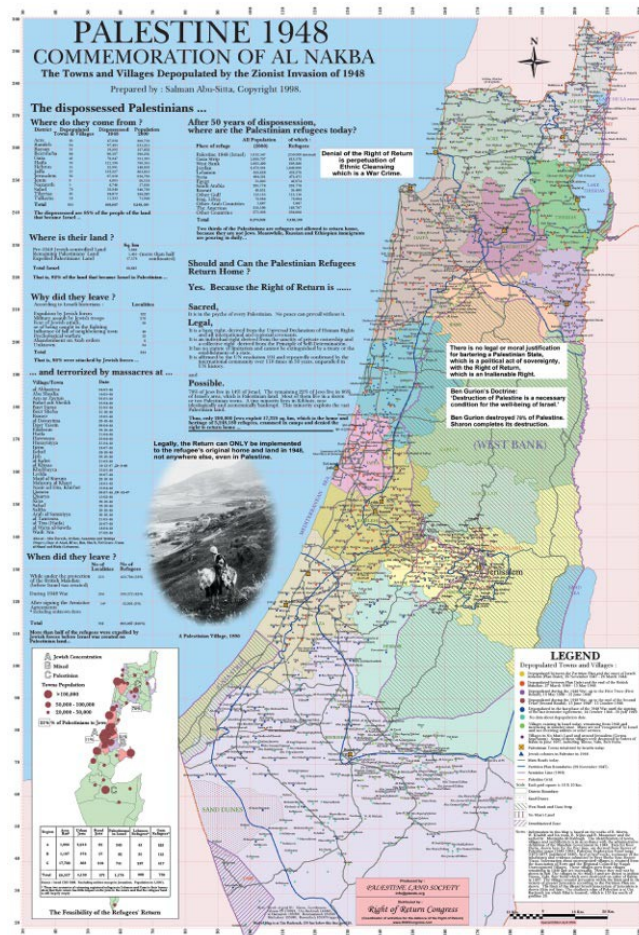


*The United Nations partition plan, 1947*

## Map of Occupation Palestinian Lands



Caption Architecture of Theodore Herzl's plan for the Jewish State: Eretz Yisrael on "The Promised Land", being implmented in stages by the stooges and assets of Zionsim.



Caption Plands Palestine\_map\_1948\_eng Click on map to see full resolution details of Palestinian villages that once were before the Zionists' Jewish quest for *Lebensraum* was exercised upon the native population of Palestine (Image courtesy of Salman Abu Sitta <http://plands.org/> )

I commence this exploration by framing the question forensically: today as a Muslim in the world, I am a reviled entity in the West. I bear the brunt of the same anti-Semitic fulminations from the pulpits, thrones, and pedestals of “our Judeo-Christian heritage, our secular present, and the worldwide expansion of both” – in the potent words of the mighty Zionist Svengali, the “leading Western scholar of Islam”, Bernard Lewis – as the Jews absorbed for two millennia in Christendom up to as late as 62 years ago, the day of Al Nakba. But look at my dire predicament: I can’t get in to see anyone in power to plead to them to give me back my Palestine, and my Iraq, and to stop the military and covert assaults on my Pakistan, and on my Iran, and to stop inducing the “birth-pangs of a New Middle East”.

How could the Jews have done it: got the imperial powers to grant them the Balfour Declaration from a severely weakened imperial power upon whom the sun had never set at the end of World War I



after it had simultaneously defeated two other rival powers in Europe, the German Wehrmacht Republic which was the legatee of the mighty Austria-Hungarian empire, and the Ottoman Empire which was the legatee of over 13 centuries of Muslim empires; followed by the bipartisan vote from the two most Cold Warring factions at the end of World War II, the United States and the USSR, in the United Nations; unless the Jews had already acquired the triple-barrel gun of Zionism? Who acquired it and wielded it on behalf of Zionism? After every major World War, Zionism came a step closer to realization. Who participated in the peace talks at the end of each world war which gave Zionism its piece meal recognition? Who created the entity of the United Nations to create legal sanction by an arbitrary supra-national global authority pushed by the victors of World War II, and whose very first acts were to sanction partitions, specifically of Palestine and Pakistan? After World War II, the Global Cold War of yesteryear, the Zionist state even emerged as the top three among the world's superpowers. How could that have possibly happened? And after World War IV, this Global War on Terror inferno that we, the generation Caught Between Two Ages, are being privileged to live through without any significant comprehension of the forces which drive it, will surely culminate in the "Zion that will light up all the world."

As a practicing engineer – used to examining complex systems in order to build them – turned social scientist, puzzled by this bizarre empiricism of the slaughter of the goy in massive numbers and the systematic destruction of their power-base, with the Jews successively coming out on top after each slaughter-cycle in such a short span, I decided to probe deeper. This paper is the result of my progressively refined research into this question since that very day of infamy, September 11, 2001. Since the day when I had decided to dump all a priori pre-suppositions, and all pied-pipers, and had curled up with William Shirer's Rise and Fall of The Third Reich, and Hitler's Mein Kampf, to attempt to comprehend the Nazi's self-inflicted Operation Canned Goods as a pretext for their war of German Lebensraum. I have, by now, studied countless historical narratives to understand current affairs and empirical matters always cloaked in deception. My comprehension today is layered upon facts uncovered by many a rational, un-afraid detectives who has tread this path before me.

But it is not mere facts which create perspectives. Although, no doubt, facts must be built upon in order to be empirical in one's analysis. In an age when "deception is the state of mind and the mind of state" (James Jesus Ingleton, former Director of counter intelligence in the CIA during whose watch all the momentous political assassinations of 1960s transpired); when power decides what is fact and what is recorded as fact in its primary documentation and the popular Press, which are subsequently used by others down the chain of narrators echoing what was by fiat deemed to be fact, as absolute fact, without being cognizant of that very fact of fiat; when the enactment of puppetshows is construed as displaying "facts", and recorded as such by historians; facts by themselves are meaningless in such a landscape when "waging war by way of deception" upon the public is the norm rather than the exception.

So, for instance, is it a fact that '19 Muslim Jihadis' rammed hijacked airplanes into two tall buildings bringing both of them down into their own footprint (watch wtc1, wtc2), bringing a third tall building down into its own footprint a few hours later without even hitting it (watch wtc7)? [6] In this example, the scientific observation that three very tall buildings comprising millions of tons of steel exploded into powder and/or collapsed into their own footprint at near free-fall speed, is an unarguable empirical fact. And the only fact. The rest, who dunnit, how it was done, and why it was done, as officially recorded in the current affairs books and the Press, are assertions by the fiat of power using its control of the narrative, i.e., the Mighty Wurlitzer, as examined here. [7] The official narratives of today are the absolute facts of the historians of tomorrow with no minority report on the official record. Popular dissenting voices of course are 'conspiracy theories', examined here, [8] shortly to be medically diagnosed as victims of delusions suffering from mental illnesses for which medical and legal groundwork is now being laid.

As George Orwell shrewdly but accurately observed in the opening of his seminal prognostications in "1984":

**"Who controls the past, controls the future; who controls the present, controls the past"**

Therefore, empirically, control of the narrative of history, as of current affairs, has been the imperative of all empires. It is a tool as old as hegemony, as old as mankind. Only fools, and imperial scholars in the service of empire, regardless of their garb, ignore it.

Ergo, it follows that the purported facts of history, as well as of current affairs, have to be treated as being more akin to clues, at times false clues and red herrings as in a crime scene, rather than as statements of facts. Therefore, the most rational model for understanding history and its linkages to current affairs, is the forensic one. Like the forensic eye of a crime detective, such as Agatha Christie's famous character Hercule Poirot, pondering upon the interconnections of clues, statements of purported eyewitnesses, drawing deductions, making logical inferences, and using new methods for uncovering unknown clues not visible to the naked eye in the visible light spectrum, such as employing ultraviolet and infrared regions of the spectrum to see what the naked eye can't perceive – all part and parcel of the forensics employed for apprehending a convoluted crime, solving a puzzle.

Thus, studying history and current affairs is like studying a crime scene or solving a puzzle. Its path is almost like the weaving of the many horizontal and vertical threads on a loom to fashion a carpet, or knit a Jacquard. That fashions a perspective from the underlying clues borne of empiricism. Weaving many perspectives from the same empirical elements, just like weaving many carpets from

the same colored threads, is possible. And just like some detectives are plain wrong, and one right in identifying the real criminal, the same challenges beset the study of history. To find that right one master criminal, or the right perspective which explains the engagement of power and its narrative, surrounded *tous azimuth* by an endless trail of false clues, patsies taking the fall, and lies turned into sacred truths.

To the extent that a perspective is empirical, cohesive, is able to coherently resolve the riddles of power and its infestations of the mind, it cannot be refuted by mere assertions, threats, and calumny. It can stand in a court of law on its own merit, provided of course, it isn't a kangaroo court administering the sovereign's justice, a Military Tribunal administering the victor's justice, or a tournament of justice run by the Queen of Hearts from Alice in Wonderland. The definition of a crime, is always the fiat of sovereigns, such as one day a terrorist, the next day a Noble Peace Prize winner (like Israel's late prime minister Menachem Begin). As even argued by Justice Vinson of the U.S. Supreme Court in 1951:

**“Nothing is more certain in modern society than the principle that there are no absolutes, that a name, a phrases, a standard has meaning only when associated with the considerations which give birth to nomenclature. To those who would paralyze our Government in the face of impending threat by encasing it in a semantic strait-jacket, we must reply that all concepts are relative.”** (Cited in Palestine: The Struggle Forward, op. cit.)

Still, the vestiges of the “semantic strait-jacket” have left a few crucial loop holes in modernity. Before they all disappear altogether from the uber-moral landscape of secular humanism, one can harness the same cracks and lacunae used by power to oppress the world to its diktats: legalism. Afterwards, of course, when there is no recourse left from absolute tyranny, it is always either perpetual slavery, or perpetual revolt and warfare, for no peace processes can ever lead to freeing sheep from the hectoring hegemons' habit of mutton eating!

One such legal crack still existent in the dusty old law books, is, interestingly, this definition of “conspiracy”:

**“In law, agreement of two or more persons to commit a criminal or otherwise unlawful act. At common law, the crime of conspiracy was committed with the making of the agreement, but present-day statutes require an overt step by a conspirator to further the conspiracy. Other controversial aspects of conspiracy laws include the modification of the rules of evidence and the potential for a dragnet. A statement of a conspirator in furtherance of the**

**conspiracy is admissible against all conspirators, even if the statement includes damaging references to another conspirator, and often even if it violates the rules against hearsay evidence. The conspiracy can be proved by circumstantial evidence. Any conspirator is guilty of any substantive crime committed by any other conspirator in furtherance of the enterprise. It is a federal crime to conspire to commit any activity prohibited by federal statute, whether or not Congress imposed criminal sanctions on the activity itself.”**

(Columbia Encyclopedia, quoted in: Some Dare Call it Conspiracy! Are you among them? here [9])

My contribution to creating the forensic perspective on current affairs cannot be deemed very original, because, in the light of clear knowledge and forming the clear picture of the elephant shitting-trumpeting in broad daylight, it is only unveiling what is already in broad daylight. The blind of course can't ever see, daylight or not being moot. What can the blind ever perceive of an elephant, by feeling its deadly stomp upon them? Only something very large, and very heavy.

I do not intend to bring sight to the blind – not a Jesus, nor a miracle worker am I. I intend however, to lay the seeds to effectively counter this grotesque elephant using its own primary tool – political science, which it wields through its triple-barrel gun. To germinate, to cultivate, and to harvest, however is no more one man's job than executing on the Zionist's plan has been a one-man job. Using the same political science being used against us, we must fashion our own antidote to their triple-barrel gun. That fashioning does not require the majority of the public to be sighted, nor for them to believe what I believe, as Morpheus gallantly put it to the Council in the underground “Zion” in the Hollywood production: Matrix, the Revolution.

This paper is addressed to the tiny minority of thinking and morally-motivated peoples on planet earth, who still harbor the moral commonsense of The Golden Rule as a categorical imperative, who do not hold themselves to be *uber alles*, but who, almost all of them with only few notable exceptions, are inadvertently being led by their own emotionalism, by glamorous fools and false-leaders among them, and who have become the victims of their own myopic world-view which they haven't put to the forensic test of empiricism.

Thinking is a difficult business. Even those who can think, are often either too lazy to indulge in its luxury of actually exercising their grey-matter, often imagining that some other prominent stalwart with “scholar” stamped on his or her forehead has done due diligence on the matter on their behalf, or, are plagued by the following truism:

**“Man is naturally competitive, acquisitive, and, in a greater or less degree,**

**pugnacious. When the Press tells him that so-and-so is his enemy, a whole set of instincts in him responds to the suggestion. It is natural to most men to suppose that they have enemies and to find a certain fulfillment of their nature when they embark upon a contest. What a man believes upon grossly insufficient evidence is an index to his desires – desires of which he himself is often unconscious. If a man is offered a fact which goes against his instincts [or worldview], he will scrutinize it closely, and unless [and at times even when] the evidence is overwhelming, he will refuse to believe it. If, on the other hand, he is offered something which affords a reason for acting in accordance with his instincts [or worldview], he will accept it even on the slenderest evidence. The origin of myths is explained in this way, and much of what is currently believed in international affairs is no better than myth.” (Bertrand Russell, Proposed Roads to Freedom, 1919, page 147)**

The construction of these myths and false beliefs in international affairs, as further explained by Philip D. Zelikow in the 1997-98 report of the “Terrorism Study Group” which accurately predicted the chain reaction of reaction-response cycle to any ‘Catastrophic Terrorism’, is predicated entirely upon the ‘Public Assumptions’ which Shape Views of History:

**“Such presumptions are beliefs (1) thought to be true (although not necessarily known to be true with certainty), and (2) shared in common within the relevant political community. The sources for such presumptions are both personal (from direct experience) and vicarious (from books, movies, and myths).” (Cited in: A Note on the Mighty Wurlitzer, op. cit.)**

This tremendous insight into the mind of man was also not lost on Adolf Hitler. In Mein Kampf, Hitler accurately recognized it:

**“Journalistic circles in particular like to describe the press as a ‘great power’ in the state. As a matter of fact, its importance really is immense. It cannot be overestimated, for the press really continues education in adulthood. Its readers, by and large, can be divided into three groups:**

**First, into those who believe everything they read; second, into those who have ceased to believe anything; third, into the minds which critically examine what they read, and judge accordingly.**

**Numerically, the first group is by far the largest. It consists of the great mass of**

the people and consequently represents the simplest-minded part of the nation. It cannot be listed in terms of professions, but at most in general degrees of intelligence.

To it belong all those who have neither been born nor trained to think independently, and who partly from incapacity and partly from incompetence believe everything that is set before them in black and white. To them also belongs the type of lazybones who could perfectly well think, but from sheer mental laziness seizes gratefully on everything that someone else has thought, with the modest assumption that the someone else has exerted himself considerably.

Now, with all these types, who constitute the great masses, the influence of the press will be enormous.

They are not able or willing themselves to examine what is set before them, and as a result their whole attitude toward all the problems of the day can be reduced almost exclusively to the outside influence of others. ...

Today, when the ballot of the masses decides, the chief weight lies with the most numerous group, and this is the first: the mob of the simple or credulous.” (Mein Kampf, pages 240-242)

Hitler credited the Anglophiles for their propaganda lessons:

“On the other hand, British and American war propaganda was psychologically efficient. By picturing the Germans to their own people as Barbarians and Huns, they were preparing their soldiers for the horrors of war and safeguarding them against illusions. ...

From the enemy, however, a fund of valuable knowledge could be gained by those who kept their eyes open, whose powers of perception had not yet become sclerotic, and who during four-and-a-half years had to experience the perpetual flood of enemy propaganda.

The worst of all was that our people did not understand the very first condition which has to be fulfilled in every kind of propaganda; namely, a systematically one-sided attitude towards every problem that has to be dealt with. ...

The great majority of a nation is so feminine in its character and outlook that its thought and conduct are ruled by sentiment rather than by sober reasoning. This sentiment, however, is not complex, but simple and consistent. It is not highly differentiated, but has only the negative and positive notions of love and hatred, right and wrong, truth and falsehood. Its notions are never partly this and partly that. English propaganda especially understood this in a marvellous way and put what they understood into practice. They allowed no half-measures which might have given rise to some doubt.

Proof of how brilliantly they understood that the feeling of the masses is something primitive was shown in their policy of publishing tales of horror and outrages which fitted in with the real horrors of the time, thereby cleverly and ruthlessly preparing the ground for moral solidarity at the front, even in times of great defeats. Further, the way in which they pilloried the German enemy as solely responsible for the war--which was a brutal and absolute falsehood--and the way in which they proclaimed his guilt was excellently calculated to reach the masses, realizing that these are always extremist in their feelings. And thus it was that this atrocious lie was positively believed. ...

The success of any advertisement, whether of a business or political nature, depends on the consistency and perseverance with which it is employed.

In this respect also the propaganda organized by our enemies set us an excellent example. It confined itself to a few themes, which were meant exclusively for mass consumption, and it repeated these themes with untiring perseverance. Once these fundamental themes and the manner of placing them before the world were recognized as effective, they adhered to them without the slightest alteration for the whole duration of the War. At first all of it appeared to be idiotic in its impudent assertiveness. Later on it was looked upon as disturbing, but finally it was believed.

But in England they came to understand something further: namely, that the possibility of success in the use of this spiritual weapon consists in the mass employment of it, and that when employed in this way it brings full returns for the large expenses incurred.

In England propaganda was regarded as a weapon of the first order, whereas with us it represented the last hope of a livelihood for our unemployed

politicians and a snug job for shirkers of the modest hero type. ...

**I learned something that was important at that time, namely, to snatch from the hands of the enemy the weapons which he was using in his reply. I soon noticed that our adversaries, especially in the persons of those who led the discussion against us, were furnished with a definite repertoire of arguments out of which they took points against our claims which were being constantly repeated. The uniform character of this mode of procedure pointed to a systematic and unified training. And so we were able to recognize the incredible way in which the enemy's propagandists had been disciplined, and I am proud to-day that I discovered a means not only of making this propaganda ineffective but of beating the artificers of it at their own work. Two years later I was master of that art."** (Mein Kampf, Vol. 2, Chapter VI)

Hitler's teacher of course, inter alia, was Edward Bernays, the founder of "Public Relations", who opened his own seminal 1928 book, *Propaganda*, which described the subliminal control of man and his behavior through manipulation of the subconscious, the 'irrational mind', with these portentous words:

**"The conscious and intelligent manipulation of the organized habits and opinions of the masses is an important element in democratic society. Those who manipulate this unseen mechanism of society constitute an invisible government which is the true ruling power of our country."** (Edward Bernays, *Propaganda*, page 1, also see *A Note on the Mighty Wurlitzer*, op. cit.)

The necessity of maintaining and manipulating a public's ignorance and perceptions through self-indulgences, through deliberately dumbing them down with bread and circuses, though wholly self-evident today, was already well thought out at the very dawn of the industrial age in the early eighteenth century. Bernard de Mandeville in his famous classic, *The Fable of the Bees*, observed:

**"The economic well-being of the nation depends on the presence of a large number of men who are content to labor hard all day long. Because men are naturally lazy they will not work unless forced by necessity to do so."** (Bernard de Mandeville, *The Fable of the Bees*)

The philosophy espoused in *The Fable of the Bees* inspired Adam Smith to propose the pursuit of selfish industriousness for the overall common good – of course primarily of the ruling class with trickle-down economics, but that's just buried in the definition of common good. Patterned upon the



bees collectively making that marvellous tasting honey, by each bee myopically staying busy in its own specialized micro-task, lies the entire edifice of modern civilization. This philosophy of selfish myopic industriousness for common good has been adopted to the high-tech age of modernity which requires rather specialized worker-bees, with the commensurate twist of creating educated morons with advanced university degrees who can very patriotically “United We Stand” for the common good while staying productively engaged in narrow specializations in the economy. Kept perpetually too busy, to either think independently even when capable of doing so, or to pursue knowledge outside of their narrow specializations by the sheer demands of having to pay their endless debt-bills in pursuit of their endless “American Dreams”, statecraft today relies on inflicting *The Fable of the Bees* upon man for its own proper functioning. Information today has been recast as knowledge, and parrots have been turned into learned savants.

A state of modern affairs which afflicts modern man quite democratically. We are, despite all the vast data on our fingertips in this Information Age, and all the sophistication of modern gadgetry, still living in the age of *Jahiliya* (ignorance)! This ignorance is by careful design in the industrious West, especially in the sole superpower, United States of America – as already examined by this scribe in **Prisoners of the Cave** here. [10] It is not just by the happenstance of knowledge explosion in modernity, as Zbigniew Brzezinski would have one believe. That, “the threat of intellectual fragmentation, posed by the gap between the pace in the expansion of knowledge and the rate of its assimilation”, is what causes general myopia in the Technetronic Era, leaving industrialized people, including the Palestinians in Diaspora who have moved to the West, quite ignorant of what matters to statecraft:

**“The science explosion – the most rapidly expanding aspect of our entire reality, growing more rapidly than population, industry, and cities – intensifies, rather than reduces, these feelings of insecurity. It is simply impossible for the average citizen and even for men of intellect to assimilate and meaningfully organize the flow of knowledge for themselves. In every scientific field complaints are mounting that the torrential outpouring of published reports, scientific papers, and scholarly articles and the proliferation of professional journals make it impossible for individuals to avoid becoming either narrow gauged specialists or superficial generalists. ... The threat of intellectual fragmentation, posed by the gap between the pace in the expansion of knowledge and the rate of its assimilation, raises a perplexing question concerning the prospects for mankind’s intellectual unity.”** (Zbigniew Brzezinski, *Between Two Ages*, page 15)

This paper assiduously endeavors to overcome those uncanny innate tendencies, and the hidden

manipulations which exploit those innate tendencies, of projecting it “simply [being] impossible for the average citizen and even for men of intellect to assimilate and meaningfully organize the flow of knowledge for themselves”; of requiring experts to do it for the public; of learned people partaking in vicariously constructed myths and propaganda even to the point of condoning extreme violence when faced with any threat to one's world-view, whether real or imagined; as brilliantly captured by all the preceding empire builders, and amply in evidence since 911 when the most brilliant peoples gathered “United We Stand” just as in the Third Reich!

This paper consciously endeavors to overcome that deadly myopia against which Martin Luther King Jr., offered the following, and only prescription:

**“In international conflicts the truth is hard to come by, because most nations are deceived about themselves. Rationalizations and the incessant search for scapegoats, are the psychological cataracts that blind us to our sins. But the day has passed for our superficial patriotism. He who lives with untruth lives in spiritual slavery. Freedom is still the bonus we receive for knowing the truth. 'Yee shall know the truth', says Jesus, 'and the truth shall set you free.'”** (Martin Luther King Jr., 1967 speech at the Ebenezer Baptist Church)

And this paper does indeed overcome those “psychological cataracts” so diabolically cultivated and harvested by power, through its creation of multi-faceted Hegelian dialectics in order to seed the “high degree of doctrinal motivation, intellectual commitment, and patriotic gratification” that forms the core-underpinnings of “imperial mobilization”. This was coldly attested by Zbigniew Brzezinski in his 1996 *The Grand Chessboard*, and upon which is devilishly erected the entire house of cards of this Global War on Terror since the “Catastrophic Terrorism” of 911 – America's most longed for “new Pearl Harbor” to finally catalyze the process for the long planned transformation to Global Governance in a one-world government. A Catastrophic Terrorism for which the sole superpower had ostensibly prepared to protect itself against so assiduously throughout the post Cold War epoch which preceded it, just as it is now spending the post 911 epoch ostensibly protecting the Americans and its Western allies from the terrorists who did 911:

**“But the pursuit of power is not a goal that commands popular passion, except in conditions of a sudden threat or challenge to the public's sense of domestic well-being. The economic self-denial (that is defense spending), and the human sacrifice (casualties even among professional soldiers) required in the effort are uncongenial to democratic instincts. Democracy is inimical to imperial mobilization. ... More generally, cultural change in America may also be uncongenial to the sustained exercise abroad of genuinely imperial power. That**

**exercise requires a high degree of doctrinal motivation, intellectual commitment, and patriotic gratification.”** (Zbigniew Brzezinski, *The Grand Chessboard*, pages 36, 211-212)

Commensurately, in order to benefit from this paper and **The Way Forward**, or even to challenge it with any value added, the reader too must do the same. Understand that one is naturally beholden to one's world-view, no matter how profound or virtuous, which, one will naturally defend no matter what exposition with what evidence is set before one. Unless one consciously endeavors to overcome these “psychological cataracts” which tend to induce severe myopia, self-righteousness, and pathetic ignorance in the garb of lofty education, prestige, wealth, degrees, and applause, nothing new which is contrary to one's world-view, can ever seep in. Incestuous self-reinforcement is a state of normalcy not just at the White House in its Zionist decision making! This is entirely self-evident, but most tend to apply it to only others, not to oneself. It is always that other fellow! *Know thy self* in order to know the world, is more than just a cliché of the Sufis. It is a necessity for genuine learning in a modernity which subjects the public to immense forces of social engineering. Not an easy task to accomplish, for it's an on-going process to unlearn what has been spent a lifetime being taught and which has calcified in one's world-view.

Nevertheless, it is an essential process for genuine seekers of truth, for the moral harbingers of real change, including the Palestinian rebels themselves, in order for one to not go through life as a gullible patsy of power, as a virtuous moron rehearsing mainly the incantations of power while calling it dissent, as a programmed robot celebrating the scholarship of others, or as a *likkha-parrha jahil* (pretentious ignoramus with advanced academic degrees from IVY Leagues) leading other morons. Having suffered is not an automatic qualification for knowing what to do next. It requires careful thought, like any engineering project. And the test of thought is daily, constant, like morality, and one can't claim that Oh, I had thought in the 1960s, or “I was born with that thought”, and coast on that mileage! Saying that out loud sounds so bizarre, but it unfortunately captures the mindset of many a rebel today who prides himself on dissent – and follows the pied-pipers without analysis. The most thoughtful among this lot, in fact, have come up with a great excuse to not think: too much analysis leads to paralysis – “Just Do It”!

Do what? That's right, run on the treadmill laid out in front of one.

And one can see the results of exercises in “Just Do It” in the preceding maps of 62 years of dispossession, and where that's headed.

In my view, apart from all the other arguably good reasons, the primary reason the maps of Palestine presently look like this has been the failure to out-think and out-smart a far superior

nemesis which primarily wages an uber-sophisticated war by way of deception strewn with crafty red herrings! See my analysis in Rescuing a Failed Struggle From Its Narratives – Response to Witness in Palestine, here. [11] And persisting in that way will only lead to the predicted outcome also shown in the maps!

It is a fallacy to look at the Jewish state in isolation to what's happening in the rest of the world, ignoring the unparalleled impetus towards Global Governance and global tyranny. The Zion has a singular role to play in this world, a role never enjoyed by Apartheid South Africa during the epoch in which it existed. The Jewish State will be able to maintain its Apartheid status indefinitely in the same measure as the world government will be able to maintain itself. In the words of Bertrand Russell:

**“There is, it must be confessed, a psychological difficulty about a single world government. The chief source of social cohesion in the past, I repeat, has been war: the passions that inspire a feeling of unity are hate and fear. These depend upon the existence of an enemy, actual or potential. It seems to follow that a world government could only be kept in being by force, not by the spontaneous loyalty that now inspires a nation at war.”** (Bertrand Russell, Impact of Science on Society, 1951, page 37)

And we do empirically observe such a global display of monolithic force, police-states of common vintage rapidly descending like an “iron curtain” around the West. [12] If police-states can enslave billions of freedom loving Western peoples into the straight-jacket of tyranny, what's to practicably deter Zion to do it over several million? It is even far more experienced in its practice and is in fact, the teacher of others. World government and Zion share the same common prime-movers. Whereas, the cunning fallacy that an equitable binational state will be the natural outcome of the “onestate”, now that “two-state” is dead by the fiat of Zionist conquest, is being pushed by the new lauded scholarships to take over the critique of Israel from where Noam Chomsky left off in his now stale repertoire. As only an illustrative example, here [13] is the distinguished Professor John Mearsheimer, the author of the famous red herring critique of the ugly bulldog, The Israeli Lobby and U.S. Foreign Policy, without identifying the prime-mover owners which empower its rabid bite:

**“In the long run, however, Israel will not be able to maintain itself as an apartheid state. Like racist South Africa, it will eventually evolve into a democratic bi-national state whose politics will be dominated by the more numerous Palestinians. Of course, this means that Israel faces a bleak future as a Jewish state. Let me explain why. ....”** (John Mearsheimer, The Future of Palestine: Righteous Jews vs. the New Afrikaners, speaking at The Palestine Center, Washington, D.C., 29 April 2010)

Bunch of bogus but believable explanations follow, starting with the first one: “For starters, the discrimination and repression that is the essence of apartheid will be increasingly visible to people all around the world” – as if, all the horrendous bombings and burning of Palestinian children haven't been visible to the world a plenty? Is Apartheid more atrocious than what the entire world witnessed in January 2009 in Gaza? See the absurdity of Mearsheimer's implied conjecture in that statement, that the people of the world in a pang of conscience will rush to Palestine's rescue, in *From Genesis to Genocide in Palestine* January 16, 2009 here. [14]

John Mearsheimer's main conjecture above, “In the long run, however, Israel will not be able to maintain itself as an apartheid state”, is sheer wishful thinking, if not outright nonsense, in no less a measure than Noam Chomsky's two-state solution has been a sheer red herring – and which mainly contributed in sewing the *fait accompli* for “onestate”, all-state, a mini Eretz Yisrael, today. The latter is now obvious to all and sundry by the grotesque realities on the ground. The former too will be just as obvious to celebrated pundits tomorrow, when it will sew the new *fait accompli* – no return of the Palestinian refugees to their home, and any Palestinians fortunate enough to survive expulsions and oppressions at ground zero, becoming the slumlords of the twenty-first century.

It is not a measure of thought to be able rehearse history like a parrot and draw shallow parallels to the present. It is, rather, in astutely preempting future history, in nullifying the acts of vile “history's actors” before they sew *fait accompli*, in shrewdly overcoming the diabolical war on public waged *by way of deception* by a thousand sayanim, as aptly captured in the pithy statement of George Bernard Shaw:

**“We are made wise not by the recollections of our past, but by the responsibility for our future.”**

Being independently thinking is a lonely business. None applauded Socrates, as one ought to remember while celebrating one's own truth tellers receiving awards, fat paychecks, and lucrative book sales. Gathering truly independent minded Socrates to focus on a common goal can only happen organically – not by celebrity appointment, or vote by democracy, or by book sales – when they each arrive at the same conclusion themselves.

In this interconnected world in which the prime-movers seek its primacy through its many incantations of visible power while staying safely hidden behind its errand boys, like Theodor Herzl's *Der Judenstatd* which rallied the Jews around Zionism, this paper endeavors to replace emotional sloganeering of the patriots of humanity, with political acumen rallied against the prime-movers. It replaces endless runs on the treadmills of inefficacy chasing a thousand different effects, with a focussed political goal to be measured in practicable results of actual baby-step achievements

chasing the first cause, the prime-movers. The measurement is incremental success towards that goal, not wishful thinking, not applause of the mutton eaters, and not the shepherding of the butchers priming its flock for supporting the habit of mutton eaters. Just look at the preceding maps to realize the self-evident truth of this. *Give me a lever long enough, and a place to rest it, and I can move the earth* – that is an engineering problem, not a philosophical one. This is what the Zionist prime-movers accomplished through their triple-barrel gun – to give the devil its due – and this is what a new generation of fearless rebels among the beleaguered humanity must accomplish in order to rid ourselves of the deadly menace of the shitting-trumpeting-elephant trampling with impunity upon the entire world in broad daylight.

To remain afraid of the grotesque elephant is to court its shit in perpetual ignominy. To remain boldly unafraid of it with the moral courage and ingenuity of 'Mens et Manus' that no ubermensch can match despite their triple-barrel gun, is to avert future infamy for our progeny.

When those on ground Zero in Palestine daily exhibit this courage in a stride of existentialism, their brethren elsewhere bring only shame to themselves in their empty sloganeering and empty chest-thumping which puts to risk not an iota of hair on their head, never mind their waging a struggle of any measure of efficacy. This captures almost 99% of Palestinians in Diaspora, the majority among them being anguished bystanders like the rest of the world, too relieved to be out of the hell hole, too caught up in their daily grind to do anything but weep in silence; and a vocal minority among that lot remaining ineffectual narrators of the works of “history's actors”. This aspect of assiduously studying the shit left behind by “history's actors” as the perfect Machiavelli, is explained here. [15] Among the tiny exception of the remaining one percent Palestinians in Diaspora – like their counterpart among the tiny handful of the Jews who attended Herzl's first Zionist Congress in Basel Switzerland harboring a new vision for their Lebensraum – at least some among them must surely rise to that challenge to daily assert to themselves:

On this day I have reclaimed Palestine. If I were to proclaim it out loud, I'd be greeted with universal laughter. But in five years, surely in less than fifty, everyone will be able to return home. **If only I knew how!**

Well, as per the tautological promise of a Grander Power which surpasses the triple-gun of the Zionists, and which even Patrick Henry clearly understood,

**“... Verily never will Allah change the condition of a people until they change it themselves.”** (Holy Qur'an, 13:11)

Patrick Henry echoed that very belief when he laid the bold foundations of breaking-away from the

chains of servitude:

**“... Besides, sir, we shall not fight our battles alone. There is a just God who presides over the destinies of nations, and who will raise up friends to fight our battles for us. The battle, sir, is not to the strong alone; it is to the vigilant, the active, the brave.”** (Patrick Henry, Speech March 23, 1775)

And so must the handful today, resoundingly echo the same sentiments:

**“Gentlemen may cry, "Peace! Peace!" -- but there is no peace. ...  
Our brethren are already in the field!  
Why stand we here idle?  
What is it that gentlemen wish?  
What would they have?  
Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery?  
Forbid it, Almighty God!  
I know not what course others may take; but as for me, give me liberty, or give me death!”** (Ibid.)

Here is my little take on how. I am afraid this is only the outline. In a nut-shell, First, conclusively identify the real enemy, the Golem which hides behind the Jews' momentous weight of 3000 years of history, but is no more a Jew of Moses than any other self-proclaimed Ashkenazi. Second, rip-out its heavily protected heart; or, administer a thousand lethal cuts and prevent each one from coagulating. Let's proceed to **The Way Forward**.

## Footnotes

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[4] George Orwell, "1984" <http://video.google.com/videoplay?docid=-5464625623984168940>

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Also see Amusing Ourselves to Death by Neil Postman, 1985; and article: The Destruction of American Education by Norman Livergood [http://www.hermes-press.com/education\\_index.htm](http://www.hermes-press.com/education_index.htm)

[11] <http://print-humanbeingsfirst.blogspot.com/2009/11/rescuing-the-struggle-for-palestine.html>

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Judge Andrew Napolitano Natural Rights and The Patriot Act Part 1 of 3

<http://www.youtube.com/watch?v=M1P53wMbnsW>

Judge Andrew Napolitano Natural Rights and The Patriot Act Part 2 of 3

<http://www.youtube.com/watch?v=bjhNZjanX9k>

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**Source URL:** <http://print-humanbeingsfirst.blogspot.com/2010/05/from-genocide-to-regenesis-62alnakba.html>

# Chapter-III

## Palestine: The Struggle

### Forward

**May 12, 2010**

I have realized over my many years of interaction with Zionists, that many among them genuinely believe what this anonymous person under the nom de plume “Ahmad Yaqeen”, has stated in his comment to Joseph Massad's Al-Ahram Weekly article 'The Language of Zionism' here. [1]

'The Arabs not only rejected partition, but attacked Israel from all sides. On the day that Israel declared its independence, the Arab League Secretary, General Azzam Pasha declared “jihad”, a holy war. He said, “This will be a war of extermination and a momentous massacre which will be spoken of like the Mongolian massacres and the Crusades”. The Mufti of Jerusalem, Haj Amin Al Hussein stated, “I declare a holy war, my Moslem brothers! Murder the Jews! Murder them all!” ... The fact remains that Israel is a nation state that existed 2400 years before Islam where a Nation referred to as Palestine and the Palestinian people never existed. ... When the State of Israel was reborn in 1948 c.e., the “Palestinians” did not exist yet, the Arabs had still not discovered that “ancient” people. They were too busy with the purpose of annihilating the new Sovereign State and did not intend to create any Palestinian entity, but only to distribute the land among the already existing Arab states. They were defeated. They attempted again to destroy Israel in 1967, and were humiliated in only six days, in which they lost the lands that they had usurped

in 1948. In those 19 years of Arab occupation of Jerusalem, Judea, Samaria and the Gaza Strip, neither Jordan nor Egypt suggested to create a “Palestinian” state, since the still non-existing Palestinians would have never claimed their alleged right to have their own state... Paradoxically, during the British Mandate, it was not any Arab group but the Jews that were known as “Palestinians”! ' (Comment By Zionist robot “Ahmad Yaqeen”)

When strident young Jews imbued with the spirit of Zionism make their “Aliyah” to reclaim their lost paradise from those 'untermensch' occupying their Promised Holy Lands, they are not just playing frivolous word games, or indulging in weekend protest marches shouting at the top of their lungs for justice to prevail in the Holy Lands only to go back to their own “bread and circuses” the next day. These young Zionists are actually quite dedicated, willing to sacrifice themselves for the categorical imperative inculcated into them since birth. To their mind, Israel Project is a moral self-defense to simply reclaim what has been theirs for 3000 years – as Shimon Peres remarked on the occasion of the 60th birthday celebration of Israel to George W. Bush: “Welcome to the new Israel: Three thousand years old, and going on sixty”. The underpinnings of the zealotry behind that celebration is examined here. [2]

As seen by these Zionist zealots, mankind throughout the ages had only usurped what was granted to the Jews by their god as a sacred gift – and the modern Zionists are merely reclaiming their own properties from the bad Goy, from the evil Amelekites divinely ordained to perdition at their hands anyway, and none shall stand in the holy way of their jihad. I personally know of no Palestinian in Diaspora who can match that zealotry and commitment to cause of the Zionists. Most Palestinians I know or have met in my life are content with shedding tears in silent remembrance, which of course breaks out in boisterous sloganeering every now and then, but ultimately take their Nakba “whose parallel may only be the one of Sinai when something was revealed to mankind”, as a divine test. “Hasbi-Allahu-wa-nai'mul-wakeel” is a common prayer on many a quivering Muslim lip. But I have seen many Jewish younglings in Zionists garb who have scared me by their Zionist fervor in no less a measure than perhaps any mind-controlled suicide bomber would scare me.

The fact that Zionism also killed off their god after he had made them his 'chosen peoples' and issued them Holy Land grants, is not insignificant, nor a nonsequitur. It is a real philosophy! It forms the real impetus behind the self-empowerment and self-reliance of the Jews in the precise tradition of Talmudic Judaism. This phenomenon has to be comprehended at many complex levels in order to understand the unusual and unmatched power of Zionistan in the world today. A tiny minority's minority which can ride a sole superpower with just the flick of a wick, as well as all the mighty European powers who just 70 to 100 years ago were purportedly so very antagonistic to them, with

such brazen impunity! What's the source of such inexplicable power? Is the Jewish State comparable to South Africa? We only see the effects in common – which leads some to believe that the same sort of tactics as were used to end Apartheid in South Africa can also work on the Jewish State. Most fail to recognize that the Jewish State of modernity is unlike any other. It has the protection of an “Iron Wall” which never mind breach, few can even see. It is a singularity, an inexplicability whose parallel does not exist in the non-mythical annals of history.

Acquiring this comprehension appears to be a limiting challenge for victims of Zionism. This is empirically in evidence even as I write this. For instance, take these conscionable peoples clamoring for BDS against Israel. I am sorry to suggest that they are being taken for the same sort of ride on a treadmill as I was when I answered the moral call of International ANSWER and participated in the protest marches in 2002-2003 hoping to avert the horrendously criminal invasion of Iraq. Since I am also an engineer by training, and performing postmortem of why things work and don't work is part of my analytical profession which itself relies on the intelligent use of “Mens et Manus” (i.e., mind and hand) to understand real world problems and engineer real world solutions that must work in order to continue collecting a paycheck, I applied that propensity borne of training to understand why the protests had not worked. How could millions of protesting peoples have been so trivially dismissed as a “focus group”? The same way that BDS will be dismissed. It was examined here. [3]

The postmortems were revealing to me. And that's when I stopped attending protest marches as a means to bringing change, and more as a means to meeting other activists, and perhaps venting my lungs off its burden. Just a little bit of independent thinking, away from the influence peddling of all the lauded dissent chiefs of the West, had showed me what had been staring me in the face all my life and I just hadn't seen it. It had indeed taken a catalyzing event like the “new pearl harbor”, not just for Brzezinski's “imperial mobilization”, but also for me to finally grasp that as a matter of Machiavellian statecraft in free societies, opposition to the exercise of hegemony by its conscionable peoples must be put on treadmills of inefficacy as a matter of governance. And this can only be accomplished by systematically instrumenting false leaders, false scholars, false dissent-chiefs, and glamorizing them enough for their public stances against hegemony, that energetic people of conscience rebelling against the tyranny of status quo will naturally gravitate towards them for moral guidance. When a pied piper leads you, how do you know where he or she is really taking you? How do you know what he really means by the words he uses to inform you? How do you know her motivation? This was explored here by this scribe, and here by Peter Schweizer, research fellow at the Hoover Institution. [4]

The Language of Zionism described by Joseph Massad, as are my examples drawn from PNAC and Brzezinski – such as “American peace”, “moral clarity”, “benevolent order” – quoted in my earlier comment to Massad's article on the same website, are only the most egregious but rather

transparent examples. There are far more sophisticated mechanisms of deception, such as calculated omissions, half-truths, echoing the axioms of empire while appearing to critique its effects, and “neuro-linguistic programming”. This latter mechanism relies on subliminal manipulation and is explained here. [5]

Calculated omission is perhaps the most crafty tool of persuasion as it relies on ignorance – for who can have complete knowledge of every subject? Aldous Huxley aptly called it the “iron curtain”:

**'The greatest triumphs of propaganda have been accomplished, not by doing something, but by refraining from doing. Great is truth, but still greater, from a practical point of view, is silence about truth. By simply not mentioning certain subjects, by lowering what Mr. Churchill calls an “iron curtain” between the masses and such facts or arguments as the local political bosses regard as undesirable, totalitarian propagandists have influenced opinion much more effectively than they could have done by the most eloquent denunciations, the most compelling of logical rebuttals.'** (Aldous Huxley, 1946 Preface to Brave New World, 1931)

Keeping thinking peoples plausibly occupied lest they discover the real levers of power is much more complicated than mere manufacturing consent among the masses who are rather easily amenable to simple propaganda. That science of mass persuasion is already well understood, thanks to the pioneering work of Edward Bernays and the Mighty Wurlitzer, not to overlook Goebbels and Hitler, as the engineering of consent from the majority. The minority of thoughtful peoples however, also often the people of conscience, pose a different problem. They can actually think and not easily prone to the mass propaganda. If not craftily waylaid, they stand to acquire some real comprehension of the otherwise carefully hidden from the masses in plain sight, conspiratorial forces which actually shape their world. The rebels can also potentially figure out that the visible rulers whom they elect with such gravitas every four years, to presumably run their country on their behalf in a celebration of democracy which affords them the choice of twiddledee and twiddledum in a carefully choreographed Hegelian Dialectic, are actually not their public servants. To hide the fact that these psychopaths – at least on the prima facie evidence of their bizarre penchant for incessant war-mongering upon innocent peoples – whom they elect with such fanfare, are really the errand boys of an invisible oligarchy, manufacturing dissent is a necessary instrument of statecraft. It can be studied here and here. [6]

With that necessary detour to illustrate how the Western peoples are manipulated between the manufacturing of consent and manufacturing of dissent – the social engineering of obedience – so that it can become really difficult to comprehend the choices one is making when one follows the

piers, trends, and popular movements, let's return to our main topic of understanding the forces which drive Zionism.

While some think that Zionism is the invention of Theodor Herzl, it isn't. Hardly anyone among the Palestinians I know has ever heard of Rabbi Moses Hess, who was in fact the first modern Zionist. He invented the 'Roman Jerusalem' in 1828 with Rothschild's blessings, some suggest also fundings. The fact that the Balfour Declaration was addressed to a Rothschild elder, is very significant for understanding the uncanny power of Zionism. Read Zionism's own Moses' divine tablet Rome and Jerusalem here. [7]

Both Moses Hess' Zionism, as well as its offspring, the Jewish State, trace its theology of "will to normalize the existence of the Jewish people", as Leo Strauss put it, to the Talmudic Rabbinical Judaism. Israel Shahak examined it in his book: Jewish History, Jewish Religion The Weight of Three Thousand Years. It can be read here. [8]

And here is Leo Strauss explaining a primacy which in reality is more than 2000 years old, rather than having only just invented it himself in the prominent atheism of the twentieth century after god was declared dead by Nietzsche in the previous century:

**'Political Zionism has repeatedly characterized itself as the will to normalize the existence of the Jewish people, to normalize the Jewish people. By this self-definition it has exposed itself to a grave misunderstanding, namely, the misunderstanding that the will to normality was the first word of political Zionism; the most effective criticism of political Zionism rests on this misunderstanding. In truth, the presupposition of the Zionist will to normalization, that is, of the Zionist negation of galut [exile], is the conviction that "the power of religion has been broken". Because the break with religion has been resolutely effected by many individual Jews, and only because of this reason, it is possible for these individuals to raise the question on behalf of their people, how the people is to live from now on. Not that they prostrate themselves before the idol of normality; on the contrary: they no longer see any reason for the lack of normality. And this is decisive: in the age of atheism, the Jewish people can no longer base its existence on God but only on itself alone, on its labor, on its land, and on its state. ...'** (page 202, Leo Strauss, The Early Writings 1921-1932)

Look at that last sentence: "And this is decisive: in the age of atheism, the Jewish people can no longer base its existence on God but only on itself alone, on its labor, on its land, and on its state. ..."

With the negation of god in the above narratives, where did the Jewish people get its land, and its state?

So most thinking people tend to dismiss all this illogic of Zionism as gibberish of some sick minds, as double standards, and as hypocrisy. In my view, it is none of that, unless evil can be defined as “sick”. I don’t a priori. A philosophy or an idea is only evil in relation to an absolute standard of good. Otherwise, like Justice Vinson of the U.S. Supreme Court had stated in 1951: “Nothing is more certain in modern society than the principle that there are no absolutes, that a name, a phrases, a standard has meaning only when associated with the considerations which give birth to nomenclature. To those who would paralyze our Government in the face of impending threat by encasing it in a semantic strait-jacket, we must reply that all concepts are relative.” In other words, Zionism in the modern context is just another relative concept beyond the purview of absolute definitions of good and evil. It is whatever the reigning power wants it to be. If it says it’s moral, then it’s moral. In fact, it is seeded in respectable philosophy by Western standards. It is the philosophy of Spinoza and Nietzsche in modern times, and of Plato in ancient times. It is the philosophy of the ubermensch who by the very nature of being uber alles, are licensed to define their own standards of morality (and this is how the Straussians read Plato’s virtuous divine philosopher-king: since divine is dead, so philosopher is king, and therefore can create his own definition of virtue – which is effectively what you see Leo Strauss writing above). And this is also precisely how Vladimir Jabotinsky defined the morality of Zionism in his seminal 1923 article The Iron Wall. It can be read here. [9]

**“Two brief remarks: In the first place, if anyone objects that this point of view is immoral, I answer: It is not true; either Zionism is moral and just or it is immoral and unjust. But that is a question that we should have settled before we became Zionists. Actually we have settled that question, and in the affirmative. We hold that Zionism is moral and just. And since it is moral and just, justice must be done, no matter whether Joseph or Simon or Ivan or Achmet agree with it or not. There is no other morality.”** (Vladimir Jabotinsky, The Iron Wall).

This attitude of defining morality by one’s own ubermensch definition is a very profoundly banal philosophy with direct Talmudic roots. It is banal because it’s the philosophy of any godfather. It is profound because it has been turned into a respectable philosophy by great minds. A philosophy which bastardized the Biblical Moses’ moral message to the Semitic Jews of Canaan of an absolute moral Covenant between God and its “Chosen Peoples” (perhaps for spreading the divine light among mankind – otherwise why else?), to an ubermensch ‘chosen peoples’ created to lord upon the “goy”. There is simply no other rational and commonsensical way of semantically capturing the rise and fall of Judaism from divine to uber alles, whether or not one believes in divinity. Judaism is

empirical, as is Christianity, and so is Islam, Hinduism, and Bhuddism, the major surviving ancient dogmas and religions of mankind today. As a philosophy, all great religions of mankind have some universalistic spiritual and moral underpinnings. Only the 'ubermensch' Judaism of the three Abrahamic religions acquired this peculiar character of 'uber alles', meaning, above all the others, in its self-defined continuously evolving morality "to normalize the Jewish people". While Leo Strauss attributes it to the age of atheism, empiricism indicates that this has in fact been the norm of the Rabbis throughout the past 3000 years!

If the existence of Moses isn't merely a mythology as some modern skeptics suggest, and the Jews did indeed receive a sensible moral code from the Prophet like the universalistic Ten Commandments, then, Judaism's corruption to that perversity of the 'ubermensch' was entirely the work of the Talmudic Rabbis. And it was this long historical perversion as the overarching ethos of the Jewish tradition, which enabled casting Zionism as a moral philosophy, a moral imperative of the Jews, and a moral pursuit. Hence anything in opposition to it is by definition immoral. Consequently, it is to be repulsed by any means possible, including 'Noble Lies' (Leo Strauss), and mercilessly killing any goy who might interfere with the existence of the Jewish State, or interfere with its imperatives. This lofty morality of Zionism can be seen in the recent Law Book of Israel, "The King's Torah" (or "The King's Teaching") for instance, written by a settler Rabbi occupying the West Bank, Rabbi Yitzhak Shapira: "In any situation in which a non-Jew's presence endangers Jewish lives, the non-Jew may be killed even if he is a righteous Gentile and not at all guilty for the situation that has been created". Read more about it [here](#) or [here](#). [10]

This sort of perverse ethos ingrained among the 'chosen peoples' against the 'goy' has endured the vicissitudes of time for over two thousand of years. That's a lot of historical and cultural baggage in ancient to modern books to be carrying upon one's cultural, religious and philosophical back. Such entrenched ethos is the primal motivation for "Aliyah" which none but the Jews who espouse Zionism can appreciate. One cannot underestimate this motivation. It forms the fundamental basis among world's Jewry for supporting the Jewish State no matter where they live. It enables recruiting agents, assets and sayanim from among them as described by Victor Ostrovsky in *By Way of Deception*. It can be read [here](#). [11]

As formidable and incomparable as that ethos is, it is still mere motivation. Not its enactment, and not its harvesting. Without a harnessing force, the motivation remains still-born. The only way Zionism could find empirical expression globally was with massive funding, massive political power, and massive alignment with ruling imperial powers. Where did all that magically come from? If the Western world was so anti-Semitic, how did the most hated and reviled people in Europe convince their own oppressors? The Zionist narrations tell us of this and that magical powers of persuasion of this or that Zionist leader. Without a prime-moving force backing them, and it being known that they



represent that power, such magic is only for bed-time fiction. In the two hundred years since Moses Hess, Zionism's global expression is entirely manufactured with those three instruments mentioned above. Before that, the aspiration for Zion existed mainly in books and in prayers. Its ubermensch Talmudic philosophy only found expression in the Jews' local life among the goyim in various ad hoc forms, primarily as the underpinning of a battle of survival of the minority among an inimical majority who blamed that minority for having killed their lord Jesus. And the Jewish minority under the leadership of their dictatorial Rabbis, holding itself off as superior to all others and refusing integration with the majority. That dynamics was always local until the Zionism of the globalists made it global.

Be it left-wing Zionism or right-wing Zionism, be it diplomatic Zionism or fighting Zionism, be it political Zionism, synthetic Zionism, military Zionism, friendly Zionism, tough-Zionism, gentle-Zionism, hard Zionism, soft Zionism, nihilist Zionism, spiritual Zionism, Labor Zionism, Likud Zionism, pre-Jewish State Zionism, or post-Jewish State Zionism, all remain expressions of tactics for translating motivational Zionism into empirical Zionism.

Without the continuity of an immensely powerful financial prime-mover – from which all else follows – motivational Zionism would remain a theoretical idea in dusty old books to primarily torture young orthodox Jewish seminary students and secular atheists in Western universities with. Who'd ever pursue it as a categorical imperative in the enlightened modernity du jour where Jews can hardly draw on any empirical evidence of their oppression to motivate their flock? Before two hundred years ago, most Jews were not the Zionist of today, even though, they did harbor these same ubermensch underpinnings. The translation of a tortuous philosophy from ancient books to existential global enactment is entirely the premeditated act of fabrication. That requires a prime-moving force. It is the willful act of money, and the willful act of conniving power, a power which can systematically mold, manipulate, corrupt, and indoctrinate across generations, across countries, and across the barriers of time and space. This is not an organic natural spread of a plague – for it could not be sustained for 200 years unabated! It is more akin to the deliberate spread of a biowarfare agent of maximum penetration. The Zionist robot commenter mentioned in the beginning of this article is a tragic victim of this plague.

That is the only reasonable explanation for how Zionism can simultaneously combine so many opposites without their turning on each other – from vehemently orthodox right-wing Zionist settlers bobbing at the wailing wall praying to their god with guns slung over their shoulders, to the secular atheist left-wing Zionist ideologue fanatics who still believe that being Jew means something divine, *uber alles*, a race with their own categorical imperatives of primacy.

Whereas antagonists within other religiosities of far less theological dispersion tend to turn their

guns upon each other first! Why does that not happen among the Jews? We can have Protestants and Catholics on each others throat, we can have Sunni and Shia on each others throat, but I have never heard of the many different polarities of Zionists in the past 100 years on each others throat. Within just that epoch, we had a 100 million Christians barbarically kill each other, and many million Muslims barbarically kill each other! Not to forget the 6 million Jews of course, mercilessly Holocausted™ by the Christians, but for which the Muslims are being compelled to pay the price by the Jews and the Christians now inexplicably and suddenly teaming up. If we simply examine the recorded facts of who were the major war-mongers who created and supported all the wars of the twentieth century – the Century of Wars – and who participated in the peace-conferences after each one and what was systematically achieved, a perspective which can finally begin to see the outlines of the trumpeting but apparently invisible elephant in the bedroom quickly emerges. In every single instance, there is only one common prime-mover without which, these synthetic clashes could not have materialized. The owners of the private central banks. As the pithy saying goes: “give me control of a nation's money supply and I care not who makes its laws”. That's because all else follows by simply controlling the instruments of money. Which is why, such a fundamental power is called the prime-mover. It is examined here and here. [12] Suffice it to say, the prime-mover force behind Zionism brings a lot more diabolicalness, and a lot more internal cohesion from its apparent random diversity, to the realization of the physical Jewish State in Palestine than meets the superficial eye. And they are even able to legalize it without causing any internecine bloodshed!

According to Lasse Wilhelmson, there was a law passed in Israel in the mid 1980s which made it illegal to challenge the character of the state of Israel. The nature of the Jewish State cannot be questioned. It is an axiom of Zionism, as well as an axiom of law by the fiat of legality. There can be no political party with a platform which seeks any transformation to the Jewish character of Israel, taking part in its political process. There can be no transformation by the way the axioms of the Jewish state are constructed – some articulated, such as Jabotinsky's assertion that Zionism is moral, and others not. Therefore, realistically, there can be no transformation so long as the prime-movers behind Israel wield the force of Zionism. The visible Zionists, whether in Israel or in the rest of the world, would be powerless without the prime-mover which unites them. Putting it another way, the many colored Zionist robots are merely the replaceable foot-soldiers fabricated in a 'Sony' factory and enacting the diabolical interests of the prime-movers. Perhaps they too are being made a patsy, as a Hegelian Dialectic, just as they routinely make the goyem a patsy. This was explored here. [13] While many reformed Jews who have weaned themselves away from Zionism will freely describe the real abhorrent character of the Jewish State in great honesty, few will dare to address the real prime-mover force behind Zionism. It is almost like a religion of pretense that such a prime-mover force does not exist. See for instance, Lasse Wilhelmson who does a good job on the former, but is inexplicably silent on the latter, in Zionism – more than traditional colonialism and apartheid here.

The Zionist Jews, among all the other peoples on earth, are the ones being criminally forced to most closely live their own baggage of history by these prime-movers. That is an empirical fact which is often not considered by the victims of Zionism in understanding the uncanny forces which drive their formidable enemy. To liberate the Jews from the clutches of Zionism will be a major service to the Jews themselves – they can thank us later. But until that transpires, the motivations which drive Zionism have been made ubiquitous, and its power to mold primary loyalties is empirical and cannot be underestimated. And therefore, must be taken into account by dissecting it both up and down into its precise hierarchy of constituents in order for the struggle for the liberation of the Jews, and the Palestinians, from the clutches of the Zionists, to succeed.

Therefore, focussing on Jewish political action groups like AIPAC, ADL, JDL, Chabad Lubavitch Hasidics, et. al., who put Israel first to influence the superpower's policies, or the hundred Jewish-dominated opaquely funded private think-tanks like the AEI, CFR, et. al., who ab initio construct the policies of war and hegemony favoring Israel, without betraying any comprehension of the actual prime-movers behind them, is not only an exercise in futility, but these visible magnets are deliberately there, and manifest themselves with their inexplicable arrogance, precisely in order to draw fire away from the prime-movers!

While many betray that they are aware of the motto “wage war by way of deception”, I am sorely disappointed that very few in the West, never mind among the victimized beleaguered Palestinians, actually betray what it means when it comes to understanding front-men and front-organizations representing a powerful oligarchy. Only as the representatives of some mighty force not in the public eye, do the foot-soldiers in the public eye acquire the immense power that we see them wielding. When the White House and the Congress pays obeisance to AIPAC for instance, they are paying homage to the king behind them. If unfamiliar with this state of affairs, see Colonel Edward Mandell House's depiction in Philip Dru: Administrator. Rather than betray the acuity of having forensically recognized this modern mechanism of statecraft, of wielding power from behind the scenes, recording ex post facto narratives is the epitome of Western scholarship. Not all of it manufactured of course – but much of it suffering from psychological cataracts which enable seeding the fables of these front-men as “history's actors”:

**'We're an empire now, and when we act, we create our own reality. And while you're studying that reality -- judiciously, as you will -- we'll act again, creating other new realities, which you can study too, and that's how things will sort out. We're history's actors . . . and you, all of you, will be left to just study what we do.'** (Senior Bush Advisor, The New York Times, October 17, 2004)

This is why neither protest marches, nor BDS, nor tea-parties, nor sailing to Gaza, nor the ISM's taking bullets to their head in the holy land of oppression, nor bearing witness, nor attempts at reforms, nor end the fed campaign, etceteras, can ever work. Because, these address the symptoms, the mere incantations and projections of power, and not the prime-mover forces behind them. To the extent that these symptomatic motivators are able to rally conscionable well-intentioned thinking peoples behind them, is the extent of the success of fabricated dissent, of putting people on the treadmills of inefficacy. As an engineer, a systems architect bringing a systems analysis perspective to deconstructing political science and social engineering, this is my commonsensical, technical, and empirical assessment. One has to go straight for the jugular of the tiny misanthropic coterie wielding the immense prime-mover force to be effective in overcoming all the abhorrences being seeded by their numerous psychopathic errand boys across the planet, including in Zionistan. See for instance, Who is more guilty of monumental war crimes – the prime-movers or trigger pullers?, here. [15]

It is important to reemphasize: it is not their thoughts or their motivations which are a crime. People are free to have any thoughts, and entitled to believe any crap they want. It is only their acts, or when their motivations lead to, or sustain, or otherwise in any way interfere in redressing the crimes perpetuated against an innocent peoples, which are a crime. The Nuremberg Military Tribunals aptly emphasized that core principle before hanging the old Nazis, military men, civilians, propagandists and philosophers alike (while setting free the principal financial architect of the Third Reich, Dr. Hjalmar Schacht, explored here [16]).

**“The intellectual bankruptcy and moral perversion of the Nazi regime might have been no concern of international law had it not been utilized to goosestep the Herrenvolk across international frontiers. It is not their thoughts, it is their overt acts which we charge to be crimes.”** (Robert H. Jackson, Last Day Closing Speech, Nuremberg).

But as Bernard Lewis also convincingly argues in “Crisis of Islam – Holy War and Unholy Terror”:

**“Terrorism requires only a few. Obviously the West must defend itself by whatever means will be effective. But in devising means to fight the terrorist, it would surely be useful to understand the forces that drive them.”** (page xxxii)

That's one shrewd empirical wisdom I have never contended with Bernard Lewis on. And I apply it myself to understand the motivations of the superterrorists. And not just Zionists, but all hectoring hegemons. For truly, “in devising means to fight the [super]terrorists, it would surely be useful to understand the forces that drive them.” However, it is not just the examination of motivational forces

of history and philosophy, but also the dynamic contemporary prime-mover forces which empirically wield such an immense power that none can interfere with Zionistan in its genocide of the Palestinians, and yet themselves remain practically invisible to the victims.

Exactly like an invisible “Iron Wall”, which the victims simply cannot breach! These words of Jabotinsky have far more import than has been accorded them:

**“This colonization can, therefore, continue and develop only under the protection of a force independent of the local population – an iron wall which the native population cannot break through.”**

What is that “force independent of the local population”? Hitherto, almost all students of the “Iron Wall” have described it as the Jewish military power. I perceive that “Iron Wall” is referring to something far more fundamental than merely an effect. It can only be referring to a prime-mover. Only that empirically explains the inscrutable and indomitable power of Zionism. This understanding also enables looking for that prime-mover and to elevate the battle where it can actually have some efficacy. And this has been the power of the prime-mover – it's ability to stay hidden from the public eye and leave the people merely grappling with the effects!

When a people believe something, whatever may be the merits of the belief, and acquire the power to enact that belief, what is the primary enemy to address in order to effectively counter it: 1) the visible expression of that power; 2) the hidden motivations that drive that visible expression of power; 3) the hidden prime-movers who ab initio fabricate and harness that motivation into a political goal and orchestrates it with all their financial and political might through those errand boys we see in the visible expressions of power while they themselves remain hidden from public view?

I leave it for the reader to explore those simple questions for themselves. A reasoned determination of causality, the forensic distinction between cause and effect, and an understanding that people have deliberately been led to focus on the effects, then logically ought to define their next pursuits. I wager that following logic and rationalism, as opposed to religion, feel-goods, and other emotionalisms, the reader will come to the same logical conclusions as reached by this scribe. Either kill the golem with a thousand cuts, but that does require administering a thousand cuts and preventing each wound from coagulating, or, directly reach for its heavily protected heart and yank it out. All else is touchy-feely spiritualism.

Returning to focus on Zionism and the forces which drive it, initially, as a young man tremendously angered by the horrendous Zionist oppression of Palestinians, I didn't comprehend this motivational mindset. And over a period of three decades of earnest interlocution with Zionists of all shades, both

friendly, and not so friendly, even including with my own teacher Noam Chomsky, I still haven't figured out how to address such ingrained zealotry borne of systematic indoctrination that commences from the time when they are in their mother's womb, with any measure of efficacy. Wait just a minute you might well ask at this point if you haven't been entirely dozing off, Noam Chomsky indoctrinated? Well, I am just giving him a non-criminal way out for his support of Zionism, because I can't see why would he otherwise, as a left-wing atheist, even be a self-proclaimed Zionist? He is not of Semitic Middle Eastern origin, and like his ancestors, he was not born in Palestine. In most likelihood, he is a Khazar in origin. Why would he even aspire to be an idealist Zionist of the "1940s" variety, even if only seeking its expression in a "binational state"? There is simply no explanation for this irrationality coming from an uber-rational scholar who is even anointed "arguably the most important intellectual alive".

To make the absurdity of this manifest, it is somewhat like my aspiring to be Semitic like the Arabs when I am from the Indian sub-continent, and arguing that the Arabs should gratuitously live with me in a binational state on their own land! Isn't that absurd? What makes Chomsky a Zionist aspiring for a binational state for himself in someone else's Semitic homeland? There is simply no rational basis for such an aspiration – except, either being a colonizer, or being indoctrinated since birth, and in either case arguing the legitimacy of power and the reality on the ground, instead of moral right, to back it up. The fact that this criminal absurdity of validating the legitimacy of force to create unjust rights which do not naturally belong to one, is not visible to a scholar like Chomsky, can only be attributed to the psychological cataracts due to indoctrination. I can't really believe that a teacher of morality otherwise, like the Golden Rule, and always demonstrating a repugnance for hypocrites time and again in public talks, can also be a hypocrite colonizer himself. To his credit, he did not live in Israel, and moved back to the United States after being there in the 1950s and recognizing the injustices that had been purveyed upon the indigenous peoples in order to create a homeland for the Jews. But having profoundly recognized that reality, why justify it as an act of "international" agreement among nations endorsed by the United Nations? Why not principally call for Israel's outright dismantling as an Apartheidstate, for permitting the Palestinian refugees to return, for paying restitution and compensation in the same measure as the Jews are extracting for Nazi crimes?

See my essay which has already deconstructed the convoluted theologies of the so called "soft Zionists" who ostensibly support the Palestinians for an hypothetical severely emasculated "Palestinian state" carved out of their own vast indigenous homeland gratuitously gifted away to the Jews; who boldly speak-out against the Israeli aggression; who at times even longingly speak of an hypothetical binational state, which some progressive Zionists today also pitch as "onestate" without fully explaining the semantics of what they actually mean by it – and it invariably does not include Palestinian refugees returning home; but all the while making continuous fools of the victims with red

herrings a plenty in the best mold of “beneficial cognitive diversity” to buy time until realities on the ground become impractical to reverse. Then, they glibly claim that the realities on the ground are impractical to reverse! The analysis can be read [here](#) and [here](#). [17]

Recognizing such convolutions for what they are, is such a crucial and contemporary matter that it requires further elaboration. Professor Sholmo Sand is the new rage in the Palestinian town. Who hasn't heard of him or his book: *The Invention of the Jewish People*. He is a new hero among the Palestinians – well, among some at least, and like Professor Noam Chomsky before him, some excitedly carry him upon their head and shoulders just like they carry Professor Norm Finkelstein and many others. In fact, anyone from among the Jews who will sympathize with them becomes a new showcase for the Palestinians. Anna Baltzer is only the most recent example of that. Her leading performance with Dr. Mustafa Barghouti on American television left much to be desired. It is deconstructed [here](#). [18] The indiscriminate attachment to Jewish sympathizers of Palestinian plight and permitting them to become the leading spokespersons for the Palestinians has been great for ensuring that the Palestinian narrative before the Western public is also controlled by the Jews – even though they be most earnest in their show of sympathy. The “soft Zionists” on the “left” have largely set the boundaries, or the book-ends, for the discourse on resolving Israel-Palestine in the West. Only a colonized mind accepts the victimizers to be their liberators. This is also a rather murky area and it is not easy to always know where to draw the line. Or whether there should even be a line in an honest common struggle when one sees enormously courageous Jews of conscience laying down their own precious lives on a matter of principle, like those in the ISM bearing witness to crimes against humanity and being shot dead by the Israelis. But let's just stay with the imposing Jewish academic in this article.

Look what Professor Shlomo Sand says in the following interview – and incidentally, after reading this interview, I lost all interest in reading his book which doesn't contain anything new for me anyway beyond what was revealed in *The Thirteenth Tribe: Khazar Jews – The revelation of another Jewish hoax*, By Arthur Koestler, 1976. It can be read [here](#). [19]

Shlomo Sand's statements in *Ha'aretz*, 21/03/2008, *Shattering a 'national mythology'* By Ofri Ilani, can be read [here](#). [20]

### **Begin Excerpt**

“My initial intention was to take certain kinds of modern historiographic materials and examine how they invented the 'figment' of the Jewish people. But when I began to confront the historiographic sources, I suddenly found contradictions. And then that urged me on: I started to work, without knowing where I would end up. I took primary

sources and I tried to examine authors' references in the ancient period – what they wrote about conversion.”

“The supreme paradigm of exile was needed in order to construct a long-range memory in which an imagined and exiled nation-race was posited as the direct continuation of 'the people of the Bible' that preceded it,”

“I started looking in research studies about the exile from the land – a constitutive event in Jewish history, almost like the Holocaust. But to my astonishment I discovered that it has no literature. The reason is that no one exiled the people of the country. The Romans did not exile peoples and they could not have done so even if they had wanted to. They did not have trains and trucks to deport entire populations. That kind of logistics did not exist until the 20th century. From this, in effect, the whole book was born: in the realization that Judaic society was not dispersed and was not exiled.”

[Interviewer]: If the people was not exiled, are you saying that in fact the real descendants of the inhabitants of the Kingdom of Judah are the Palestinians?

“No population remains pure over a period of thousands of years. But the chances that the Palestinians are descendants of the ancient Judaic people are much greater than the chances that you or I are its descendents. The first Zionists, up until the Arab Revolt [1936-9], knew that there had been no exiling, and that the Palestinians were descended from the inhabitants of the land. They knew that farmers don't leave until they are expelled. Even Yitzhak Ben-Zvi, the second president of the State of Israel, wrote in 1929 that, 'the vast majority of the peasant farmers do not have their origins in the Arab conquerors, but rather, before then, in the Jewish farmers who were numerous and a majority in the building of the land.'”

[Interviewer] Why do you think the idea of the Khazar origins is so threatening?

“It is clear that the fear is of an undermining of the historic right to the land. The revelation that the Jews are not from Judea would ostensibly knock the legitimacy for our being here out from under us. Since the beginning of the period of decolonization, settlers have no longer been able to say simply: 'We came, we won and now we are here' the way the Americans, the whites in South Africa and the Australians said. There is a very deep fear that doubt will be cast on our right to exist.”

**End Excerpt**



If Professor Sand himself argues that there is no such thing as a Jewish people, and the Arab Palestinians are the original inhabitants of Palestine, then on what basis does he say the following:

### Begin Excerpt

[Interviewer] Is there no justification for this fear?

“No. I don't think that the historical myth of the exile and the wanderings is the source of the legitimization for me being here, and therefore I don't mind believing that I am Khazar in my origins. I am not afraid of the undermining of our existence, because I think that the character of the State of Israel undermines it in a much more serious way. **What would constitute the basis for our existence here is not mythological historical right, but rather would be for us to start to establish an open society here of all Israeli citizens.**” (emphasis added)

### End Excerpt

It is common among this breed of scholarly Zionists – which is perhaps why they also remain light-years ahead of the Palestinians – to argue among themselves not just whether Palestinians are a people (as both Moshe Katsav, Israel's former President, and Raphael Eitan, former Chief of Staff of the IDF, have variously pondered; it can be read here [21]), but also whether even Jews are a people. It's even reported in the New York Times: Scholars Debate Roots of Yiddish, Migration of Jews, October 29, 1996, which can be read here. [22]

There is nothing new Professor Shlomo Sand has to offer Palestinians in the Zionist's endless cycle of their own myth-constructions and their own myth-destruction, except a new twisted justification for the invaders to continue to occupy Palestine, despite himself arguing that he does not have any roots there! But wait, he is not packing up to leave as a matter of conscience, as a matter of principle, after learning all that truth about the myths he had been fed. Now, it is the new mantra of “establish an open society here of all Israeli citizens.”!

It's akin to a robber comes into my house, takes over on the pretext of an asinine justification that god gave this land to his ancestors and I am the illegal occupant of his house; me and my children spend all our lives trying to show that world that the robber is not only criminal taking over my house but also an expert liar; then, a few years later, the robbers' children and grandchildren create a different drama, some showcasing books variously showing a) that there is no god and “in the age of atheism, the Jewish people can no longer base its existence on God but only on itself alone, on its labor, on its land, and on its state”, and b) that even there is no Jewish people; but the current crop of legatees still want to stay in my house which he illegally occupied to start with?

Is that absurd? But not in Alice in Wonderland.

Surely the following reaction is not absurd. It is understandable psychologically: Now my beleaguered family members are overjoyed by that statement of the robber, who is thus far forcibly living in my house, that yaaay, we can all finally live together in the house in relief because now we will have the same rights to go to our own bathrooms and roam inside our own entire house without having to first beg permission from the invaders occupying my house!

Yes, I can well imagine my children saying that to me excitedly, but in hushed whispers if I was in that position and Shlomo Sand's proposal was about to become a political reality. Then, the reconciliation would become the new mantra to legitimize the conquest. And I can also well imagine just being grateful for that bit of relief – that, I will now, finally, be able to roam in my own house without checkpoints and a suffocating wall, even if I might be still stuck with the invader and his oppressive alien culture and civilization, his hijacking of my culture, and his decimation of my previous history, culture, civilization, records, libraries, books, artifacts, and most of all, my ancestors and some of my children.

Apart from the fact that this strategy of temporary relief after enormous stress being the obvious Jabotinsky's "Iron Wall" method of getting the victims to acquiesce to their predicament when they have no other choice, and then the "compromise" even comes as a relief to them, the reconciliation will also be only as advantageous for the Palestinians as it has been for the Blacks in South Africa. They can vote and travel anywhere they want, while still living in their slums, and that's a good enough start – better than staring down the gun-turrets 24x7, not to mention being daily showered in Shoah. And in that reconciliation, there will be, practicably, no Right of Return. Take careful note of it – any compensations will be with only funny-accounting and funny-money. The Palestinians in Diaspora will remain holding the keys to their homes forever, outside Israel in this new Israeli open society. That's what I suspect Shlomo Sands means by his "establish an open society here of all Israeli citizens". He could also have straightforwardly stated that in his new open Israeli society, all displaced Palestinians would be permitted to return home, and all victims of Zionism would be compensated by the same measure as the Jews have sought from the Nazis! And the Diasporans celebrate his book? Absurd!

I am making only an argument here of sensibly what's morally right and what's morally Just. I am not arguing what a Palestinian ought to settle for to make peace at any price. They will first and foremost, be sold out by their own House Negro leadership, perhaps under the sound of the white man's trumpets and Hallelujah-Arabic songs singing during Nobel Peace Prize ceremonies. In that latter space, of resignation to fate and gratefully receiving whatever charity the oppressor hands them out of the generosity of its cold-blooded calculating heart, the victims are suffering from their

own natural victimhood. To understand that side of the picture, of the victims echoing their victimizers' message in long-running traumas of mental colonization, I refer the reader to the writings and speeches of MLK and Malcolm X. It can also be gleaned in the FAQ here. [23] My letter to documentary-maker Wendy Campbell highlights the most recent aspect of it, the case of Dr. Mustafa Barghouti basking in the glory as the 2010 Nobel Peace nominee. This chap shows not an ounce of dignity and self-respect in adopting the language of Zionism and happily receiving the victimizer's applause – and yet, he too is a victimized Palestinian who has bravely suffered the Israeli occupation. Putting such co-opted learned peoples in-charge of the Palestinian leadership is part and parcel of the colonization process. The letter can be read here. [24]

This article is not about the cracks and lacunae among the beleaguered victims and their lack of wherewithal in dealing with an infinitely more sophisticated enemy who appears to be light-years ahead of them in Machiavelli, all of which has been addressed elsewhere.

This article is entirely about understanding the forces behind the oppressors, cued off from the comment of a Zionist robot, to find a way forward through the maze of Zionist robots of different types, shapes, and lethality that are sent by the prime-mover forces to implement the colonization process by means so deceptive, that it can only be accurately described in the diction of their own intelligence motto: Waging war by way of Deception!

Conversations with indoctrinated robots of all types, Evangelical Christians, to Zionists, to also Muslims, even atheists, once upon a time as an energetic young student, used to consume enormous amounts of my time. I could never quite comprehend the inability of “others” to see what's right in front of their nose. Until I realized that indoctrination and socialization into a world view is part of the general human condition and plagues people quite democratically. It creates the “psychological cataracts” (borrowing MLK's terminology) which cannot be seen by the afflicted if they think there is no problems with their sight!

Therefore, I no longer indulge in such futility of dialog when it's obvious that the conversation is merely a power-play and not a genuine quest for knowledge or discovering truth. Indoctrination cannot be argued nor debated with. In point of fact, in political Machiavelli, such interlocutions become a clever tactic for keeping the Goy busy in idle pursuits, sort of the “bread and circuses” equivalent for those among the Goyem who like to think. It is used to defocus attention of the genuine truth-seekers; the real moral activists who seek to learn; who discuss not to orchestrate an a priori agenda, but to know for themselves and by knowing, to affect the cause of justice and fairness. And that's why “cognitive infiltration” is used to distract the real truth-seekers. That's what “beneficial cognitive diversity” is for, and it permeates the Israel-Palestine discourses in the West. The word “beneficial” is in the language of Zionism, like “*American Peace*”. See for instance, its

exposition in President Obama's Information Czar, Harvard's Cass Sunstein's 2008 paper on "Conspiracy Theories". The official dictionary for the Language of Zionism, titled: Israel Project's 2009 Global Language Dictionary, is here. [25]

Nowadays when faced with indoctrinated zombies, which is most of the time, I pertinently point to what their own ilk have written in counterpoint, and remain silent. Let all indoctrinated peoples play with each other and with themselves in the cesspool of their own endless academic theses, which in this instance of Palestine, is whether the Palestinian peoples are an invention or not, whether they are even human or not, and whether they are actually from another planet or not.

Palestinians do not have to partake in the immanent orgies of imbeciles being used as foot soldiers and canon fodder by their elite. Their battle for survival is not with the robotic indoctrinated foot soldiers of Zionism, but with its prime-movers – the common financiers of all hectoring hegemons who are primarily responsible for translating political philosophies from the realm of immanence, tortuous or not, into the realm of empiricism. Those first-cause enablers of translation from theory into practice are thus culpable before any of their indoctrinated foot-soldiers can be held culpable.

Thus while one must understand the motivation which drive these robots of Zionism, to counter them effectively, one must counter their prime-movers! That is the only way. And so long as the prime-movers remain hidden, how can they ever be countered? The role of the House of Rothschild in fabricating Zionism, and also being the prime-mover force behind one-world government, is introduced here, here, and here. [26]

Interestingly, that rule of ascribing culpability is also the message of Islam to create amity among mankind that is despoiled by the corrupt and the war-mongers among us who set the entire society ablaze with their matches and fuel. It is also the basis of an enduring inner-peace for the Palestinians – they will not suffer from the psychological scars past their suffering-generations like the Jews have endured the baggage of 2000-3000 years. Islam is a very spiritually-cleansing force as both a psychology, and a philosophy. And I do believe so is Christianity, minus the mumbo-jumbo of its church's officialdom. And through both of them, the Jews can reclaim their own lofty teachings of the real Prophet Moses – the universal Ten Commandments which is a proper subset of both the teachings of Christianity and the teachings of Islam. As Edward Said had stated in the *The Mirage of Peace*:

**"Palestine/Israel is no ordinary bit of geography; it is more saturated in religious, historical and cultural significance than any place on earth. It is also now the place where two peoples, whether they like it or not, live together tied by history, war, daily contact and suffering. To speak only in geopolitical**

**clichés (as the Clinton Administration does) or to speak about "separating" them (as Rabin does) is to call forth more violence and degradation. These two communities must be seen as equal to each other in rights and expectations; only from such a beginning can justice then proceed."** (Edward Said, *The Nation*, October 16, 1995)

Was Edward Said kidding that: "These two communities must be seen as equal to each other in rights and expectations; only from such a beginning can justice then proceed"? Am I kidding when I suggest that all the fundamental seeds for sowing such a fair Justice already exist among the peoples?

Let me just show it from the religion of Islam's teachings to imagine what can transpire in the presently aggrieved Arab-Muslim ethos within the passage of a single generation or less if the calamity that has befallen us is lifted with actual fairness and equity, and not merely in the Language of Zionism:

**"It was We who revealed the Torah (to Moses); therein was guidance and light. By its standard have been judged the Jews, by the Prophet who bowed (as in Islam) to Allah's will, by the Rabbis and the Doctors of Law: for to them was entrusted the protection of Allah's Book, and they were witnesses thereto: therefore fear not men, but fear Me, and sell not My Signs for a miserable price. If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) Unbelievers. (44) We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if anyone remits the retaliation by way of charity, it is an act of atonement for himself. And if any fail to judge by (the light of) what Allah hath revealed, they are (no better than) wrong-doers. (45) And in their footsteps We sent Jesus the son of Mary, confirming the law that had come before him: We sent him the Gospel: therein was guidance and light, and confirmation of the law that had come before him: a guidance and an admonition to those who fear Allah. (46) Let the people of the Gospel Judge by what Allah hath revealed therein. If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) those who rebel. (47) To thee We sent the Scripture in truth, confirming the scripture that came before**

**it, and guarding it in safety; so judge between them by what Allah hath revealed, and follow not their vain desires, diverging from the Truth that hath come to thee. To each among you have We prescribed a Law and an Open Way. If Allah had so willed, He would have made you a single people, but (His plan is) to test you in what He hath given you: so strive as in a race in all virtues. The goal of you all is to Allah; it is He that will show you the truth of the matters in which ye dispute. (48)”** (Holy Qur'an, Surah Al-Maeda 5:44-48)

The above verses also unequivocally prove that: a) there is no “clash of civilizations” in Islam; b) Islam is not Triumphalist even as it is Universalist. This is analyzed here. [27] Returning back to the hard realities of the present but with an acute eye to the future direction, we do have a rational way forward to defang the snake of Zionism and its prime-mover harbingers. It is the calculated division of labor. A division which unfortunately has not transpired as yet.

While it is obviously necessary to withstand the incessant onslaught of the aggressive foot-soldiers of the hectoring hegemon by the straightforward existential demands of daily survival – whether they come wielding their mighty guns and their soulless Drones and F-16s to exterminate us; or they come wielding their favorite everyday signed torpedo, their Hasbara, i.e., their phenomenal endless argumentative skills of introducing “beneficial cognitive diversity” in endless narratives to exterminate the moral commonsense of the world's public that as much as it grieves the Zionists to inform the spectating world, Palestinians really do deserve to extinguish themselves from the Land of the Jews without the slightest hint of protest as the moral right belong to the Jews – some still have to concentrate on the prime-movers who are behind this robotic machine of the Jewish Lebensraum.

In order to be effective in dealing with such a multifaceted and unique adversary, a division of labor between those compelled to face the live ammunitions and checkpoints on Ground Zero, and those in Diaspora living in the comforts of the West with the luxury of time and liberty to effectively focus on the prime-movers, is the rational demand of the hour.

Furthermore, by reframing the struggle for Palestine, from the struggle against the European Jewry's quest for Lebensraum on Arab soil for its Roman Jerusalem, to the struggle against the common enemy, the hectoring hegemon seeking one-world government, the Palestinians can harness the entire world's 'untermenschen' struggles against the primal global enemy of mankind.

Unless that reframing is done quickly, beginning in the intellectual space and rapidly moving into the courts and public relations space as a prelude to the political space, the struggle for Palestine will

remain boxed within the unbreachable invisible “Iron Wall” until acquisition of the entire Promised Land of Eretz Yisrael depicted in Herzl's plan for the Jewish State is completed. [28] It isn't obvious to me however, that when motivational Zionism required an indomitable prime-mover force to transform it from an idea into empirical Zionism, that without an equivalent prime-mover force on the side of the Palestinians, how can such a reframing practicably ever transpire? Serendipitously though, this very realization that without a backing prime-mover force it is next to impossible to wage an effective global struggle, also reinforces the idea that Zionism too could not have possibly flourished without it, and that the only way to dismantle Zionism is to effectively disable its prime-mover. Zionism would have remained moribund in the immanent spaces of the mind without the owners of central banks driving it!



(Map of Herzl's plan for the Jewish State: Eretz Yisrael)

With all the preceding as the backdrop highlighting the realpolitik challenges to the way forward, let's return to the robot “Ahmad Yaqeen” so that we can keep it busy playing with itself while thinking peoples can get focussed on figuring out the challenges of elevating the struggle directly up to the prime-movers who created the robots. First, on the issue of indoctrination, that many a Zionist is indeed a robot programmed at birth, by their own admission:

**“The state of Israel founded in 1948 following a war which the Israelis call the War of Independence, and the Palestinians call the Nakba – the catastrophe. A haunted, persecuted people sought to find a shelter and a state for itself, and did so at a horrible price to another people.**

**During the war of 1948, more than half of the Palestinian population at the time – 1,380,000 people – were driven off their homeland by the Israeli army. Though Israel officially claimed that a majority of refugees fled and were not expelled, it still refused to allow them to return, as a UN resolution demanded shortly after 1948 war.**

**Thus, the Israeli land was obtained through ethnic cleansing of the indigenous Palestinian inhabitants.**

**This is not a process unfamiliar in history. Israel's actions remain incomparable to the massive ethnic cleansing of Native Americans by the settlers and government of the United states.**

**Had Israel stopped there, in 1948, I could probably live with it.**

**As an Israeli, I grew up believing that this primal sin our state was founded on may be forgiven one day, because the founder's generation was driven by the faith that this was the only way to save the Jewish people from the danger of another holocaust.” (Tanya Reinhart: “Israel/Palestine – How to End the War of 1948”)**

As for the robot's other question of Why did Arabs reject the proposed UN GA partition plan which split Palestine into Jewish and Arab states, here is what Avi Shlaim says in the Prologue of his book The Iron Wall: Israel and the Arab World.

**Begin Excerpt:**

## **THE STRUGGLE FOR STATEHOOD**

The struggle for statehood was accompanied by many disagreements, but these were more about tactics than about the long-term goal. Ben-Gurion's own commitment to statehood did no waver in the face of the Arab opposition or British prevarications. Having taken the initiative in proposing partition in 1937, the British government began to retreat from partition with the approach of World War II. The support of the Arab states and the Muslim world generally was much more crucial for



Britain in the conflict with the Axis powers than the support of the Jews. A white paper of 17 May 1939 abruptly reversed British support for Zionism and for a Jewish state. It condemned the Jews to a status of permanent minority in a future independent Palestinian state. So the Zionist movement was driven to develop its own military power, through the paramilitary organization called Haganah (which in Hebrew means defense), in order to combat Arab resistance. Having subscribed to a defensive ethos that had served it so well on the public relations front, it adopted a policy based on force in order to counter the use and the threat of force by its Arab opponents. The offensive ethos that had always been embedded in the defensive ethos had in any case become more prominent following the outbreak of the Arab Revolt.

At the same time that Yishuv mounted its own active resistance to the policy of the white paper that restricted Jewish land purchase and Jewish immigration to Palestine. The outbreak of World War II in September 1939 placed the Yishuv in an acute dilemma: it was behind Britain in the struggle against Nazi Germany but at loggerheads with Britain in the struggle for Palestine. A way out of the dilemma was found, however, succinctly summed up in Ben-Gurion's slogan: "We will fight with the British against Hitler as if there were no white paper; we will fight the white paper as if there were no war."

During the war Ben-Gurion became ever more assertive about the Jewish right to political sovereignty, while denying this right to the Arab majority in Palestine. His solution to the Yishuv's demographic problem involved the migration to Palestine of two to three million Jews immediately following the end of the war. The Arab problem, he claimed, paled in significance compared with the Jewish problem because the Arabs had vast spaces outside Palestine, whereas for the Jews, who were being persecuted in Europe, Palestine constituted the only possible haven. He thus came to treat the Arab problem as merely one of status for the Arab minority within a state with a large Jewish majority.

The new concept of a Jewish state over the whole of Palestine found expression in the so-called Biltmore Program. At an extraordinary meeting of the American Zionists, attended by both Weizmann and Ben-Gurion, in the Biltmore Hotel in New York in May 1942, a resolution was adopted urging "that Palestine be constituted as a Jewish Commonwealth integrated in the structure of the new democratic world" after World War II. With this resolution the Zionist movement for the first time openly staked a claim to the whole of mandatory Palestine. The goal of a Jewish Arab agreement was not abandoned, but it was now clearly expected to follow rather than to precede the establishment of a Jewish state or commonwealth.

The Biltmore Program was adopted before the full scale and the horror of the Nazi campaign for the extermination of European Jewry became known. Zionist leaders assumed that at the end of the war

there would be millions of Jewish refugees in Europe whose plight would strengthen the case for a large Jewish state in Palestine. None of them foresaw the Holocaust, the most calamitous event in the annals of Jewish history, in which six million Jews would perish. In the end, however, the tragedy of European Jewry became the source of strength for Zionism. The moral case for a home for the Jewish people in Palestine was widely accepted from the beginning; after the Holocaust it became unassailable. The poet Robert Frost defined a home as the place where, if you have to go there, they have to let you in. Few people disputed the right of the Jew to a home after the trauma to which they had been subjected in Central Europe.

A much tougher kind of Zionism was forged in the course of World War II, and the commitment to Jewish statehood became deeper and more desperate in the shadow of the Holocaust. On the one hand, the Holocaust confirmed the conviction of the Zionists that they had justice on their side in the struggle for Palestine; on the other, it converted international public opinion to the idea of an independent Jewish state.

Ben-Gurion embodied the “fighting Zionism” that rose out of the ashes of World War II, and he wrested the leadership from the hands of Weizmann, who still adhered to “diplomatic Zionism” and to the alliance with Britain. Against Weizmann's advice the Zionist conference of August 1945 decided on a policy of active opposition to British rule, and in October an armed uprising was launched. The Haganah was instructed to cooperate with the dissident groups spawned by the Revisionist movement. The main group was the National Military Organization (the Irgun), which began to direct its operations against the British administration in Palestine after the publication of the white paper in 1939. Later that year, when the Irgun called off its campaign against the British, a split took place. The more militant wing, led by Avraham Stern, seceded from the Irgun to form Lohamei Herut Yisrael (Fighters for the Freedom of Israel), better known as Lehi, after its Hebrew acronym, or the Stern Gang. The Stern Gang was so hostile to the British that it sought to contact with the Axis powers in order to drive the British out of Palestine. Although its members never exceeded three hundred, the Stern Gang was a considerable thorn in the flesh of the British. Between November 1945 and July 1946, the three underground organizations joined arms in what became known as “the movement of the Hebrew revolt.”

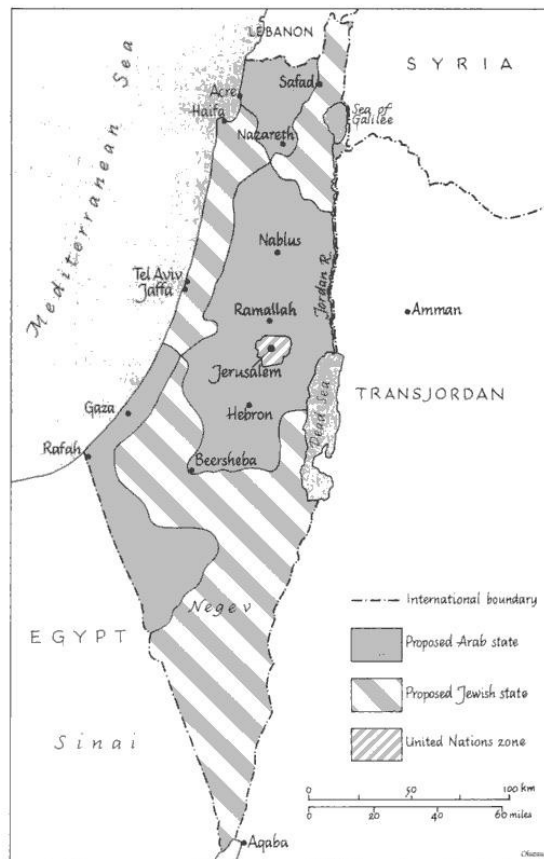
A massive British military crackdown forced the Zionist leaders to call off the Hebrew revolt, and they instead tried to drive a wedge between Britain and the United States on the diplomatic front. Britain sought American support for its plan for self-governing Jewish and Arab cantons, a plan categorically rejected by the Zionists. To get America on their side, members of the Jewish Agency Executive decided in August 1946 to agree to consider the establishment of a Jewish state on an adequate part of Palestine. This decision signified the abandonment of the Biltmore Program and a return to the principle of partition. The decision was viewed not as a concession to the Arabs but as

a mean of gaining American support for the idea of a Jewish state. In February 1947 the British government, unable to come up with a solution on which both sides could agree, referred the Palestine problem to the United Nations.

On 29 November 1947 the General Assembly of the United Nations passed its historic Resolution 181 in favor of the partition of Palestine. In a rare instance of agreement during the Cold War, the United States and the Soviet Union voted for the resolution while Britain abstained. The resolution laid down a timetable for the establishment of a Jewish state and an Arab state linked by economic union, and an international regime for Jerusalem. Exceptionally long and winding borders separated the Jewish state from the Arab one, with vulnerable crossing points to link its isolated areas in the eastern Galilee, the coastal plain, and the Negev. The borders of these two oddly shaped states, resembling two fighting serpents, were a strategic nightmare (see map 3). No less anomalous and scarcely more visible was the demographic structure of the proposed Jewish state, consisting as it did of roughly 500,000 Jews and 400,000 Arabs.

Despite all its limitations and anomalies, the UN resolution represented a major triumph for Zionist diplomacy. While failing far short of the full-blown Zionist aspiration for a state comprising the whole of Palestine and Jerusalem, it provided an invaluable charter of international legitimacy for the creation of an independent Jewish state. News of the UN vote was greeted by Jews everywhere with jubilation and rejoicing. But the followers of Ze'ev Jabotinsky in the Irgun and the Stern Gang did not join in the general celebrations. A day after the UN vote, Menachem Begin, the commander of Irgun, proclaimed the credo of the underground fighters: "The partition of Palestine is illegal. It will never be recognized. ... Jerusalem was and will for ever be our capital. Eretz Israel will be restored to the people of Israel. All of it. And for ever."

The Jewish Agency officially accepted the UN partition plan, but most of its leaders did so with a heavy heart. They did not like the idea of an independent Palestinian state, they were disappointed with the exclusion of Jerusalem, and they had grave doubts about the viability of the Jewish state within the UN borders. Nevertheless, the UN resolution represented a tremendous gain of international support for the establishment of a Jewish state – hence their decision to go along with it.



*The United Nations partition plan, 1947*

The Palestine Arabs, who unlike the Jews had done very little to prepare themselves for statehood, rejected the UN partition plan out of hand. The Arab Higher Committee, which represented them, denounced the plan as “absurd, impracticable, and unjust.” The Arab states, loosely organized since 1945 in the Arab League, also claimed that the UN plan was illegal and threatened to resist its implementation by force. On 1 December the Arab Higher Committee proclaimed a three-day strike, which was accompanied by violent attacks on the Jewish civilians. The UN vote in favor of partition thus provided not just international legitimacy for creating Jewish and Arab states but, unintentionally, the signal for a savage war between the two communities in Palestine. (Avi Shlaim *The Iron Wall: Israel and the Arab World*, pages 22-27)

### **End Excerpt**

Further elaboration upon that exposition of Avi Shlaim, with copious references in the Zionists' own eloquence, is here. [29]

### **Begin Excerpt: (typos are in the original)**

As it will be demonstrated below, the decision by the Zionist leadership to accept the 1947 proposed UN GA Partition plan was nothing but a smoke screen, which was done solely to gain international

recognition and support. This deception was a political ploy to gain initial international legitimacy for the existence of the "Jewish state", and this was well known to the Palestinian people. The reader is urged to contemplate the following Zionist leaders' quotes in an open mind. Note that most, if not all, of the quotes below are dated before the entry of any single Arab Army into British Mandated Palestine:

\* In a letter Chaim Weizmann sent to the Palestine-British high Commissioner, while the Peel Commission was convening in 1937, he stated:

"We shall spread in the whole country in the course of time ..... this is only an arrangement for the next 25 to 30 years." (Expulsion Of The Palestinians, p. 66)

\* Ben-Gurion emphasized that the acceptance of the Peel Commission would not imply static borders for the future "Jewish state". In a letter Ben-Gurion sent to his son in 1937, he wrote:

"No Zionist can forgo the smallest portion of the Land Of Israel. [A] Jewish state in part [of Palestine] is not an end, but a beginning ..... Our possession is important not only for itself ... through this we increase our power, and every increase in power facilitates getting hold of the country in its entirety. Establishing a [small] state .... will serve as a very potent lever in our historical effort to redeem the whole country." (Righteous Victims, p. 138)

\* In 1938, Ben-Gurion made it clear of his support for the "Jewish state" on part of Palestine was only as a stepping ground for a complete conquest. He wrote:

"[I am] satisfied with part of the country, but on the basis of the assumption that after we build up a strong force following the establishment of the state--we will abolish the partition of the country and we will expand to the whole Land of Israel." (Expulsion Of The Palestinians, p. 107 & One Palestine Complete, p. 403)

\* One day after the UN vote to partition Palestine, Menachem Begin, the commander of the Irgun gang and Israel's future Prime Minister between 1977-1983, proclaimed:

"The Partition of Palestine is illegal. It will never be recognized .... Jerusalem was and will for ever be our capital. Eretz Israel will be restored to the people of Israel. All of it. And for Ever." (Iron Wall p. 25)

\* Ben-Gurion was happy and sad when the U.N. voted to partition Palestine into two states, Palestinian and Jewish. He was happy because "finally" Jews could have a "country" of their own. On the other hand, he was sad because they have "lost" almost half of Palestine, and because they

would have to contend with a sizable Palestinian minority, well over 45% of the total population. In the following few quotes, you will see how he also stated that a "Jewish state" cannot survive being 60% Jewish; implying that something ought to be done to remedy the so called "Arab demographic problem". He stated on November 30, 1947:

"In my heart, there was joy mixed with sadness: joy that the nations at last acknowledged that we are a nation with a state, and sadness that we lost half of the country, Judea and Samaria, and , in addition, that we [would] have [in our state] 400,000 [Palestinian] Arabs." (Righteous Victims, p. 190)

\* While addressing the Central Committee of the Histadrut on December 30, 1947, Ben-Gurion stated:

"In the area allocated to the Jewish State there are not more than 520,000 Jews and about 350,000 non-Jews, mostly Arabs. Together with the Jews of Jerusalem, the total population of the Jewish State at the time of its establishment, will be about one million, including almost 40% non-Jews. such a [population] composition does not provide a stable basis for a Jewish State. This [demographic] fact must be viewed in all its clarity and acuteness. With such a [population] composition, there cannot even be absolute certainty that control will remain in the hands of the Jewish majority .... There can be no stable and strong Jewish state so long as it has a Jewish majority of only 60%." (Expulsion Of The Palestinians, p. 176)

\* Ben-Gurion commented on the proposed Peel Commission Partition plan as follows in 1937:

"We must EXPEL ARABS and take their places .... and, if we have to use force-not to dispossess the Arabs of the Negev and Transjordan, but to guarantee our own right to settle in those places-then we have force at our disposal." (Expulsion Of The Palestinians, p. 66). Note the premeditated plan to ethnically cleanse the Negev and Transjordan which were not allocated to the Jewish State by the Peel Commission, [click here to view a map illustrating the areas allocated to the "Jewish State" by the Peel Commission in 1937.](#)

\* Moshe Sharett, director of the Jewish Agency's Political Department who later became Israel's first foreign minister, declared:

"[W]hen the Jewish state is established--it is very possible that the result will be [population] transfer of [the Palestinian] Arabs." (Righteous Victims, p. 254)

\* While addressing the Central Committee of the Histadrut on December 30th, 1947, Ben-Gurion said:

"In the area allocated to the Jewish State there are not more than 520,000 Jews and about 350,000 non-Jews, mostly Arabs. Together with the Jews of Jerusalem, the total population of the Jewish State at the time of its establishment, will be about one million, including almost 40% non-Jews. such a [population] composition does not provide a stable basis for a Jewish State. This [demographic] fact must be viewed in all its clarity and acuteness. With such a [population] composition, there cannot even be absolute certainty that control will remain in the hands of the Jewish majority .... There can be no stable and strong Jewish state so long as it has a Jewish majority of only 60%."(Expulsion Of The Palestinians, p. 176 & Benny Morris p. 28)

\* On February 7th, 1948, while addressing the Mapai Council he responded to a remark that the "Jews have no land in the Jerusalem corridor" with the following:

"The war will give us the land. The concept of 'ours' and 'not ours' are only concepts for peacetime, and during war they lose all their meaning." (Benny Morris, p. 170 & Expulsion Of The Palestinians, p. 180)

\* And on February 8th, 1948 Ben-Gurion also stated to the Mapai Council:

"From your entry into Jerusalem, through Lifta, Romema [East Jerusalem Palestinian neighborhood]. . . there are no [Palestinian] Arabs. One hundred percent Jews. Since Jerusalem was destroyed by the Romans, it has not been Jewish as it is now. In many [Palestinian] Arab neighborhoods in the west one sees not a single [Palestinian] Arab. I do not assume that this will change. . . . What had happened in Jerusalem. . . . is likely to happen in many parts of the country. . . in the six, eight, or ten months of the campaign there will certainly be great changes in the composition of the population in the country." (Expulsion Of The Palestinians, p. 180-181)

\* In a speech addressing the Zionist Action Committee on April 6, 1948, Ben-Gurion clearly stated that war could be used as an instrument to solve the so called "Arab demographic problem". He stated:

"We will not be able to win the war if we do not, during the war, populate upper and lower, eastern and western Galilee, the Negev and Jerusalem area, even if only in an artificial way, in a military way. . . . I believe that war will also bring in its wake a great change in the distribution of [Palestinian] Arab population." (Benny Morris, p. 181 & Expulsion Of The Palestinians, p. 181)

Note the premeditated plan to occupy and ethically cleanse areas, such as Galilee and Jerusalem, which were not allotted to the "Jewish State" by the 1947 UN GA Partition plan. [Click here to view a map illustrating the areas allocated to the "Jewish State" by the 1947 UN GA partition plan.](#)

## End Excerpt

## Footnotes

- [1] <http://palestinethinktank.com/2010/05/08/joseph-massad-the-language-of-zionism/>
- [2] <http://print-humanbeingsfirst.blogspot.com/2008/05/celebrating-israels-60th-birthday.html>
- [3] <http://palestinethinktank.com/2010/03/11/leaked-zionist-strategy-paper-to-counter-bds-must-read/#comment-15402>
- [4] <http://humanbeingsfirst.blogspot.com/2007/03/responsibility-of-intellectuals-redux.html>  
<http://www.hoover.org/publications/digest/2912626.html>
- [5] Brian Gerrish, 2009 Lawful Rebellion Conference, UK <http://www.tpuc.org/node/564>
- [6] <http://print-humanbeingsfirst.blogspot.com/2008/06/wmd-master-social-science.html>  
<http://print-humanbeingsfirst.blogspot.com/2009/05/note-on-mighty-wurlitzer.html>
- [7] [http://www.jewishracism.com/Moses\\_Hess.pdf](http://www.jewishracism.com/Moses_Hess.pdf)
- [8] <http://radioislam.org/islam/english/books/jewhis/jewhis1.htm>
- [9] <http://www.marxists.de/middleeast/ironwall/ironwall.htm>
- [10] <http://www.gilad.co.uk/writings/the-complete-guide-to-killing-non-jews.html>  
<http://coteret.com/2009/11/09/settler-rabbi-publishes-the-complete-guide-to-killing-non-jews/>
- [11] <http://portland.indymedia.org/media/media/2008/07/377351.pdf>
- [12] <http://print-humanbeingsfirst.blogspot.com/2009/04/newsflash-financialterrorism-apr2009.html>  
<http://print-humanbeingsfirst.blogspot.com/2008/10/monetary-reform-bibliography.html>
- [13] <http://print-humanbeingsfirst.blogspot.com/2009/09/is-zionism-hegelian-dialectic.html>
- [14] <http://www.jewishtribalreview.org/wilhelmson.htm>



[15] <http://print-humanbeingsfirst.blogspot.com/2009/04/vanilla-or-chocolate-icing-on-devils-cake.html>

[16] <http://print-humanbeingsfirst.blogspot.com/2008/10/monetary-reform-who-will-bell-the-cat.html>

[17] <http://print-humanbeingsfirst.blogspot.com/2007/12/endless-red-herrings.html>

<http://prisonersofthecave.blogspot.com/2007/04/chapter-3.html#Question-for-Noam-Chomsky-Israel-Palestine>

[18] <http://print-humanbeingsfirst.blogspot.com/2009/11/rescuing-the-struggle-for-palestine.html>

[19] <http://radioislam.org/koestler/index.htm>

[20] <http://www.palestineremembered.com/Articles/General/Story9097.html>

[21] <http://prisonersofthecave.blogspot.com/2007/04/chapter-3.html>

“... people who do not belong to our continent, to our world, but actually belong to different galaxy.” (Moshe Katsav)

“We declare openly that the Arabs have no right to settle on even one centimeter of Eretz Israel ... Force is all they do or ever will understand. We shall use the ultimate force until the Palestinians come crawling to us on all fours.” and “When we have settled the land, all the Arabs will be able to do about it will be to scurry around like drugged cockroaches in a bottle.” (Raphael Eitan)

[22] <http://www.nytimes.com/1996/10/29/science/scholars-debate-roots-of-yiddish-migration-of-jews.html?pagewanted=3&pagewanted=print>

[23] <http://print-humanbeingsfirst.blogspot.com/2010/02/what-is-intellectual-negro.html>

[24] <http://humanbeingsfirst.files.wordpress.com/2010/05/zahirs-letter-to-wendy-campbell-on-mustafa-barghouti-and-psychological-cataracts-may-09-2010.pdf>

[25] [http://humanbeingsfirst.wordpress.com/files/2009/12/cacheof-the-israel-project\\_s-2009-global-language-dictionary-tip\\_report-july102009-4mb.pdf](http://humanbeingsfirst.wordpress.com/files/2009/12/cacheof-the-israel-project_s-2009-global-language-dictionary-tip_report-july102009-4mb.pdf)

[26] <http://print-humanbeingsfirst.blogspot.com/2010/03/secret-king-rothschild-roman-jerusalem.html>

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THE EMPIRE OF "THE CITY" (World Superstate) part 2 <http://video.google.com/videoplay?docid=-4430543376785758889>

[27] <http://prisonersofthecave.blogspot.com/2007/04/chapter-9.html>

[28] <http://humanbeingsfirst.files.wordpress.com/2010/05/thepromisedland.gif>

Image source <http://radioislam.org/islam/english/toread/kivunim.htm>

[29] <http://www.palestineremembered.com/Acre/Palestine-Remembered/Story448.html>

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**Source URL:** <http://print-humanbeingsfirst.blogspot.com/2010/05/palestine-theway-forward.html>

# **The Architecture Of Pious Sell Out**

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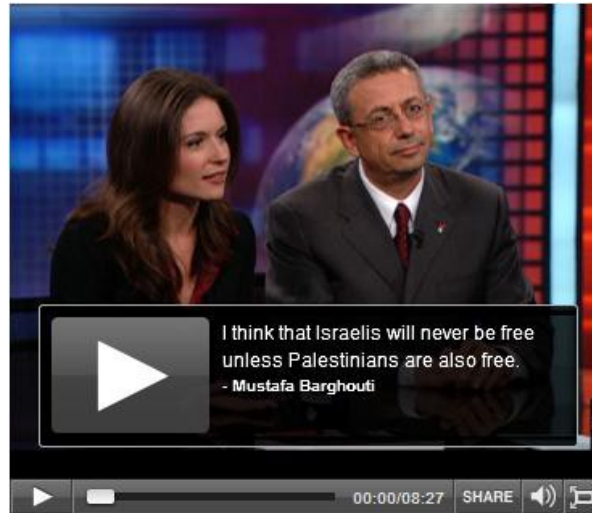
# Chapter-IV

## Rescuing A Failed Struggle From Its Narratives

### Response to Witness in Palestine : A Jewish American Woman in the Occupied Territories

November 22, 2009





Anna Baltzer and Dr. Mustafa Barghouti on Jon Stewart Show October 28, 2009

**Begin Transcription:**

'I am Anna Baltzer.

**My first reaction when I heard these things by the way was complete disbelief.**

I thought there is no way, there is no way that Israel is anything different from what I believe it to be, and what I know it to be.

When I met people who told me anything different, I thought well these are perfectly nice people, but they have been brain washed. They have been told propaganda. And I set out to sort of try and prove them wrong. To show them that I knew what I was talking about.

And as soon as I began to do some research, I realized very quickly that I was the one who is missing a lot of information on this issue.

And not knowing sort of who to believe anymore, decided to go there and see with my own two eyes what was happening in Palestine.

So that's what I travel around the country telling people about is what I found there.

I hope I can offer people a combination of sort of some of the basics of what's going on there, and then also some ways of going a little bit deeper into the history, and most importantly, where we can go from here.

I like like to start out by clarifying a few different categories that can be very

confusing to people in addressing this issue.

**I'd like to distinguish between what it means to be Jewish:** so I am Jewish what does that mean. Somebody who is Jewish is somebody either of the Jewish religion, obviously, or the Jewish lineage. My mother is Jewish, her mother is Jewish, etceteras. It's a bloodline.

**And that to be Jewish is different from what it means to be Israeli:** an Israeli is a citizenship, and Israeli is a citizen of the state of Israel.

**And that to be Israeli is different from what it means to be a Zionist:** Zionism is the political ideology that supports the idea of a Jewish state in historic Palestine, sometimes no matter what that means in reality, and no matter what it does.

**Anyway, these are different categories, Jewish, Israeli, Zionist.**

And sometimes they overlap in the same person, but they are not the same thing.

There are Jews who are not Israeli, like myself.

There are Israelis who aren't Jewish, about 25, about 20 percent of the Israeli population is Palestinian.

There are Jews who are anti-Zionist, who say this land should be for anybody who's been living there for generations regardless of what their religion or their ethnicity is.

And then there are Zionists who aren't Jewish. The increasingly influential Christian Zionist movement, largely based in this country that talks about fueling this conflict to bring about the Armageddon, the return of the Messiah. Again, not at all pro-Jewish, right? You know what happens to Jews in the Armageddon is not about preserving Judeism, it is Zionism.

So we see this distinction and it's very important that we see that distinction and that we express it when we are talking about this issue.

**First of all, because there is no reason to associate anything that Israel is doing in terms of occupation, oppression, segregation, things that were pretty sobering that I found when I was over there. These things have nothing to do with Judeism.**

And likewise, to speak out when we see people's rights being violated is not anti-Jewish.

It's not anti-Semitic. In fact, it's in line with the tradition of social justice that has been the pride of Jewish people as well as many other communities for a very long time.

So I wanna start out with that, especially because I know that people talking about this issue are often, sort of, these names are called at you, and it's absolutely absurd.

**There is nothing Jewish about what Israel's doing, nothing anti-Jewish about speaking out when we see it happening.'**

Anna Baltzer Life in Occupied Palestine Video Nov 02, 2009 (Transcription by Project Humanbeingsfirst.org)

It is not the place of a plebeian living comfortably in California in the United States of America – where no one is shooting at his family, nor demolishing his home, nor subjecting him to suffer Jews only roads nor the dehumanizing checkpoints on every mile – to critique the monumental struggle of a mighty people barely surviving a genocidal conquest of their ancestral lands, where, just to exist daily in dignity after burying one's children shot in the head is to resist, where, just to not forget without going insane is to resist, where, to fight the tanks with only stones despite the label of 'terrorist' is to resist.

And far be it for any mortal to critique the gentle Jew among a population of 20-60 million world Jewry who dares to courageously stand up for what is decent and moral, who bears witness for crimes against humanity against one's own tribe, who resolves to bring to her people the news of what she saw with her own two eyes in Palestine.

But to also not point out the palpably obvious is a travesty of both thought and justice. For, in order for the monumental struggle of the Palestinians to result in anything other than glossy book publishing, and Peace Prizes, one perhaps will have to incur the wrath of both the moralist as well as the tyrant. And so be it. I ain't writing this to win a popularity contest, to make a living from narrating other people's misery, to win elections by seeking representation, or to ingratiate myself with the victims or their moral champions. Effort is great – but on a treadmill it is wasting precious time on endless trail of red herrings.

Anna Baltzer, a wonderful human being, and Mustafa Barghouti, a courageous leader of a beleaguered people, are both riding high on platitudes. It is unfortunate that they exhibit little forensic understanding of the facts of the matter beyond the Israeli military occupation which they have lived and witnessed daily. The unvarnished and hidden only in plain-sight reality which begets the golem,



at least in my view, is this, this, this, and this. [1] A thorough due diligence of the cited material and some un-emotional reflection makes the endless trail of red herrings apparent. [2] Power only respects power. Not platitudes, not appeals to morality, and not narratives.

Please keep making shocking presentations showing the brutality of the golem, keep appearing on comedy shows amidst the applause of the partisans and the curse of the zealots, it sure looks good in America. It also looks good for the Jews – one of their own angels once again boldly speaks the authentic moral voice in favor of a beleaguered humanity as ***“it's in line with the tradition of social justice that has been the pride of Jewish people”***. Yes indeed, and as my irreverent Palestinian friend also says ***“We run from Jew to Jew, they create the problem, and also argue the solution, they control the full spectrum of our discourse as well as our existence.”*** Dismissing the Palestinian voice as being merely cynical, or irrational and requiring the Jewish authentication to have legitimacy, it's just wonderful to make colorful presentations to universities and to appear on mainstream television in America to attempt to project Palestine's misery on the American psyche.

The purpose, one of course presumes, is to inform the ignorant Americans of what's happening in Palestine so that, one logically ventures to presume again, the newly informed public with their mighty democratic vote will finally rush to alter the destiny of the Palestinian People. [3]

Sadly so, and contrary to what most people have been led to believe, lack of knowledge isn't the chain that is anchoring the superbly conscionable American public down from bringing justice to Palestine, to Iraq, to Afghanistan, to Lebanon, to Pakistan, and to the Grand Chessboard being played for the winner takes all high stakes gambit of one-world government. [4]

This truth should be self-evident and is easily demonstrable. Simply examine what the United States has done to Iraq in the past 8 years before its own public's eyes. That isn't at all a state-secret, nor an open secret. We have Abu Garib for instance whose pictures were splashed even in the mainstream news – far more than Jenin or Gaza ever were. We have the New York Times exposé which gallantly revealed how the Pentagon Generals created the message machine to fool the American public into supporting the invasion of Iraq on fabricated pretexts. [5] With all that knowledge before their eyes, one of course sees Main Street USA filled with American protesters demanding the hanging of their leaders after the disclosures of missing WMD, the horrendous torture of civilians, and the complete devastation of even the DNA of Mesopotamia for eons to come, right? [6]

But wait, why bother to go that far overseas searching for sympathy among the conscionable peoples of the United States of America for those untermensch 'unworthy victims' who share the

same cultural baggage with the Palestinians thus automatically extending that 'unworthiness' to each other. How about their ownelves? The American protesters surely choked their nation's thoroughfares bringing business as usual to a grinding halt when the American banksters plundered their own nation through their own elected representatives before their very eyes last October, right? [7]

None of that is particularly secret as perhaps some feel that the plight of the Palestinians is from the American public. Those among them who want to know about the reality of "*imperial mobilization*" can easily learn so, it's not a state secret. And those who do already know, as in the aforementioned instances, well, they still continue to live on in their own dream states not only unfazed by the desecrated 'untermensch' humanity, but the theft of their own nation in plain sight hasn't motivate them a heck of a lot. Can any sensible analysis deny this grotesque reality?

The entire premise of if Americans only knew then they'd surely bring justice to the world and all will live happily ever after, has now empirically been proven to be entirely specious. [8] An absurdity. For Americans are no more or less moral than the rest of the spectating world. Including the 8 million Palestinians living in Diaspora. That is easily demonstrable by how many set sail with the courageous, courageous, former American Congresswoman Cynthia McKinney to attempt to break the blockade of Gaza with basic medicines and supplies. [9] Imagine, instead of the lonely Dignity, there were one million Dignities? In a world's population of almost 7 billion, and West's own 2 billion comfort seeking zombies and plethora of philosophers and activists, one couldn't mobilize a civilian force of conscience of 2-10 million human beings willing to risk their discomfort in sailing to Gaza to stop the genocide going on before our very eyes? Administering a medicine below its recommended dosage for the disease at hand only makes the body immune to it having no impact on the malady in much the same way as not applying sufficient imploding force to create critical mass also does not trigger the chain reaction necessary to set off a nuclear bomb. Symbolic expression no more initiates a nuclear chain reaction than gives pause for concern to the hectoring hegemony.

The shoah of the Palestinians isn't something in the yesteryear for which the "**never again**" vows are repeatedly taken in the halls of the Holocaust Museum. Nor is it the indescribable genocide of centuries past which colonized the land of the Native Americans before one living today was ever born. It is happening right here, right now, in our own time, and so what of it? High minded people can't be bothered with other people's existential problems other than at best, some weekend show of bravado of the conscionable and some whispered prayers of the pious! If there was efficacy in such acts, then wishes would be horses and beggars would surely be riding. But we see that this does not happen. People continue to suffer under the jackboots of the Nazis, old and new.

What worthy moralists penning narratives and/or walking the beleaguered victims safely past

checkpoints don't appear to comprehend is the notion of efficacy: the difference between applying band-aids to symptoms vs. curing the systemic illness by accurately diagnosing, and then efficaciously antidoting the root cause. Perhaps deliberately. Perhaps thoughtlessly. Perhaps the flock is calculatingly misled by the multitude of priestdoms who lead them in the feel-good dissipation of their energies into red herrings and “*focus groups*” while fait accompli is seeded in its backdrop. [10] That should be self-evident. But apparently, it isn't to many.

So, in my view, when offering narratives to the public thinking that morality, or knowledge equates to action, never mind efficacy, one is either creating or chasing endless red herrings. [11]

It has certainly worked wonders for “*arguably the most important intellectual alive*” in selling his narratives. [12] And so too for the two hundred other Jewish voices of dissent, or perhaps the number is two thousand? Or is it twenty thousand? How many have created tax-exempt foundations, like the nemesis does, to donate all those proceeds to the Palestinian cause; used it for purchasing a newsmedia or a mainstream newspaper; set up an AIPAC, a JINSA, and one hundred think-tanks to create competing policy proposals to counter AEI's craftsmanship? And it also works great for everyone who cheers them on – for it's soothing to the conscience to run safely on the treadmill.

When peace prizes are awarded to the victims for the superlative narratives of their own, or to their exponents among their oppressor's civilization, its covetously appreciated and becomes their badge of honor. [13] The fact that they are sharing it with bloody murders doesn't seem to cross their mind, nor the fact that the whiteman is in fact mocking the 'Negro'. [14] Victims trip over themselves to welcome the new whiteman as heroes. Talk show circuits naturally follow, with more narratives to boot. And the annual Nakba commemoration is of course an event to look forward to. All the great speeches that get made there, all the slogans that are raised, and all the lofty assertions that are made.

Amidst all this energized symbolic weekend run on the treadmill for most people, and perhaps a lifestyle for a handful of others of courageously putting band-aids on visible wounds while doing little for curing the systemic disease, the only people all this wonderful dissent doesn't work for, and hasn't work for, are the bleeding Palestinians exhausting themselves out at ground Zero.

The enemy is simply far superior and far more cunning in waging a full spectrum overwhelming war by way of deception. Those on the ground see only the most overt of its instruments – the guns, the walls, but not the forces which drive them.

With no hope for any of the armed to the teeth standing armies from around the world coming to their rescue, they clutch at straws. And the Internationals, as courageous as they are in putting their

own lives on the line with some like Rachel Corrie, Tom Hurndall, and so many others, paying for their personal quest for justice with their own lives, provide that bale of straw to the Palestinians. But no solutions. Those in Diaspora are already settled someplace while admittedly still holding onto the keys to their demolished homes now left behind. And those at ground Zero in Palestine continue to suffer the privilege of great loquaciousness of their brethren in Diaspora who do indeed try to serve their former family members well from the relative safety of their new homes in the West. Their weekend protest marches, the shouting and venting anger at the Caligula, the symbolic pins, T-shirts, posters, and colorful flag-waving, etceteras, and back to the pursuit of their 'American Dream' on Monday morning, 8 am.

If this depiction offends the pious, well, the reflection in the mirror is more grotesque than the reality outside. It is our silence, our apathy, our un-courage, our co-option, our lack of skill to appreciate the diabolicalness of the enemy, to understand its sources of power, to fathom its limitless deep pockets and the fount which replenishes it, to appreciate its long range Machiavellian planning with red herrings being an integral part of its vast arsenal of waging wars by way of deception, and finally, the paucity of a superior intellect to pursue the efficacious instead of the 'glamorous', all of which entirely enables and emboldens that evil among mankind.

The “pastrami sandwich” example acutely illustrates just one instance of being out-classed in all dimensions by a far more cunning and sophisticated foe. Ariel Sharon noted to Winston Churchill III in 1973, six years into Israel's military occupation of remaining Palestine:

***“We'll make a pastrami sandwich of them. We'll insert a strip of Jewish settlement, right across the West Bank, so that in 25 years time, neither the United Nations, nor the United States, nobody, will be able to tear it apart.” [15]***

And the truth of those diabolical words is visible in the maps reproduced below. It is still on-going. But there is no evidence of that comprehension in anything the Palestinian leadership, or their moral supporters have proffered up since, neither at the Oslo Accord, nor at the awarding of the Nobel Peace Prize to the 'Negro' by the whiteman for his dutiful compliance with their discourse, and nor in the wonderful rehash of narratives of Anna Baltzer and Mustafa Barghouti in 2009, 36 years later. They vacuously talk of peace-peace, justice-justice, rights-rights, security-security, without betraying, at least in that appearance on American television, any understanding of the forces which drive their nemesis.

This is once again unequivocally demonstrated in these saintly closing remarks of Mustafa Barghouti, interrupting the very passionate moral voice of Anna Baltzer making the pair a fantastic must-see nourishment for the soul on American television's finest moral hour:

***“If I may say so, Israel has tried for sixty years the language of power, to achieve security. The only road that was not tried fully, is to have peace with Palestinians. And I am sure, this is the best guarantee for security.”***

Is security what Israel wants? Yes, surely, but only after all the natives have been dispatched to their reservations or transferred out of the Holy Lands. But before then? For the past 60 years, has security been the successive Israeli governments primary quest as the learned Dr. Mustafa Barghouti played to the American audience? Or has it all along been the conquest of Palestine that every Palestinian on the ground knows as unarguable fact just as surely as the picture of their beautiful child now shot dead right through the eyes and burned alive by phosphorous bombs that puts all the Jews' hypocritical laments of Shoah to shame? [16] While Jon Stewart may be forgiven his inbred American wisdom of conveniently forgetting the parallels of how America was settled by the whiteman, all others not peering down the rabbit hole or bleating their own victimizers' mantras already know that by continually fueling conflict, taking 10 under the guise of fighting the 'barbarians' in purported self-defense, and returning 1 if the 'terrorists' behave, has been the primal modus operandi of the golem for similarly re-settling another paradise lost. [17]

The veracity of that observation too, based on the profound wisdom of David Ben Gurion: ***“what is inconceivable in normal times is possible in revolutionary times”***, and the nonsensicalness of the premise uttered by the respected Dr. Mustafa Barghouti, are all self-evident in the maps below.

These maps depict the real unvarnished reality on the ground:

***“However the different party maps have nothing to do with reality, a fact well known to the people who drafted them. The maps were produced to feed addiction (a) of the populace. This is virtual reality. The actual reality on the ground has been created continuously, consistently and deliberately, since 1967, by all Israeli governments, Labor, Likud and Kadima.”*** [18]

That is precisely why Palestinians have continually lost their struggle to wonderful narratives, to chest beating, chest thumping, and intellectualizing their moral struggle in poetry and songs, photographs and theater, to Peace processes and Accords, to maps handed them by their victimizers, and ultimately, to even using the vocabulary and constructs of the occupiers themselves to describe their own victimhood, all of which is dutifully rewarded with more land loss, and more peace prizes for playing the fool.

One ventures to predict that Anna Baltzer's poignant book is slated for a Pulitzer Prize for sure, or at least the Orwell Prize like native Palestinian Raja Shehadeh's acute narrative 'Palestinian Walks' in

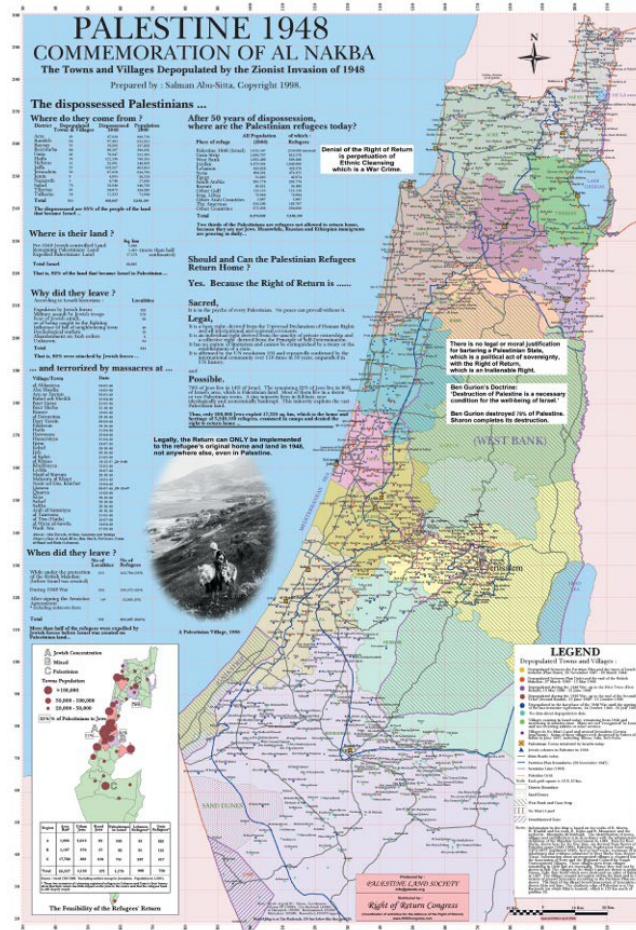
2008. [19] If this chap, Dr. Mustafa Barghouti keeps up this charade before the West, keeps selling out his own long suffering people by spewing red herrings crafted for him by the whiteman, there is surely a peace prize in it for him as well. Perhaps these accolades have already been issued, just awaiting public announcement – as the map of Israel in Palestine rapidly reaches its final completion while Eretz Yisrael continues to be worked on in parallel.

To put some real efficacy to the resistance before fait accompli entirely seals the Palestinians' fate, and it's almost there, genuinely concerned people are gonna have to bite the bullet even at this late stage of conquest and go where neither the Palestinians, nor their moral exponents have shown any inclination to go. To the very DNA of Der Judenstat's strength.

Because, as with the secret of Samson's indomitable strength, this golem's hidden source of power lies deceptively elsewhere! [20] Not in Israel. Not in the White House, and not in the U.S. Congress. We have already seen them all bow together before another higher power with our very own eyes.

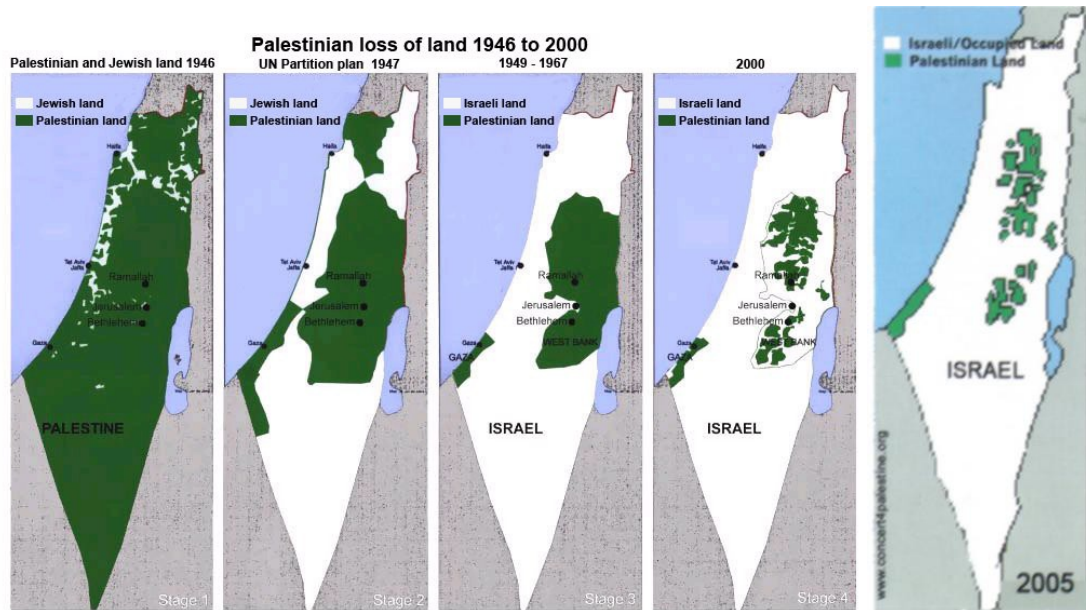
And that is the real Samson Option! Want to get rid of the golem? You gonna have to pay in spades by seeking and cutting off its locks. To do so requires skills, expertise, and resources often unpossessed by the ordinary plebeians rising to support the beleaguered victims. All we can do is make speeches, write books, and appear on talk shows. All the victims can do is to exist to resist. And all their leadership can do is to find new ways to be co-opted. That's how they live longer, more willing they are to become the 'Negro' of Martin Luther King's scorn. [21] Without taking on the DNA with resources to back up the effort in a full spectrum assault to overwhelm their senses and their resources just as they do ours, all this dissent is a wonderful waste of precious time. It only helps the victimizers.

# Palestine 1948

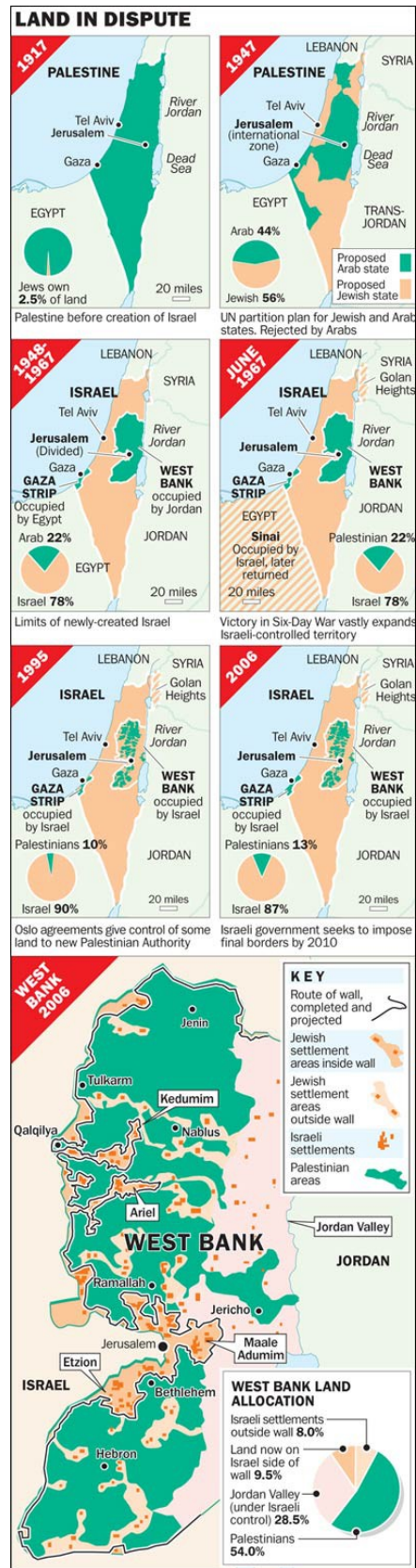


Caption Plands Palestine\_map\_1948\_eng Click on map to see full resolution details of Palestinian villages that once were before the Zionists' Jewish quest for *Lebensraum* was exercised upon the native population of Palestine (Image courtesy of Salman Abu Sitta <http://plands.org/> )

# From Genesis to Genocide in Palestine







Caption Palestine The so called Olmert Plan – whatever its latest name, and whatever its latest title, empirical realization of phase-1 of Eretz Yisrael

Time once seeded to fait accompli, simply becomes impractical to reverse. Time is Zionism's best friend. Just look at the map and one can see it. All the while one is wasting it in not effectively addressing the root of the matter, newer generation of Zionists are born on that soil claiming birth-right. And newer victims are fed to the golem, but not just in Palestine. The world has brazenly and complicitly witnessed Iraq, Afghanistan, Iran, Pakistan, the emerging ***arc of crisis*** in the ***Global Zone of Percolating Violence*** as annotated by Zbigniew Brzezinski before any crisis had materialized way back in 1996. The People of the United States themselves are the newest victims to behold. They all share the same common enemy.

Next time you make your outstanding presentations Anna, Mustafa, go there – show How Zionistan is the bankers' private baby for which they diabolically harness both the 'left' and the 'right' from amongst the Jews. Show how the name to which the Balfour Declaration is addressed controls the world through their full spectrum control of world's finance and resources, and what its remaining agenda is. Show in whose palace the Treaty of Versailles was signed which spelled the real beginning of end of Palestine for its indigenous peoples. Show why and how it has not been an idle boast of the godfathers: ***“give me control of a nation's money supply and I care not who makes its laws”***. Unmask their secret role in being the real financiers of Der Judenstat, and by virtue of their full spectrum control of the West's politicians, including those in the United States, of being the real prime-movers behind the primacy of Zionism and the criminal dispossession and systematic eradication of the Palestinian populations from their own ancestral lands.

If fair punishments are ever to be awarded for their crimes against humanity for just the past 100 years in any Just court of law, Adolph Eichmann would have to be retroactively let go by resurrecting his soul from his grave with high honors and awarded multiple peace prizes plus compensation, in order to administer hanging and extraction of restitution as the graduated scale of ultimate punishment for the ultimate prime-movers of all wars and pestilence before which their errand boys' and patsies' crimes against humanity pale in comparison. [22]

Go for the jugular of the Zionists' hidden only in plain sight source of strength today by seeking the billions, or even the paltry millions from your wealthy kin and funding multi-spectrum legal assault across the world and across the board upon the first harbingers of world's misery – just as the Zionists won Der Judenstat by legal means, even if only by a sovereign's word.

And watch your own world crumble around you for taking on the real source of Samson's power, far quicker than what Israel has done to the Palestinian people.

That's why no one of any prominence with anything to lose treads there. That's why even the heavily protected past American Presidents have had their brains blown out, or attempted to be blown out,

when they tread too close to that forbidden path. But if enough people of means and worldly wherewithal go there together with wit, courage, and play like grandmasters in a team rather than shocked idealists on a moral mission chasing 1000 red herrings, then, and only then, an effective battle will finally be waged against the real power source which fuels the golem. When such an effective struggle is genuinely waged, the final outcome will surely not be scripted as it entirely is at the present time.

The battle goes to those who can best out maneuver their opponent, as in Jujitsu, as in Muhammad Ali's rope-a-dope against George Forman, rather than always to the stronger. As Patrick Henry put it:

***“Besides, sir, we shall not fight our battles alone. There is a just God who presides over the destinies of nations, and who will raise up friends to fight our battles for us. The battle, sir, is not to the strong alone; it is to the vigilant, the active, the brave.” [23]***

That only works for battles with real teeth in them, and before fait accompli cements the outcome. Today, no native American can do anything except live on in memory.

Thank you.

## Footnotes

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[2] Zahir Ebrahim, The endless trail of red herrings, Feb. 28, 2007 <http://humanbeingsfirst.blogspot.com/2007/03/endless-red-herrings.html>

[3] Zahir Ebrahim, Not-Voting is a 'YES' vote to Reject a Corrupt System which thrives on the facade of Elections and Democracy! Oct. 22, 2008 <http://print-humanbeingsfirst.blogspot.com/2008/10/not-voting-is-yes-vote-to-reject-system.html>

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[5] DAVID BARSTOW, NYT, Behind TV Analysts, Pentagon's Hidden Hand, April 20, 2008 [http://www.nytimes.com/2008/04/20/us/20generals.html?\\_r=3&hp&oref=slogin&oref=slogin](http://www.nytimes.com/2008/04/20/us/20generals.html?_r=3&hp&oref=slogin&oref=slogin)

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[7] Zahir Ebrahim, Why Not Be An Ostrich? Feb. 13, 2009 <http://print-humanbeingsfirst.blogspot.com/2009/02/why-not-be-anostrich-feb132009.html>

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[8] Zahir Ebrahim, Prisoners of the Cave, 2003, Chapter 2 <http://prisonersofthecave.blogspot.com/2007/04/chapter-2.html#The-Premise-If-Only-the-Americans-Knew>

Zahir Ebrahim, Prisoners of the Cave, 2003, Chapter 3 Is Democracy Inimical To Empire Building? <http://prisonersofthecave.blogspot.com/2007/04/chapter-3.html>

[9] CNN, Cynthia McKinney on Israel's Ramming of The Dignity, December 30, 2008 **Quote:** "Well, I wouldn't call it accosting, I would call it ramming. Let's just call it as it is", <http://www.youtube.com/watch?v=EZeNdIGI8os>

[10] George W. Bush, **Quote:** "It's like deciding – well I am going to decide policy based upon a focus group", cited in Zahir Ebrahim, Prisoners of the Cave, Chapter 7 <http://prisonersofthecave.blogspot.com/2007/04/chapter-7.html>

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Jeff Halper in Canada Nobel Prize Nominee and Israeli Peace Activist Speaking on the Siege of Gaza, January 22, 2009 <http://www.caiaweb.org/node/1096>

[14] Zahir Ebrahim, The Answer to the Burning Question du jour: Why was President Obama Gifted the Nobel Peace Prize? How to win the Nobel Peace Prize October 09, 2009 <http://print-humanbeingsfirst.blogspot.com/2009/10/how-to-win-nobel-peace-prize.html>

A Testament of Hope: The Essential Writings and Speeches of Martin Luther King (Jr.), pg. 307  
<http://books.google.com/books?id=k8uPHtrU8BsC&pg=PA307>

**Quote:** “The white establishment is skilled in flattering and cultivating emerging leaders. It presses its own image on them and finally, from imitation of manners, dress, and style of living, a deeper strain of corruption develops. This kind of Negro leader acquires the white man's contempt for the ordinary Negro. He is often more at home with the middle-class white than he is among his own people. His language changes, his location changes, his income changes, and ultimately he changes from the representative of the Negro to the white man into the white man's representative to the Negro. The tragedy is that too often he does not recognize what has happened to him.”

[15] From George S. Hishmeh, Special to The Daily Star, July 18, 2002. Cited in 'What for?' by Victoria Buch, Occupation Magazine, 22 April 2006 [http://www.kibush.co.il/show\\_file.asp?num=34220](http://www.kibush.co.il/show_file.asp?num=34220)

**Quote:** “Winston S. Churchill III, grandson of the famed British prime minister, recalled last October at the National Press Club here a telling encounter he had had in 1973 with the hawkish Ariel Sharon, now the Israeli prime minister, about Zionist objectives. “What is to become of the Palestinians?” Churchill asked. **“We’ll make a pastrami sandwich of**

**them,”** Sharon said. Churchill responded, “What?” “Yes, we’ll insert a strip of Jewish settlements in between the Palestinians, and then another strip of Jewish settlements right across the West Bank, so that in 25 years’ time, neither the United Nations nor the United States, nobody, will be able to tear it apart.”

[16] Zahir Ebrahim, From Genesis to Genocide in Palestine January 16, 2009 <http://print-humanbeingsfirst.blogspot.com/2009/01/from-genesis-to-genocide-in-palestine.html>

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[18] Victoria Buch, Occupation Magazine, 22 April 2006, Op. cit.

[19] Zahir Ebrahim, Letter to Editor Guardian: 2008 Orwell Prize for the Palestinian Narrative of Nakba May 03, 2008 <http://print-humanbeingsfirst.blogspot.com/2008/05/letter-toguardian-2008-orwellprize.html>

[20] From Genesis to Genocide in Palestine : The Golem Is Not Jewish! Nov. 19, 2009 <http://print-humanbeingsfirst.blogspot.com/2009/11/genesis-to-genocide-golem-not-jewish.html>

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[21] Martin Luther King. Op. cit.

[22] Zahir Ebrahim, Who is more guilty of monumental war crimes – the prime-movers or trigger pullers? April 09, 2009 <http://print-humanbeingsfirst.blogspot.com/2009/04/vanilla-or-chocolate-icing-ondevils cake.html>

[23] Patrick Henry, March 23, 1775, <http://www.law.ou.edu/ushistory/henry.shtml>

Anna Baltzer's videos embedded at the beginning of this article:

Anna Baltzer: Life In Occupied Palestine November 02, 2009, in 3 parts

<http://essentialdissent.blogspot.com/2009/11/anna-baltzer-life-in-occupied-palestine.html>

Anna Baltzer & Dr. Mustafa Barghouti on The Daily Show with Jon Stewart -Recorded Wednesday, October 28, 2009 <http://www.annainthemiddleeast.com/video/index.html>

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**Source URL:** <http://print-humanbeingsfirst.blogspot.com/2009/11/rescuing-thestruggle-for-palestine.html>

# Chapter-V

## The endless trail of red herrings

February 28, 2007

In reference to the interestingly titled and revealing commentary by Israeli peace activist Uri Avnery, "Facing Mecca" published by Media Monitors Network (<http://usa.mediamonitors.net/content/view/full/40967>) and picked up by several others including The Baltimore Chronicle on February 19, 2007, I wanted to pen my own humble thoughts down to suggest that the trail of red herrings is long, endless, and quite distinguished.

*"Impracticality"* due to the *"existent reality on the ground"* is often used as a fait accompli argument for any other resolution to the long festering Israel-Palestine blot on humanity for the suffering that it is needlessly inducing upon the indigenous peoples, except the much articulated two state abstract solution as theoretically dictated by the Israeli government and the key power brokers and vested interests allied to it. And even in this constricted solutions space, it is frequently used to nuance what is practicably realizable given the *"existent reality on the ground"*, and what isn't.

While the world silently spectates the immense suffering that the occupation continues to bring upon an innocent peoples, the Israelis keep seeding the land with new reality on the ground which too then becomes "impractical" to undo and becomes new leveraging points in any subsequent peace talks - take 10 and give back 1 if the Palestinians behave, then repeat! This reality formally got constructed in 1948 and is continually being constructed as we speak, at each turn becoming impractical to undo requiring the victims to continually having to accommodate to the new reality for



peace settlement, because true justice is now deemed "impractical".

An interesting argument, this "*impracticality*".

Or is it indeed also a deliberate deception and red herring of the kind related by *the "Israeli Patriot"* in "[Facing Mecca](#)"?

*' The British call this a "red herring" - a smelly fish that a fugitive drags across the path in order to put the pursuing dogs off the trail.*

*WHEN I was young, Jewish people in Palestine used to talk about our secret weapon: the Arab refusal. Every time somebody proposed some peace plan, we relied on the Arab side to say "no". True, the Zionist leadership was against any compromise that would have frozen the existing situation and halted the momentum of the Zionist enterprise of expansion and settlement. But the Zionist leaders used to say "yes" and "we extend our hand for peace" - and rely on the Arabs to scuttle the proposal.*

*That was successful for a hundred years, until Yasser Arafat changed the rules, recognized Israel and signed the Oslo Accords, which stipulated that the negotiations for the final borders between Israel and Palestine must be concluded not later than 1999. To this very day, those negotiations have not even started. Successive Israeli governments have prevented it because they were not ready under any circumstances to fix final borders. (The 2000 Camp David meeting was not a real negotiation - Ehud Barak convened it without any preparation, dictated his terms to the Palestinians and broke the dialogue off when they were refused.) [...]*

*The panic had immediate results: "political circles" in Jerusalem announced that they rejected the Mecca agreement out of hand. Then second thoughts set in. Shimon Peres, long established master of the "yes-but-no" method, convinced Olmert that the brazen "no" must be replaced with a more subtle "no". For this purpose, the red herring was again taken out of the freezer. '*

But while Uri Avnery exposes some red herrings very eloquently and quite courageously in this article, he does not explain how the same concept was still at play even at Oslo - an unacceptable proposal in reality that no self-respecting people would have willingly accepted - and that despite its unacceptability, Yasser Arafat had indeed accepted it, leading to the detachment of the late Edward Said from it eventually as the realization dawned regarding the true nature of the peace plan and he insisted that no justice could be had in peace talks between unequals (see his own words [here](#), [here](#),

here, here).

However, the observation of "yes-but-no" method of the disingenuous Israeli peace making overtures is indeed based on empirical reality. Should I applaud this courageous activist for outright admitting it for the benefit of the American and Western audience? This reality of duplicity is quite known to the recipients of its largess, but unfortunately quite unknown to those who innocently ally themselves to the cause of Israel in the West and wonder why the Palestinians are so moronically recalcitrant to all the generous overtures by Israel and don't want peace!

Are the arguments of "impracticality" also similar red herrings that continually defy justice being brought to bear on the issue?

This is the purpose of my essay, to explore "impracticality" to achieving justice and its concomitant harvest of peace, as opposed to the continual mantra of peace with "impracticality" as impediments to reaching fair and just solutions that are as obvious and as ignored by the power brokers and their allied vested interests as a black African elephant in the ivory white bridal suite sitting right in the middle of the newlywed's bed.

Indeed, why not apply "impracticality" to all issues of injustices? It's indeed highly "impractical" to bring about a change in any status quo! That did not stop South Africa to be abolished as an apartheid state, nor did it stop severe punitive sanctions and boycotts and divestments to be imposed on it, with South Africa perennially being highlighted before the world in the press and media and by the outspoken commentators and intellectuals as a pariah state, before the abhorrent apartheid was forced to end there through the courageous struggle of its own indigenous peoples directly supported by the international community (with few exceptions, the most notable being some in the United States - see incumbent US Vice President Dick Cheney's voting record when he was in Congress on the resolution to free Nelson Mandela); and nor did it prevent the tea from being thrown overboard by a handful of patriots who are today venerated as the founders of a superpower nation. All very impractical acts as seen from the comfortable living rooms of the pundits. That is not to say that ending Apartheid has ended poverty in South Africa, or automatically created economic equity. The struggle still continues on, as it even does in the United States of America itself to create a fairer society, as one can glean from all the movements of the preceding century, Civil Rights, Labor Rights, Women's Rights, etc. But the key enabler is the tumultuous axiomatic construction of the state which must precede any incremental changes in realizing economic and social benefits. Such an axiomatic construction transpired for the United States of America by the writing of its seeding Constitution after the tea was thrown overboard, and for South Africa by outright abolishing apartheid after a long struggle where the calls for its dismantling preceded its abolishment by many decades, and most vociferously by the first Statesman of the New South Africa, Nelson Mandela.

One could argue that while one waits for the justice based "impractical" solution to transpire, should one allow those suffering the injustices of oppression and inhuman subjugation, to continue doing so in the interim, or should one aim for any quick compromised "practical" solution that alleviates their misery? One of the finest red herrings thrown on the *"fugitive .. trail"* yet! When the question is posited in this way, it wonderfully co-opts the preeminence of morality over "impracticality" in intellectual thought by artificially constructing a false either or choice in the best mold of *"either you are with us, or against us"*.

In reality, there are two rather straightforward truism responses to this that must coexist concurrently. The first is the moral response of the intellectual that is independent of the efficacy of its realization. This moral response is essential for identifying 'the right thing to do' space for the society as its moral compass.

The second is the "policy" response, so to speak. This is concerned with the efficacy of the measures required to bring injustices to a halt in any practical measure, while being cognizant of the path shown by the moral compass of the nation, and perhaps also being influenced by it rather than by some other distorted compass of the "high priests" of the ruling elite. Bringing "policies" to bear upon the problem space is a political advocacy process, a social activism process, a grass-roots mobilization process, a revolutionary process, and in a democratic country like the United States of America, it is entirely a lobbying process, a seeding of the "right" thoughts in "Foreign Affairs" process, getting hands and feet and souls dirty process, and even waging an all out war on WMD pretexts to eradicate oppression and injustices of ones' own vested interests process!

The twain, "moral compassing" and "policy making", are not mutually exclusive. Indeed, the former must precede the latter in order to create the desired "policy advocacy" in society in the first place that can eventually seed the desired "policy making". Let me just refer to this bit of rational commonsense that derives from a moral sense of justice and fair play, as **the principle of Moral-Activism**.

And the same persons don't necessarily have to be doing both at the same time, i.e. "moral compassing" and "policy making". For instance, the abolitionists clamored largely theoretically in their intellectual writings and speeches for the abolition of slavery a good thirty years before an advocacy policy got crafted (due to whatever reasons of expediency and political forces), and the latter drew upon the former for the doctrinal motivations to create the momentum that launched the American Civil War against slavery. The example of South Africa cited earlier on the other hand is a more virtuous example of the principle of Moral-Activism. It is one where "moral compassing" and the ground-floor activism and protest manifested in many of the same peoples simultaneously. Among them, Bishop Desmond Tutu, and the incredibly famous and respected world Statesman,

Nelson Mandela, who spent 27 years in prison for his unequivocal advocacy on the firm moral principles to end apartheid. During this tenure in the "Gulag", he did not compromise because his people were suffering. Indeed, he was offered many such compromises, and shown many "practical" alternatives for being let out of Jail and for the temporary band aid relief of his peoples if he'd only give up his unequivocal moral call to end apartheid. Had he been co-opted at the time by this red-herring of "practical", and had he not had firm moorings in the moral-compassing of his own conscience that was the impetus behind his Moral-Activism, there'd be no new South Africa today.

Knowing the 'right thing to do space' in order to pursue an advocacy that is principled, even when the struggle may be long and arduous, is a simple straightforward truism that somehow seems to get lost when it comes to Israel-Palestine. I am sorry if the principle of Moral-Activism escapes all the "dissenting priests" in the entire Western Hemisphere. The red herrings they strew about with what's "practical" without any moral foundations - perhaps unwittingly for having followed their own compromised "super dissenting priests" who never laid out the "moral compass" on this issue for their flock due to their own reprehensible self-interests - has been the death of an innocent peoples. Literally speaking. And I am sure they still sleep soundly at night!

[illegible]

The most à propos model for the reconstruction of this anachronistic apartheid-racist Zionist state in the holy lands is indeed South Africa. The incredible parallels have been discussed by many over the years as cited above in the long reading list for those unfamiliar with the subject matter, and need not be rehearsed again. Had these moral calls been vociferously made 50 years ago, 40 years ago, 30 years ago, 20 years ago, 10 years ago, after 911, and had the "dissenting priests" seeded the moral compass of the peoples by unequivocally demanding divestment, demanding sanctions, and demanding an end to the apartheid and racism ingrained in Zionism and hence in its Zionist state, this moral compassing would have surely seeded an activism that was principled, and we may have already seen the Palestinian tragedy very pragmatically reversed.

Were it not for the vested interests of the high priests and their various incantations that stayed

mum, and are still mum on the subject. It is one thing to expect the "high priests" of the ruling elite to take these conscionable moralistic positions and be disappointed. It is quite another to have the "dissenting priests" also lead their flock to the same pastures, albeit through a more curious route! These vested-interests from influence peddlers have to be shoved aside to seed the roots of justice in any system of injustices, as the history of the world informs us to this day!

Here are some additional counter perspectives to the two-state solution from another Israeli Jew (turned Christian), Israel Shamir, who does not buy the "impracticality" red herring, nor Ben Gurion's disingenuous *"It is true God promised it to us"* nonsense, and argues a moral position unequivocally, at <http://www.israelshamir.net/>.

I once met Israel Shamir, curious to learn if he was for real or just another red-herring for clever deflection of conscionable peoples' efforts. What little I discovered from his autobiographical and very personal public speech that I attended at a local university a few years ago where he noted *"Jews need a homeland [in Palestine] as much as fish need bicycles"*, made me realize that not all Israelis are blind sighted - that moral traditions are still alive among them! Just that there are too few of these outspoken precious gems ([here](#) is another whose family even gave up their Israeli citizenship by choice as victims of their own conscience when they woke up from their Zionist slumber, once again demonstrating that actions speak louder than laments)! Each of them often tends to acquire the magic instantly affixing label of "self-hating Jew", and their political positions conveniently labeled anti-Semitic. See [here](#) and [here](#) on how this label is dexterously manufactured and deployed to discredit anyone who disagrees with either the official position of Zionism, or presents other milder variants of it, apportioning for themselves the vehemence of the Zionists in commensurate amounts!

Why does Uri Avnery indeed stop short of suggesting dismantling of the Israeli Zionist Apartheid state and making it one democratic equitable state for all its inhabitants? Indeed, by the admission of Israel's own founding patriots:

*"Jewish villages were built in the place of Arab villages. You do not even know the names of these Arab villages, and I do not blame you because geography books no longer exist. Not only do the books not exist, the Arab villages are not there either. Nahlal arose in the place of Mahlul; Kibbutz Gvat in the place of Jibta; Kibbutz Sarid in the place of Huneifis; and Kefar Yehushua in the place of Tal al-Shuman. There is not a single place built in this country that did not have a former Arab population."*  
Moshe Dayan: Haaretz, April 4, 1969. (noted from the web, Dayan was probably quoting Ben Gurion from the 'The Jewish Paradox')

Where are his moral stances? Is he confused about the "right thing to do" as well? Doesn't seem likely, as unlike the American and other European audience, he sees the reality and history on the ground from ground zero itself. Perhaps he may be reminded that if he claims his Jewish religion as a race, he may well be the inheritor of King Solomon the wise! And if he claims it as his faith (and is not an atheist like the majority of the European culturally Jewish immigrant inhabitants of Israel, see confessional writings such as "My Holiday, Their Tragedy"), then he is indeed the inheritor of the moral Ten Commandments of his lofty faith. But if he is only informed by cultural affiliation to the Jewish traditions, he is still a human being first and still the inheritor of the genuine wisdom of all the sages of the ages! Why this blind-sight, especially being an activist for peace? Is it not also activist for justice? If he can forget about the crimes of his own founding fathers *"I am prepared to leave the history, ideology and theology of the matter to the theologians, ideologues and historians."*, and *"If somebody is ready to make peace with me, within borders and on conditions agreed upon in negotiations, that is quite enough for me."*, why stop short of full restitution and all live in peace within the same borders within which they all rightfully belong - Jews, Christians, and Muslims?

Indeed, if it were the victims who had made these conciliatory statements, these lofty proclamations would surely have elevated humanity to a new level of compassion and forgiveness in putting the past behind them - a mighty indomitable peoples indeed, as resolute in their suffering, as magnanimous in their victory. These statements coming from the victimizers however, while to many in the West may be commendable, to me, for a conscionable activist of peace whom I also admire for his immense courage to continually speak out against the crimes of his own peoples, are quite indefensible, and downright disingenuous! Perhaps I may have missed something here, but it strikes me as rather odd that the occupier is claiming he is prepared to live amicably with the victims under secure borders. It is almost as if a thief broke into my house, locked me up in the bathroom, then when I made too much racket, he said he was willing to live peacefully in some well defined rooms in the house! I am sorry if no one sees the irony of this!

Uri Avnery's confessional *"I am an Israeli patriot,"* explains this enigma in as much clarity as the following gem from Baruch Kimmerling, another Israeli Patriot who calls Israel his land when he wasn't born there, and identifies himself in the oxymoronic category of "Jew, atheist, and Zionist" where the latter two may be consistent, but how does that pertain to being a Jew?

*"As a Jew, an atheist and a Zionist, I have two memorial days in my country, Israel. One for the Holocaust and one for soldiers who fell in wars. I also have one day of celebration, the anniversary of the day Israel declared its statehood. [...] Independence Day is a holiday for me, but also an opportunity for intense self-introspection. A person needs a state and land, and this is my land, my homeland, despite the fact that I was not born here. I am proud of the unprecedented*

*accomplishments of this country, and feel personally responsible for its failures, foolishness, injustice, evil, and its oppression of its citizens and residents (Jewish, Arab, and others) as well as of those who are defined and defined themselves as her enemies. I know that my holiday, a day of joy and pride for me, is a day of mourning and tragedy for some of Israel's citizens and, more so, for members of the Palestinian people everywhere. I know that as long as we, all Jews everywhere, do not acknowledge this, we will not be able to live here in safety, every man and woman under their vine and under their fig tree. Happy holidays, Israel."* (My Holiday, Their Tragedy, 2002.)

Disingenuous self interest once again? Neither calling unequivocally for abolishing the apartheid state (as far as I am aware, and if they have already done so elsewhere, I eat crow with pleasure). And neither extending to the displaced Palestinians the privileges they apportion for themselves in Israel - making it their home when not being born there (although Uri Avnery may well have been I don't know, I have never met him) when they don't accord it to those who indeed were and were kicked out by the very founding of the state which Kimmerling is so proudly calling his independence day. He does indeed magnanimously call for Jews acknowledging the suffering of the Palestinians so that he can live in peace in Israel, but not for remedying the injustice in the only just and moral way - but then, being an atheist, whence the source of morality? God is dead, Nietzsche is alive, and so are his mantle-bearing ubermensch! Witness it in his own essay the vacuous words without the concomitant unequivocal call to abolish apartheid and make it one homeland for those forcibly displaced by his independence day:

*"The transformation of the Holocaust into a solely Jewish tragedy, as opposed to a universal event, only weakens its significance and its legitimacy, tarnishing us and the memory of the victims. Likewise, its unnecessary overuse by Jews in Israel and the rest of the world, particularly political bodies, has made the Holocaust banal. Above all, a provocative and dangerous approach has bought a place in our hearts: that Jews, as the victims of the Holocaust, are permitted to treat goyim however they want. Forceful and condescending, "anti-gentile-ism" is identical to criminal anti-Semitism. ... What can I do? A person is closer to his own friends, tribe, and people. Along with that, however, I cannot forget or refrain from mourning the victims of this bloody conflict and feel deep empathy with those who have suffered and still suffer as a result of the fatal encounter between Jews and Arabs in this land. I hope that the day will come when we will commemorate together and mourn together, Jews and Arabs alike, for all of the victims of the conflict. Only then will we be able to live together in this place in safety. ... I know that as long as we, all Jews everywhere, do not acknowledge this, we will not be able to live here in safety, every man and woman*

*under their vine and under their fig tree."*

I am sorry that I am less than impressed, despite the self-flagellation. *"What can I do?"* Kimmerling asks? Here are three immediate things a conscionable Israeli can do if he is a Moral-Activist (see example [here](#)): **1)** Start a campaign to demand genuine justice - not mere words of contrition - by requiring the apartheid nature of the state and the "Berlin Wall" to be simultaneously demolished. **2)** Stop paying taxes that contributes to the maintenance of the apartheid state. **3)** As a conscionable person, leave Israel until such time that others who have more right to be there, on account of having being born there, and were forcibly evicted, are also allowed to return! To me, it appears that without any of the concomitant actions for Moral-Activism, the only reason Kimmerling calls for the recognition of the plight of the Palestinians is so that he and Zionist Jews like him can live in peace.

Thus, what might any conscionable self-respecting Palestinian conclude from this? Apart from the cynicism that is now ingrained in the Middle East of this stereotype: *they will first plan to kill you with a design most brutal, and then come to your funeral lamenting "We can forgive them for killing our children, we cannot forgive them for making us kill theirs"* as was noted by Israeli Prime Minister Golda Meir, in order to win back their rights as human beings first from their monstrous oppressors who only think of themselves first and not of the abject suffering that is being unfolded right down the Jews-only highway from them, and who continue to maintain that *"A person is closer to his own friends, tribe, and people."* rather than demonstrate any genuine sympathy towards the sufferings of others at their own hands, they (the Palestinians) have to make the cost of occupation so exorbitant, that the next clarion call from people like Kimmerling would indeed have to be a demand for full restitution of the Palestinians so that he could indeed live in peace!

Also, let's not be fooled either that simply declaring Israel as a non-apartheid state with a change in its laws as well as national flag will solve all the problems for the Palestinians, but it will be an amazing welcoming start from the present day inhuman oppression that the world silently spectates. The economic hegemony of the European transplants into Israel and its high tech economy all in the hands of the Jews, will likely stay the same - rights do not equate prosperity, but is indeed an axiomatic start. Witness South Africa - its economy and its lands are still largely in the hands of the tiny white minority, and the majority black indigenous population still lives in abject poverty. But one has to begin somewhere - the place to begin is the laws on the books, the constitution, and the philosophy of equal rights for all its citizens regardless of caste, creed, sex, religion, and ethnicity. How can any nation, founded on these lofty principles itself, befriend and support a nation that is its exact opposite? Only politics and self-interests of its ruling elite - as in the case of all cases of injustices in society since the very inception of society!

It is indeed interesting to identify all those "intellectuals", "moralists", "historians", "scholars", and



high profile pundits and prolific exponents who argue either "impracticality" or "Palestinian intransigence" or offer vacuous sympathy, to either continue to propose the severely compromised for one side, the two-state theoretical solution along 1967 borders as their gesture of "fairness" and "compassion", or continue to argue for the occupation because of docile unacceptability of occupation to those being occupied.

Identify all of these exponents of Israel, not very hard to do at all in this information age, and examine their own vested interests and/or affiliations because of which they shirk from taking the only genuinely moral and just position of dismantling the apartheid state of Israel into an equal state for all its denizens born there. If they support open immigration based only on the Jewish "race" or "faith" cards, and deny right of return, fair compensation (ask the Holocaust survivors for a quote of what that might be and what Israel extracts each year from Germany), and rehabilitation in their own ancestral lands for the displaced and dispossessed indigenous Palestinians and their children and grandchildren, and present themselves as "objective" erudite observers of the matter, the question must be asked by conscionable peoples on the morality and vested self interests of this doublespeak that seems to be gathering roaring applause in the liberal Left! It continually escapes everyone's imagination to keep the diabolical game of Zionism in perspective - buy time to seed the land with birth rights, and continual small incremental encroachments, and systematic depopulation through intense oppression such that the victims would give up, die away, or become abject slaves!

And similarly identify all those who prominently accept the 1967 border solution - crafted any which horrendous way as inhabitable bantustans forming no semblance of an independent nation-state with all the same rights and privileges as any other independent nation-state, including having a well equipped modern army, navy, air force, marines for self-defense, and own commerce and independent ingress and egress trade and movement points in and out of their nation-state for an independent economy and freedom of travel, just to point out two major gaping holes in all two-state solution proposals that have been put on the table - from the beleaguered side and ask whether they do so because by choice, or because of having had no choice in the matter and only wanting to just get to any peaceable solution, justice or not, so that some beleaguered peoples may live in some kind of semblance of peace as human beings first, and not as trampled sub-species of some "cockroaches" under the watchful gun turrets of Israeli sharp shooters mounted atop the 14-ft high apartheid wall that runs through their bedrooms and backyards! This sub-species classification for the Palestinians was created by the Israelis themselves - shocking? Read for yourselves [1]:

*"We declare openly that the Arabs have no right to settle on even one centimeter of Eretz Israel ... Force is all they do or ever will understand. We shall use the ultimate force until the Palestinians come crawling to us on all fours." and "When we have settled the land, all the Arabs will be able to do about it will be to scurry around like*

*drugged cockroaches in a bottle.*" Raphael Eitan, Chief of Staff of the IDF: "New York Times 14 April 1983". (noted from the web)

Unless the vested interests are clearly and unmistakably disambiguated, the red herrings will continue to be strewn along all paths - deliberately or unwittingly makes no difference to one on the *"fugitive"* trail - to constrict the solution space to the exclusive benefit of one party and to the severe handicap of the other, until either Ben Gurion's call is realized: *"We must do everything to insure they (the Palestinians) never do return ... The old will die and the young will forget."*, or General Shlomo Lahat's: *"We have to kill all the Palestinians unless they are resigned to live here as slaves"*. And that is indeed the reality of Israel-Palestine today as it has always been since its bloody and brutal inception 60 years ago, and intensely accelerated after the 1967 military occupation of the West Bank and Gaza strip.

Even the commonsensical proposition of why the Palestinians would ever accept an occupier was echoed by the very founding father of this Nakba for the victims (except at the barrel of a gun continuously held to their lives to slowly wear them down while continually playing the diabolical game of *"yes but no"* to mitigate international pressures as the systematic task of squeezing the victims goes on in the background seeding new realities daily that perforce must subsequently be articulated as axiomatic *"The Palestinians' return could be implemented in ways that minimize, rather than exacerbate, the disruption for Israelis living in the areas."*):

*"If I were an Arab leader, I would never sign an agreement with Israel. It is normal; we have taken their country. It is true God promised it to us, but how could that interest them? Our God is not theirs. There has been Anti-Semitism, the Nazis, Hitler, Auschwitz, but was that their fault? They see but one thing: we have come and we have stolen their country. Why would they accept that?"* (Ben Gurion in "The Jewish Paradox")

*"Let us not ignore the truth among ourselves ... politically we are the aggressors and they defend themselves... The country is theirs, because they inhabit it, whereas we want to come here and settle down, and in their view we want to take away from them their country."* (Ben Gurion, presumably quoted by Noam Chomsky in *Fateful Triangle*, noted from the web)

From the very conception of founding of Israel by Herzl in 1896 on the banks of the river Rhine *"In Basle I founded the Jewish state ... Maybe in five years, certainly in fifty, everyone will realize it."*, to this very day, the battle cry of anti-Semitism has been diabolically harvested (see [here](#)), and sometimes even criminally (see [here](#) and [here](#)), to justify Zionism and its offspring 'Der Judenstaat'.

But in the reality of today, the Jewish state is an anachronism of history, a perception that legitimized it in the minds of the followers of this Zionist idea when indeed anti-Semitism was rampant in Christian Europe. Today, never mind European anti-Semitism, there are now laws appearing on the books in Europe that even criminalizes the mere questioning of the history as related by the Zionists to the world's public. Thus, the Zionist Jews are now pretty safe from any further persecution from Christian Europe, and there is little reason to maintain the Zionist character of the state in Palestine when it comes at the expense of intense suffering and injustice to another innocent peoples already living there. It would hardly matter to anyone if 'Der Judenstaat' was moved to Europe somewhere, compensation that it was for the pain and suffering imposed on the innocent Jews by the fanatic Christians of the previous century - unfortunately, the compensation was offered them at another's expense.

But today, it is high time to rectify and redress that blot on humanity by the very European and Western nations who now proclaim themselves as the emblem of civilization and morality and beacon of human progress and learning. Perhaps they can spotlight this beacon onto their own first sins and help redress the calamitous suffering that is transpiring right under their very noses on an entirely innocent peoples as a result of their own creation - both the first innocent victims, and then as a result of their shoddy compensation for their monumental crimes to those victims, the new innocent victims. Some luminous civilization out to teach the rest of the world how to live in civilized modernity as it continually constructs new victims!

And it is indeed instructional to learn of the sorrows and calamitous suffering from the perspective of the victims themselves, an oft neglected sin in the West which prides itself in its own articulate description of the World's victims and in unfurling the crimes of their own hegemonic emperors by writing prolific books and touting their much wanted freedom of speech - to absolutely zero degree of efficacy except more books sold and more prominence gained - rather than listen to the victims themselves with as much credibility lent to their own suffering voices.

Somehow, the victim screaming in pain is considered biased, but their victimizers' description of their plight is academic honesty and intellectual brilliance! I don't think I really need to hear it from Noam Chomsky to know how Palestinians are suffering, although his conscionable exposure of their plight in the West is certainly very important, and has been so for many years - but his half baked two-state proposals for their solution-space ain't.

When we give higher currency to conscionable dissent makers whose prime cultural affiliations are with the victim makers themselves, over those voices of anguish of the victims and those with cultural and civilizational affiliations to the victims as their extended family, we do both the victims and other well intentioned bystanders longing to figure out how to make peace with justice, a great

disservice!

Here is another example of this twisted view of justice even by well intentioned exponents of the Palestinians' rights but civilizational and culturally allied with the victimizers: "Palestinians Have A Right To Go Home" by the erstwhile, vocal, and conscionable Phyllis Bennis of the Institute of Policy Studies. After passionately arguing the Right of Return for the Palestinians in the abstract:

*"Palestinians today make up one of every four refugees in the world. Their right to return to their homes, despite more than a 52-year delay in realizing that right, is no less compelling than the right to return home of any other refugees from any other war. International law is very clear: It doesn't matter which side wins or which side loses, after a war, refugees have the right to go home. The United Nations passed Resolution 194 (which the U.S. and every other U.N. member state except Israel voted to reaffirm each year from 1949 till 1994) specifically to make sure that those made refugees by the creation of Israel would be protected. And yet Israel specifically rejects that right of return because of concern that allowing the Palestinian refugees to come home would change the demographic balance of the Jewish state."*

But now look at the disingenuousness of the solution space. An absence to any call to eliminate the main reason why the Right of Return is not being implemented by Israel - it's apartheid nature of the Jewish state which has been diabolically constructed on another peoples' land where the indigenous population was predominantly non-Jewish! The "just" solution escapes Phyllis Bennis even when she acknowledges the cause of the problem in this case.

And she also surveys the various implementation attempts by others:

*"Is compromise possible? Absolutely. But only if it is based on recognition of the right of return as a real, fundamental right - not if it is based on Israel's superior power. Israel's proposal during the recent Camp David summit for a "humanitarian" family reunification program that would benefit only a few tens of thousands, out of the millions of stateless Palestinians, is one compromise that will surely not work. Another sure-to-fail compromise is the proposal being quietly bandied about in Washington and a variety of Middle Eastern capitals. This plan envisions a quid pro quo in which Baghdad would resettle many of the Palestinians (with or without their consent) from refugee camps in Lebanon to Kurdish areas of Iraq (from which equally unconsenting Kurds are already being expelled), in exchange for lifting the crippling economic sanctions against Iraq. Publicly denied by the relevant governments, the plan has in fact been discussed with Iraqi officials by the representative of at least one member*

*of the U.S. Congress, and a number of Arab leaders are known to privately support the idea. This is a non-starter too."*

But then makes this statement as her own suggestion:

*"Real compromise is possible in determining how, not whether, the right of return will be realized. The Palestinians' return could be implemented in ways that minimize, rather than exacerbate, the disruption for Israelis living in the areas."*

Why this axiomatic preference to minimize *"the disruption for Israelis living in the areas"* - they are the victimizers to start with, aren't they? [2]

Instead, why does the erstwhile author not make the only conscionable call of Moral-Activism to abolish the apartheid state as the only just first step in the right direction?

The same is true of Noam Chomsky - while he supported the sanctions on Apartheid South Africa, he is against sanctions for Israel. Why should the vested interests of those civilizationally, culturally, and religio-historically allied with the victimizers, despite being courageously vocal in bringing the plight of the innocent victims to the attention of their own nations, be allowed to dictate, and dominate the articulation of the solution space on behalf of the victims? I am sorry if no one sees the irony in this!

Indeed, Chomsky has himself informed many victims themselves, as well as the Western audience, of the pragmatic underpinnings of the terror that was ruthlessly employed in creating the Jewish State. In his "Western State Terrorism", in Chapter 2, Chomsky writes:

*' In 1943, current Prime Minister Yitzhak Shamir wrote an article entitled "Terror" for the journal of the terrorist organization he headed (Lehi) in which he proposed to "dismiss all the 'phobia' and babble against terror with simple, obvious arguments." "Neither Jewish morality nor Jewish tradition can be used to disallow terror as a means of war," he wrote, and "We are very far from any moral hesitations when concerned with the national struggle." "First and foremost, terror is for us a part of the political war appropriate for the circumstances of today, and its task is a major one: it demonstrates in the clearest language, heard throughout the world, including by our unfortunate brethren outside the gates of this country, our war against the occupier." '*

Where the *"occupier"* was either the British, or the indigenous Palestinian population, or both, I am not sure. Neither were however spared the wrath of Jewish terror in the creation of the Jewish State, and the Palestinians bearing the biggest brunt of it. So Chomsky is not a stranger to the monumental

crimes of Zionist Jews visiting the Nakba upon the innocent local peoples of Palestine, that Kimmerling proudly calls his "independence day". Neither is Chomsky any stranger to how anti-Semitism was deftly harvested to populate the new Jewish State, with the escaping Jews from Europe being cleverly diverted to the intended Jewish State in Palestine all throughout the 1940s even before the state was founded. As he has himself noted it somewhere in his prolific writings, the affluent ones and the techno-scientists and the Jewish social elite escaping from the Nazis were allowed onto the shores of the United States, the rest were deliberately diverted to Palestine.

And Chomsky's "pragmatic" response to this genocide and mayhem of the local population during the founding of the Jewish State? *All modern nations are formed on the unfortunate bloodshed of millions, the United States itself was formed on the blood of 10 million natives, and so on. This is all faits accomplis. So we have to move on and live among our internationally recognized secure borders according to international norms.* (Précis of private communication from a while back)

Great. And here is where the red herring begins. Higher the priesthood, more tortuous the red herrings.

Chomsky does not distinguish between a crime that happened in the distant past that we can do little about today in rectification, and one that is occurring concurrently in our present epoch for which we can most assuredly do something in rectification, and for which a just and moral solution does indeed exist. It has not receded into dusty pages of history far enough yet to have become a fait accompli that cannot be practicably undone - such as returning California to Mexico.

Today, Israel is the only nation on earth as far as I know, with no self-recognized borders except the entire 'land of Canaan', and where the writ of this apartheid state is continually extending over amorphous boundaries with new 14 ft walls being continually constructed to create giant prisons to enclose the indigenous population who refuse to "*die*", and whose "*young*" refuse to "*forget*", and who refuse to be "*resigned to live here as slaves*", and who miraculously escape "*We have to kill all the Palestinians*" call to ethnically cleanse the beleaguered Palestinians from their own homeland. Is there any other evidence of monumental terrorism even possible in the present epoch? While all eyes have been diverted to the "Islamic terrorists" and the "Bin Ladens" and "Orange alert" and strip search at airports, the big monstrous Jewish elephant in the Zionist state is blithely ignored - even as I write this today in February 2007 - permitting them the ubermensch prerogative for Eretz Yisrael, which according to Zionism's overtly stated ideological underpinnings that entirely drives the political aspirations and its execution in the apartheid state, is "*from the Nile to the Euphrates*". Or it may be the other way around. It doesn't matter since it's a scalar and an all encompassing open secret that no one wishes to say out loud for some reason in the West, but surely, like Uri Avnery mentions the "*Arab refusal*" premising all facades of peace talks, and when that failing, the "*yes but no*" taking

over, it is also much openly discussed in the Hebrew society as the premise upon which Israeli policies, its laws, and its visitation of brutal oppression upon the indigenous peoples, are made. But the Western intellectual exercising claims to "dissent chief priesthood" dare not base any advocacy based upon these facts of the oppressive regime. That this irony fails to strike the commonsense of many, is not surprising. For priesthood in any domain, is merely the shepherd tending to his respective sheep.

So why am I not enthusiastically applauding Noam Chomsky for his courageous "dissent"? The answer entirely depends on why is a similar argument for abolishing Israel as an apartheid state, as was made for South Africa, and conclusively ending its Zionist reign of monumental terror and obscurantism in the modernity of the 21st century, not being courageously made by him. Where is the principled Moral-Activism in his advocacy of a negotiated two-state solution? It isn't that the distinguished professor isn't familiar with the diabolical plans of the Zionist state - he is no ordinary intellectual - in the face of Israel's "existent reality" of take 10 give back 1, "yes *but no*", and the "*Arab refusal*" that has been their not so "*secret weapon*", nor is he unfamiliar with the Machiavellian motto of the Zionist state "*wage war by way of deception*" as its guiding principle, and nor is he unaware of the underlying implementation philosophy that has underscored the Zionist state's pragmatism of incremental faits accomplis by initiating new crises starting from its very birth pangs as was openly admitted by Ben Gurion himself: "*what is inconceivable in normal times is possible in revolutionary times*"!

What indeed are the underlying reasons for his abstaining from making the moral calls for a unified democratic Israel-Palestine for all the inhabitants of Palestine? What restrains him from articulating an unequivocal principled stance against the very root cause celebra of apartheid and the "ubermensch" racism ingrained in Zionism itself that makes Israel such a misconstruction of West's own cherished values of democracy and equal rights for all? Just to refresh ones' failing memory, for the 'Democratic' racism see [here](#), the UN Anti-Zionist Resolution 3379 see [here](#) [here](#), and its timed revocation in 1991 to officially assert 'Zionism is no longer racism' with the emerging new world order see [here](#) and [here](#) as the "high priests" tell it, and [here](#) as the "dissenting priest" tells it, and see [here](#) for how 3379 was originally spun by the "highest priest" in the land in the influential Foreign Affairs magazine.

I do not hesitate to ask the following of such a distinguished intellectual, for I gave up following "priests" when I woke up to the presence of unexamined axioms in all "priestdom", and instead decided to think for myself thus absolving all "priests" of being responsible for either saving me from perdition or consigning me to it! But that does not absolve the "priests" of their own greater responsibilities of priesthood towards the rest of their flock who glibly accept anything from "high pulpits". Higher the "pulpit", higher their credibility, and greater the consequent responsibility. Has

Noam Chomsky relinquished his claims to moral imperatives and moral high grounds of honest intellectualism that he previously asserted was the responsibility of intellectuals (see [here](#), [here](#), and [here](#)):

*"It is the responsibility of intellectuals to speak the truth and to expose lies" and "the responsibility of a writer as a moral agent is to try to bring the truth about matters of human significance to an audience that can do something about them."?*

It is inconceivable that Chomsky would not recognize that by not providing this unequivocal moral compassing for his nation in blanket uncompromising terms when it comes to Israel-Palestine, he unwittingly lends his own intellectual support to the hegemonistic aspirations of world's sole superpower nation which he fearlessly and uncompromisingly calls the *"rogue state"* (see [here](#), [here](#), [here](#), [here](#)) every chance he gets. By inexplicably ignoring this *"rogue state"* conveniently using (and abusing) a minority among the Jews themselves to further its own hegemonistic interest of sustained indomitable preeminence in the affairs of the world (see [here](#)) by financially and politically maintaining Israel in its current abominable Zionist construction as its private little Nuclear armed proxy hegemon in the Middle East (see [here](#), [here](#), [here](#), and [here](#)), and staying silent about the role that Zionists themselves are currently playing in the construction of his own nation's imperial foreign policies in a tortuous collaboration of self-interests (see [here](#) and [here](#) and compare authors [here](#)) which seems to be visible to all and sundry in the world, except inexplicably to the *"arguably the most important intellectual alive"*, Chomsky is willingly co-opting himself to the interests of the "ruling elite" that he has spent his entire life sanity-checking. Indeed, Moral-Activism from intellectual supremos, demands uncompromising moral compassing, as he had himself noted during his earlier years of an idealist's dissent:

*"Intellectuals are in a position to expose the lies of governments, to analyze actions according to their causes and motives and often hidden intentions. In the Western world, at least, they have the power that comes from political liberty, from access to information and freedom of expression. For a privileged minority, Western democracy provides the leisure, the facilities, and the training to seek the truth lying hidden behind the veil of distortion and misrepresentation, ideology and class interest, through which the events of current history are presented to us...."* (Responsibility of Intellectuals)

In these *"revolutionary times"*, I am unfortunately less than impressed by Chomsky's supposed *raison d'être* of Palestinians suffering under the 'jackboots' of the Israelis being the basis of his "practical" two-states "policy advocacy" and the legitimization of the forced separation of an indigenous peoples from their own lands. The beleaguered Palestinians have already been suffering



for more than 40 years under the same 'jackboots' and continually losing their lives and property to diabolically constructed faits accomplis that Chomsky knows all too well about. This rationale of 'any tactic for alleviating the misery of a defenseless peoples' for pushing various and sundry advocacy plans by the well intentioned, in the absence of Moral-Activism that is firmly seeded by a moral compass, ends up being another gigantic stinking red-herring in the long term, bigger and more deflecting, than all the obvious ones pointed out by Uri Avnery.

It is indeed but a truism that in every society there are always only a tiny handful who are the illustrious vanguards of morality and social justice. These handful tend to attract to themselves a majority of the well intentioned and conscionable peoples from the larger society to learn what is the 'right thing to do' space for their activism to redress social and political injustices. They supposedly rip apart the red herrings cleverly disseminated by the "high priests" of the ruling elite, dexterously guiding their flock to see the burdensome truth behind the lies and distortions inherent in incantations of power, and thus apportion for themselves credit for guiding their flock that is commensurate with their ranking in priesthood, as commonsense might dictate. And this credit for Western intellectuals on many issues of contemporary geopolitical concern is surely overwhelmingly positive, which is why the New York Times cited Noam Chomsky as *"arguably the most important intellectual alive"*. All likely à propos for sanity-checking his own nation's hegemonistic foreign policies, including eloquently highlighting the fait accompli of long past crimes (history) of Jewish terrorism while founding the state of Israel upon the blood of the Palestinians. Except when it comes to resolving a just solution space (contemporaneously) for his already recognized Zionism's usurpation and coercive resettling of Palestine, then this epithet suddenly and inexplicably fails to deliver, in my humble (mis)perception.

It's almost as if unless the issue is already fait accompli, Chomsky won't touch it when it's so close to his heart. But once fait accompli, many books about it will be written delineating the monstrosity of the crimes and the mendacity of power that enabled the construction of such crimes, attracting a great following and great prestige for speaking up on the crimes of his emperors. If I was an emperor, I wouldn't mind having Chomsky on my tail either because he will only be chasing faits accomplis leaving me free to create new ones! And thus the New York Times epithet fails miserably on the contemporaneousness of this matter, and only on account of Chomsky's uncourageous silence in unequivocally articulating a moral compass on this issue when something can actually be done about it rather than courageously lament in history books after the fact. His undistinguished silence has likely misled, or indeed not been the prime mover of, many a movements that might have effectively called for an end to the Israeli racism and apartheid, and thus postponed the harbinger of justice to a suffering peoples. As the reality of faits accomplis on the ground might suggest, justice delayed, is justice denied, thus necessitating increasingly greater and more tumultuous radical transformation in bringing it about. Can the increased bloodshed be laid at the footsteps of the

silently spectating world, and in commensurate measure, upon the silence of their ranking priest who claims *"the responsibility of a writer as a moral agent is to try to bring the truth about matters of human significance to an audience that can do something about them"*?

So we have the "high priests" of officialdom spinning their doctrines in manifest truism to serving the interests of their ruling elite, and we have the "dissenting priests" ostensibly sanity-checking and unraveling their spin. But who sanity checks and unravels the self-interests of the "dissenting priests" and the concomitant red herrings?

Their inexplicable failure in providing a moral compass on this single most momentous issue of our time, only succeeds in carving out the entire solution space on Israel-Palestine in the West, between the "high priests" of the ruling elite and the "dissenting priests" of the conscionable flock, to the rather limited two-state axiomatic paradigm forcing the beleaguered peoples to choose between the reality of a brutal occupation, and the reality of continually shrinking bantustans that has no parallel to statehood anywhere else on Earth today.

So let's tepidly examine Noam Chomsky's own objectivity in the light of his own self proclaimed self-interests that might coherently explain this odd blind-sight in the most profound intellectual in the West. Having openly declared himself a Zionist, and a Zionist youth leader, albeit of the 1940s variety, whatever that might mean, I must ask why the profound intellectual of the dissent space would not conscionably recuse himself from bringing to bear his own Zionist-aspiration driven personal advocacy on the Israel-Palestine solution space due to his obvious conflict of interest, and focused instead, as a conscionable intellectual must, on what the suffering Palestinian victims themselves advocate as their desired solution space? Just as he conscionably brings their miserable plight to the attention of his Western audience by courageously setting aside his personal Jewish affiliations when highlighting the monumental crimes of the cruel Zionists upon the Palestinians, why would he not also conscionably set aside his personal self-interests of his nuanced "Labor-Zionism" aspirations, and bring the Palestinian victims' own solutions - as the victims' natural right to demand their own redressing - to the attention of the same audience?

This is a rather clear and unambiguous litmus test of objectivity for anyone who claims to speak out on behalf of any suffering peoples. And it also provides a rational mechanism to anyone to enable them to set aside their own self-interests. Just allow the victims to speak for themselves and propagate their own claims before the world! In the pungent stink of the gigantic red herring of what's "practical", as in the "two-state solution", we see the "practical" slowly becoming faits accomplis, as the good peoples in the West are continually deflected from demanding the moral compass towards the 'right thing to do' space by their prominent intellectuals co-opted by their own self-interests.

And this red herring of disingenuousness doesn't just end here. There is even a finer shade that must still be unraveled. For an intellectual laying claims to high morality of intellectualism, and oft publicly teaching the Biblical Golden Rule *"Do unto others as you have others do unto you"*, indeed, even creating logical corollaries to it which go something like this: *"if it is good for me to do to you, it should be good for you to do to me, and if it is bad for you to do to me, it should be bad for me to do to you too"*, and continually teaching the public how to disambiguate on complex emotional matters that are typically steeped in hypocrisy due to self-interests, by looking at the issues from the point of view of a detached being sitting on Mars looking down upon the earthlings and employing the (Biblical) Golden Rule of Morality, what does it mean to be a Zionist? Chomsky has already recognized that nation states are formed on the bloodshed of the innocent native peoples as the natural consequence of the latter resisting the usurpation and resettling of their land by invaders, which even Ben Gurion recognized, as noted above, as why would the Palestinians ever accept the Zionist invaders peaceably thus necessitating (in Gurion's own words) *"We must expel Arabs and take their places"* and *"We must do everything to insure they (the Palestinians) never do return"*!

Thus knowing full well that any Zionist aspiration for a land that is already continuously inhabited by an indigenous population for centuries will most assuredly continually lead to, and has already led to, their displacement and bloodshed, upon what "ubermensch" principle of morality is Chomsky's aspiration of Zionism based?

Is it what Golda Meir uttered:

*"This country exists as the fulfillment of a promise made by God Himself. It would be ridiculous to ask it to account for its legitimacy."* (Golda Meir, Le Monde, 15 October 1971, noted from the web [here](#)).

Or is it what Menachem Begin uttered the day after the U.N. vote to Partition Palestine:

*"The Partition of Palestine is illegal. It will never be recognized .... Jerusalem was and will for ever be our capital. Eretz Israel will be restored to the people of Israel. All of it. And for Ever."* (Menachem Begin, noted from the web [here](#))

Or is it based on the spirit, which for the n<sup>th</sup> time was candidly asserted by Yitzhak Shamir in his own straightforward diction, and Ariel Sharon in his characteristic bulldozing speak (and which is unapologetically repeated ad nauseam by all Israeli statesmen and Zionist protagonists in their own choicest diction with the spectating world pretending to not notice):

*"The settlement of the Land of Israel is the essence of Zionism. Without settlement, we will not fulfill Zionism. It's that simple."* (Yitzhak Shamir, Maariv, 02/21/1997, noted

from the web [here](#))

*"Israel may have the right to put others on trial, but certainly no one has the right to put the Jewish people and the State of Israel on trial."* (Israeli Prime Minister Ariel Sharon, 25 March, 2001 quoted in BBC News Online, noted from the web [here](#))

While one is surely entitled to fantasize whatever one's mind may conjure up, but when it becomes the unstated underpinning of one's advocacy of a solution space that drowns out the echoes and aspirations of the victims themselves, there are a lot of red herrings on the ground. In any case, this is how I (mis)perceive Chomsky's advocacy of the "practical". The best way to demonstrate that these are indeed misperceptions and there are no vested self-interests at play, is to loudly condemn Zionism in all its abhorrent nuanced shades [3], to unequivocally call for an end to apartheid and "ubermensch" racism in Israel [4] that is entirely seeded from the "ubermensch" racism in Zionism itself, to designate Israel as a rogue state in one's writings and to call for its boycott and for sanctions to be imposed on it, and to actively engage in echoing the victims' own demands for justice and not put forth ones' own (tainted) solutions [5]. The little guy on Mars is still awaiting an unequivocal moral compassing from "priestdom" on Israel-Palestine!

Indeed, I would be much more impressed if distinguished and prominent intellectual dissenters and Jewish moralists like Noam Chomsky outright condemned modern Zionism and its racist apartheid structure on the principled position of Moral-Activism, as much as they condemned Nazism and its National Socialist State that was also based on the same Nietzschean "ubermensch" philosophy and which once engulfed the entire world in a world war to eradicate. Perhaps in the present "World War IV" against "Islamic terrorism" - with the amazing new doctrinal name of "Islamofascism" synthesized to seed all the *"doctrinal motivations"* needed to sustain this new "policy" of "perpetual war" mobilization - he can, faithful to his own intellectual positions taken earlier on the responsibility of intellectuals, himself being one, and not just a mere ordinary one, but *"arguably the most important intellectual alive"* in the entire Western Hemisphere, advocate its moral extension, or its real moral commencement, against the "Jewish Fundamentalism" and "Jewish Terrorism" and "Zionofascism" of his own peoples in Israel-Palestine whose crimes he has amply documented himself (see [here](#), [here](#), [here](#), and [here](#) for a recap of what's already been shown conclusively above).

As a polite courtesy to the prominent intellectuals and peace activists whose positions are illustratively dissected here to demonstrate the endless trail of red herrings inherent in the very premise of any allowable discourse on this subject in the West, even in the so called dissent space, I sent them an earlier version of this article for comment. Only the erstwhile Noam Chomsky responded. We went back and forth a few times. I remained unconvinced of his continued tortuous

"practicality" arguments and suggested to him that he might voice them publicly in response to my article vastly opening up the discourse space. But he did put me in a temporary quandary by suggesting that I would be doing a grave disservice to the cause of the Palestinian peoples by making my views known in public as it will unwittingly give the Israelis and their Zionist exponents further excuse to increase their oppression as a pretext that 'see - they want to dismantle us'. He also disconcerted me by saying why was I bringing the illustrious name of Edward Said into this (by the fact of having quoted Edward Said). That threw me off balance for several sleepless nights and days delaying the publication of this article in much angst fighting with my own conscience. Until I realized (yet once again) that if I was right there under the 'jackboots' of the butchers, any butchers, in any place, even as a Jew under the Nazis, I would want some conscionable person on the outside to yell out my message loud and clear to the world for me: 'I am a human being under the jackboots of the Nazis - do the right thing for at least my children'. By not honoring that call of anguish of the innocent victims when I perceive the reality of their immeasurable suffering which is a *"mystery whose parallel may only be the one of Sinai when something was revealed"*, I would not like to become the recipient of their curse:

*"and I still curse the killers, their accomplices, the indifferent spectators who knew and kept silent"* (Elie Wiesel in All Rivers Run to the Sea)

That clinched it for me. The tyrants will do what the tyrants will do in any case, and as they have been doing for decades. And the people of conscience must do what the people of conscience must do, regardless, to end despots reigns.

Moving right along disambiguating and dismantling the constricted solution space of swiss cheese bantustans being offered the Palestinians as new faits accomplis are carried out right before our eyes as we stay wrapped up in the Ezra Pound's paradigm of deception with multiple red herrings (*invent two lies and have the public energetically embroiled in which one of them might be true*), the question arises that why should the dialog, when it comes to the Palestinians, begin with the 1948 construction of Israel through superpower politics? As for instance, in Phyllis Bennis' article where she passionately advocates justice for the refugees, she makes the following statement:

*"The United Nations welcomed Israel as its newest member with Resolution 273, passed on May 11, 1949. The membership resolution stated specifically that entry to the world body was based on Israel's statements regarding its ability and willingness to implement the earlier Resolution 194 of December 1948, and the rights it granted to the Palestinians. Those were the right to return home and compensation for their losses during the war."*

Sounds great, except that when it is applied to the more fundamental first cause question of why 'Der Judenstaat' was created in Palestine in the first place on another indigenous peoples' continuously inhabited land, three thousand year old history is drawn upon to show the aspirations of the victimizers and what transpired in Europe through the Holocaust as the final justification for its creation through the victimizers' own official instrument of adjudication. Why should that become so automatically axiomatic in one case, but the history and real lives of the peoples continuously living there before 1948 who are innocently victimized not be equally axiomatic? Does this have anything at all to do with attempting to bring justice in the best way possible to the tragedy unfolding on the ground, or the mere preservation of self-interests by arguing "impracticality"?

All conscionable peoples' voices of protest must be brought to bear on the plight of any innocent victims, for we are indeed one family in humanity, and when we collectively stand up against tyranny, we are at our finest in demonstrating that we have come a long ways from our humble Neanderthal beginning. However, in principled Moral-Activism, our conscionable voices can never be allowed to drown out the victims' own anguished voices themselves, the victims' own notion of what crimes are being heaped upon them, and the victims' own demands for what is fair and just restitution! Especially since the victims are still contemporaneous, and justice can still be afforded them. The crimes invoked upon them have not become fodder for erudite works of historical research as yet, as some like to pretend. The victims are still howling and writhing in insufferable pain!

The voices of the victims themselves describing their own fate are as potent, and as legitimate, as the Jewish moralist and Holocaust survivor Elie Wiesel's description of what the Jewish victims faced at the hands of another monumentally criminal oppressors. Just as the victims' own description of their Holocaust outweighs any detractors and revisionist historians claims to the contrary - indeed even laws are being constructed in many Western nations to make it illegal to challenge the victims stories and the victims suffering and the victims version of what calamity befell them - so must the systematic genocide and depopulation, terrorizing, and inhuman subjugation of an innocent peoples in their own words must now replace the many Diaries of Anne Frank. The past monumental crime is over but its memory is now being devilishly employed to diabolically mask a new monumental crime in progress by the former victims themselves - see [here](#), [here](#), and [here](#) for how that's done, and [here](#), [here](#), and [here](#) to catch a glimpse of it in action to quell any criticism of Israel by constantly drawing upon allusions to the Holocaust *"a hate-fest against Jews akin to a Hitler rally in Nazi Germany"* and *"Islamic Mein Kampf"* - one might have thought that they may have known better, having suffered themselves and being gods chosen people and all!

Denying any genuine victims' indescribable calamity is monumentally shameful. The clarion call of "never again" however is not reserved to only one class of victims as some have tried to do. And when those who were once victims themselves create new victims of their own, and in a manner of

oppression and deception learnt from their past victimizers, I tend to lose much sympathy for them. It is a factual statement that one can even observe in themselves, and in any court room for similar behavior exhibited by a past victim becoming the victimizer of a new innocent victims. Indeed, in a rational and fair court, they would be imperatively disarmed and locked up - for leaving weapons and power in the hands of the criminally insane would be an even greater monumental crime of any court!

Watching the Zionist operate, any Jewish person of conscience must surely be upset at what "great name" (sic!) some of their brethren have bestowed on the entire peoples of a high and moral tradition by the mere association with the word Jew. But that does not appear to be the case at all with rare exceptions (see [here](#) and [here](#) for some examples of such rare and genuine human beings who are so offended that they put their own lives on the line but remain largely unknown and unmourned in the victimizers' own civilizations but are idolized and immortalized as heroes by the victims themselves, and [here](#) for fair justice). Israel seems to continue to enjoy widespread support from the World Jewry, and most vocally from within the United States of America. Indeed a lot of support for Zionist Israel comes from this superpower nation's ordinary Christian Zionist ideological supporters (see [here](#) and [here](#)), of which the mighty President of this "Roman Nation" is himself an exponent.

And here comes the fundamental dichotomy in dialogs with the victims. To the victims, the Zionists are monumental barbarians to be seen in the same dock someday as Eichmann in Jerusalem, with the front rows occupied by the new innocent victims who have as much right to succor and restitution as their victimizers were for their own Holocaust! And surely the new victims repeatedly, daily, hourly, every moment of their breadth, invoke the same curse uttered by the former victims *"and I still curse the killers, their accomplices, the indifferent spectators who knew and kept silent"*. To them too, their plight must surely be an equal *"mystery whose parallel may only be the one of Sinai when something was revealed"*. And despite this daily inhuman subjugation, they continue to make every attempt at civilized existence despite burying their children daily, barely escaping from under the roofs of demolished homes and the wrath of D9 bulldozers and F16s, and having to kiss their beloved child with his or her eyes precisely blown out by an Israeli 25 year old sharp shooter as if he was "cockroach picking" and not go insane! In much vain and hollow rings the call of the Jewish moralists themselves:

*"Although the Holocaust inflicted horrible injustice upon us, it did not grant us certificate of everlasting righteousness. The murderers where amoral; the victims were not made moral. To be moral you must behave ethically. The test of that is daily and constant."*

One can read, hear, and see the Palestinian victims' scream in anguish and call for justice from the bespectating world in their own voices [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), ... just as few randomly chosen samples of how the Palestinians themselves view their own calamity and how the victims themselves perceive justice, but for the convenient ear plugs in well intentioned peoples' ears. Compare the victims own call for restitution to this articulation by Israeli Statesman Shimon Peres (the master of the art of "yes but no") [here](#), and examine the vested interests of all those who echo it in all its nuanced shades!

And one can further watch how these screams are continually dismissed in the West, especially in the United States of America, by well organized skills for the Apartheid State continuing to strew their own B grade quality of red herrings, considerably less abstruse in disguising their obviousness in their on going attempt to continually sew obfuscation any which way possible in order to continue to buy time for 'Der Judenstaat' in seeding new "impracticalities" to justice for their innocent victims. The following is only a random sample. The very first comment for this book on Amazon.com "[Refugees in Our Own Land : Chronicles from a Palestinian Refugee Camp in Bethlehem](#)" by a commentator whose well known affiliations are noted [here](#), and other generous red herring droppings noted [here](#), says the following:

*" ... Had those things actually been perpetrated by Israel, I would be first in line to condemn them. But even the United Nations has concluded that Israel has not committed genocide, in Jenin, or anywhere else. As for murder, it seems that the only murder is taking place by Palestinians against Israeli civilians, and that whosoever amongst Palestinians has been killed has died either in battle, in the line of fire, or by accident, for which Israel has apologized. When, on the other hand, was the last time a Palestinian leader actually sought an end to suicide bombings, because they are evil, not because they are inexpedient. "*

And concludes by saying:

*"My biggest problem with this book is that for most of the events that Hamzeh reports, she relies on hearsay. There has been no scientific or objective attempt to verify the information, much less the veracity of the sources. Even that might be all right, had the reporter not assumed an hysterical tone. But Hamzeh is so willing to believe everything nasty she hears about Israel or Israelis, or Jews for that matter, that nothing escapes unscathed. I want peace, but books like this one--filled with blame and outright hatred--do nothing to promote it."*

Perhaps this commentator needs to be introduced to the "scientific or objective attempt to verify the



*information*" standards adopted by the incumbent victimizers themselves to bring to the attention of the world what monumental crimes were once heaped upon them, or mandatorily be made to read the anguished words of Elie Wiesel in his own highly acclaimed *"hysterical tone"* of the calamity that is now a *"mystery whose parallel may only be the one of Sinai when something was revealed"* for their own innocent victims. A conscionable reader may perhaps inform the commentator, as well as all those allied with her (begin [here](#) and [here](#), then progress to [here](#), [here](#), [here](#), [here](#), [here](#)) of this fact so that we may all endeavor together - for none of us is perfect and many of us are easily misled, sometimes by blind passion, sometimes by disinformation - to become human beings first!

It may be à propos to bring the late Edward W. Said's own rational words - one who was indeed from among the victims and deeply affiliated with their culture and civilization as both a spokesperson and an anguished exponent of his peoples cause - for summation away from my more emotional ones that synchronizes to the beat of Elie Wiesel perfectly but perhaps not as eloquently or credibly. Excerpted from Edward Said's essay "The Mirage of Peace", October 16, 1995 in The Nation:

*"The deep tragedy of Palestine is that a whole people, their history and aspirations have been under comprehensive assault--not only by Israel (with the United States) but also by the Arab governments and, since Oslo, by Arafat....*

*I do not pretend to have any quick solutions for the situation now referred to as "the peace process," but I do know that for the vast majority of Palestinian refugees, day laborers, peasants and town and camp dwellers, those who cannot make a quick deal and those whose voices are never heard, for them the process has made matters far worse. Above all, they may have lost hope....*

*I have been particularly disheartened by the role played in all this by liberal Americans, Jewish and non-Jewish alike. Silence is not a response, and neither is some fairly tepid endorsement of a Palestinian state, with Israeli settlements and the army more or less still there, still in charge. The peace process must be demystified and spoken about plainly. Palestine/Israel is no ordinary bit of geography; it is more saturated in religious, historical and cultural significance than any place on earth. It is also now the place where two peoples, whether they like it or not, live together tied by history, war, daily contact and suffering. To speak only in geopolitical clichés (as the Clinton Administration does) or to speak about "separating" them (as Rabin does) is to call forth more violence and degradation. These two communities must be seen as equal to each other in rights and expectations; only from such a beginning can justice then proceed."*

And perhaps I may be allowed to offer my own much more modest rational conclusions, as seen from the eyes of an ordinary person, with my own personal biases and self-interests. Not being an intellectual, I am mercifully spared their burden of claims to deep thoughts, and can speak straightforwardly in ordinary human being first sense, the common man's sense, or commonsense. It is but a concatenation of obvious moral truisms for there isn't a whole lot to this summation beyond that.

All of the discussion in this article is the view from the victims, and/or from the civilizations sympathetic to the victims, and/or from the courageous conscionable peoples in all civilizations who are human beings first and can genuinely commiserate with the misery of other suffering human beings without putting their own self-interests above those of imperatives of morality, and what is fair and what is just, as amazingly and quintessentially delineated in the Biblical Golden Rule "*do unto others as you have others do unto you*". **The victimizers' and their exponents' view obviously is incongruent with this - another wholly truism!** But can there be no objectivity? How does a judge ever make a ruling in any case? Is it only with victors' justice? No, not among civilized conscionable peoples, and among rational and moral civilizations. In these times of ease of access to information, amazing search engines and document archives at finger tips, it may indeed be deemed a moral crime, by the victims at the very least, to feign ignorance of the state of the world, or to disingenuously claim a different world view. But then it does require considerable skills to disambiguate the spin doctoring and vested interests that surround the information, especially for well intentioned bespectating peoples removed from the conflicts themselves. How is one to discern fact from fiction? Unless one is the victim of course - then one needs no discernment! The victims know with certainty what crimes are visited upon them and what is their demand for restitution and compensation. Perhaps others might just ask the victims themselves? But that might just be too much commonsense, the good lord of hypocrisy, the ubermensch, forbid!

Do we need to define some standard agreed upon usage of words, i.e. definitions, that are then applied to all sides of the arguments, ab initio, in order to discern them unhypocritically? How important is it to know the "*first cause*", and how appropriate is the principle of "*all the evil that follow*" to apportion the blame for all crimes stemming from the first cause? How far in history may one go? One year? Ten Years? Fifty Years? 100 Years? Three Thousand Years? Ten Thousand Years? To Adam? To Devil? To God? (To Big Bang in case one is atheistic)? What key principle standard was employed at the conclusion of World War II at the Nuremberg and Tokyo Trials to apportion blame for the heinous war crimes committed by both sides of bombing civilian centers and causing the deaths of up to 50 million peoples - irrespective of whatever may have been the weaknesses in the execution of these standards due to self-interests of the victors as some have argued? (And we don't want to use these possible weaknesses in the execution of these standards as arguments to deflect our attention from the actual moral principles behind them which is the point

of discussion - but do watch for it as some will surely try to distract attention from the actual moral principles themselves by bringing up various compromises and poor implementation of moral principles in the past as evidence for not following moral principles or not advocating justice based on moral principles - wonderfully smelly things, these red herrings, for some fishermen I am sure!)

Does the passage of time in the current epoch, as it blends into history, favor the status quo? Are we doomed to remain caught in this plight of the House of Zeus? Or is there a way to discern rationally, logically, fairly, to understand the "right thing to do" space? Once knowing that, it is always "impractical" to bring it about as the odds are always against the underdogs - the victims, and in favor of the topdogs - a truism. Arguing truisms like the 'impracticality' argument to justify not articulating 'the right thing to do' is called what?

(In case one does not know how to answer this question, one may try any of these for size and see which ones may fit: "hectoring hegemony", "self-interest", "sophistry", "hypocrisy", "double standards", "superpower's uncle tom", "a red herring manufacturing factory that supplies whole sale to the consciousness of their nation using the credibility of the power of their name", "intellectually aiding and abetting in the conspiracy to perpetuate a monumental crime through advocacy speech and actions not rooted in Moral-Activism and thus deliberately enabling the continued perpetuation of the crime and its concomitant new faits accomplis", et. al)

And the most obvious moral truism summation for last - the now visible elephant dancing on the newlywed's bed.

The most commonsensical solution that seems to be continually eluding the luminous West that supports the misconstruction of Israel as an apartheid state with various and sundry Western intellectuals sheepishly apologizing for it by cleverly not talking about it in all their fancy and refined punditry of high morality and responsibilities of intellectuals, is the one nation state for all its inhabitants. In that tight geography, two nations just cannot be constructed justly, the one with the guns will always dictate the terms. And it is truly no ordinary piece of geography. It is so steeped in the history and intermingling cultures of all three Abrahamic religions that try as the European Zionists may, to obliterate the vestiges of the other two, the history and its affiliations cannot be divorced from that geography. Abolishing apartheid and eliminating the racist Zionist philosophy and replacing it with a civil society and civil laws for all, is the only just solution. It is also the solution that the Palestinian peoples themselves demand.

One nation of Muslims, Christians, and Jews, or stating it in another rational order, of Jews, Christians, and Muslims, living amicably together in the holy lands that all covet, equitably sharing the Land of Canaan. With the passage of time, in a peace seeded with justice, all wounds of the

victims - the ones throwing the rocks and the stones at the tanks besieging their homes, and the ones going berserk in blowing themselves up in a last ditched attempt to get back to their tormentors responsible for their insanity and their shattered tabula rasa - may be healed. The innocent Jewish victims of the Palestinians' struggle to live as free human beings on their own continuously inhabited ancestral lands against their inhuman oppressors, I hope will heal too - an innocent people traumatized by the first Holocaust, and then by the struggles against their own criminal oppression by another innocent peoples whom they gratuitously victimized, have a long and arduous self-healing process in front of them. It's time both sides were allowed to start the process by vehemently and righteously rejecting the insanely criminal and largely unexamined axioms, the anachronistic first cause celebra of their entire modern misery and the root cause of war mongering and suffering in the entire Middle East, from their midst. There is no reason, in the modernity of the 21st century, to have an Apartheid pariah state in our midst that has co-opted the very definition of justice from the lexicon of Western languages, and continues to create new innocent victims on a daily basis and has been doing so since its very inception in 1896, when its founder claimed along the banks of the Swiss Rhine: *"In Basle I founded the Jewish state ... Maybe in five years, certainly in fifty, everyone will realize it"*.

And most assuredly, there is no reason for any people, be they well intentioned, or ideological, who may have supported it in the past, to continue doing so in the present, except with monumentally criminal intent of perpetuating crimes against a beleaguered humanity.

If an EU can transpire after killing each other for centuries and upon the ashes of 50 million dead just in the 20th century, with the determined will and singular focus to do so, a unified Palestine-Israel is a far more natural and historical reconstitution except for the relative newcomer European Zionism parasite that has hijacked the region, and continually prevents and distorts its reseeding with red herrings up the wazoo. It's time to finally endeavor creating the long cherished and elusive dream of a peaceful and fairer future for all of our children by the construction of a non-Apartheid equal and just state for all its inhabitants in Israel-Palestine.

Indeed a true *"Zion that will light up all the world"*, one that can finally claim to be the genuine moral inheritor of the Ten Commandments, and of the noble Prophet - whom all three faiths in the region honor and respect, sharing in the same Abrahamic moral traditions - who identified his flock as God's chosen peoples!

Thank you

## Footnotes

[1] An editor of the website "Dissident Voice" challenged this quote with the following comment: *"i submit that you need a first-hand sourcing here; see <http://ngo-monitor.org/archives/news/122304-1.htm>".* The full quote, that I checked on the microfiche in a local public library, where only the afternoon edition of the New York Times of 14 April 1983 was on the roll of microfiche, is as follows:

*'Jerusalem, April 13 - ... There is a widespread conviction among Palestinian Arabs that the Israelis want to make life miserable for them and thereby drive them out of the territories.*

*This was reinforced by reported remarks Tuesday by the outgoing Chief of Staff of the Israeli Army, Lieut. Gen. Rafael Eytan. Israeli radio, television and newspapers quoted him as telling the Parliament's Foreign Affairs and Defense Committee that for every incident of stone-throwing by Arab youths, 10 settlements should be built.*

***"When we have settled the land," he was quoted as saying, "all the Arabs will be able to do about it will be to scurry around like drugged roaches in a bottle."***

*(Emphasis added. New York Times, late edition, Thursday 14 April 1983, page A3, story by David K. Shipler, titled "Most West Bank Arabs Blaming U.S. for Impasse")*

It is possible that the quote I have cited in the main text of the essay from the web, was originally from the morning edition, or was assembled from multiple stories as that edition contained many stories on Israel-Palestine. Also see Wikipedia at [http://en.wikipedia.org/wiki/Rafael\\_Eitan](http://en.wikipedia.org/wiki/Rafael_Eitan), and the image at <http://uploaded.fresh.co.il/2004/11/28/27740072.jpg> for presumably a citation in original Hebrew. The similarity of wording and sentiments expressed in both, only prove the main theme of this essay - the endless trail of red herrings.

The "cockroach" peddler met his verminous fate of the Pharaoh as noted at [http://news.bbc.co.uk/1/hi/world/middle\\_east/4034765.stm](http://news.bbc.co.uk/1/hi/world/middle_east/4034765.stm). The BBC itself reported the quote in question in their own story as follows:

*'Mr Eitan was politically right-wing and opposed the handing over of land to Palestinians as part of peace talks.*

*He often used blunt language. He once said: **"When we have settled the land, all the Arabs will be able to do about it will be to scurry around like drugged cockroaches in a bottle."***

*Mr Eitan was also criticised by the Kahan Commission, which investigated the massacre of Palestinian refugees by an Israeli-allied Christian militia during Israel's invasion of Lebanon in 1982.*

*The Commission said he should have anticipated the danger and opposed sending the Christians into the camp.'* (Emphasis added. BBC News, Tuesday, 23 November, 2004, 10:07 GMT, "Former Israeli army chief drowns")

It made me intensely depressed to read-back to 24 years ago and to reflect that the goodly American nation has continually permitted a most monumental crime under its own watchful eyes with its full budgetary support, while its supposedly democratic peoples busily pursue their own "American Dreams". A genocide that can be so easily averted by the world is allowed to continue, it seems, only for the pleasure of future historians and moralists to make a good living peddling history books and pontificating morality. Here is an interesting quote from the same A3 page, just underneath the above article, that shows that the only thing that's changed on the playing field of fait accompli, is more faits accomplis, bigger holes in the swiss cheese Buntustans, and a generation further besieged, through the direct funding of a great populace democracy:

*"Washington, April 13 - A House Foreign Affairs subcommittee has quietly increased the amount of military and economic grants for Israel by \$365 million over the amount request by the Reagan Administration for the 1984 fiscal year, committee members said today.*

*They said the Administration had requested \$785 million in economic grants and this was raised by \$65 million to \$850 million.*

*The Administration also had requested \$1.7 billion in military aid, of which \$550 million would be in the form of grants and the rest in loans. The committee, which is headed by Representative Lee H. Hamilton, Democrat of Indiana, decided to allow \$850 million to be in the form of grants - an increase of \$300 million - leaving just \$850 million to be repaid, instead of more than \$1.1 billion." (New York Times, late edition, Thursday 14 April 1983, page A3, story titled "Panel increases Grants for Israel")*

**[2]** The distinguished Phyllis Bennis is in equally distinguished company here. Let's witness former American President Jimmy Carter selectively exercise his tender conscience with his serendipitous book "Palestine, Peace Not Apartheid". In his speech at George Washington University, as reported by the Associated Press and carried by Israeli newspaper Haaretz at <http://www.haaretz.com/hasen/spages/834962.html>, he noted:

*'He said he was not accusing Israel of racism nor referring to its treatment of Arabs within the country. "I defined apartheid very carefully as the forced segregation by*

*one people of another on their own land," he said. ...*

*On the West Bank, Carter said, Palestinians were victims of oppression, their homes and land confiscated to make way for subsidized Israeli settlers.*

*"The life of Palestinians is almost intolerable," he said. "And even though Israel agreed to give up Gaza and remove Jewish settlers from the territory, there is no freedom for the people of Gaza and no access to the outside world."*

*"They have no real freedom of all," Carter said.*

*By apartheid, Carter said he meant the forced segregation of one people by another. He said Israel's policies in the territories are contrary to the tenets of the Jewish faith.*

*"There will be no peace until Israel agrees to withdraw from all occupied Palestinian territory," he said, while leaving room for some land swaps that would permit Jews to remain on part of the West Bank in exchange for other Israeli-held land to be taken over by Palestinians.*

*"Withdrawal would dramatically reduce any threat to Israel," he said.'*

The distinguished President Carter noted the definition of *"all occupied Palestinian territory"* very carefully suggesting that *'he was not accusing Israel of racism nor referring to its treatment of Arabs within the country. "I defined apartheid very carefully as the forced segregation by one people of another on their own land," he said'*. This might be forgivable oversight of memory or lack of geography knowledge for an ordinary mortal, but for a 39th former president of a superpower nation who is also a Nobel Peace Prize laureate, and who dares to speak out serendipitously in favor of a beleaguered peoples, but only goes part of the way as if some enormous invisible barrier is blocking him, it is entirely inexplicable.

Perhaps despite being a president who once had all the secrets of the State (and the world) at his finger tips, he hadn't rightly been informed by the *'14 members of the Carter Center's advisory board'* who resigned to protest his book, or by the *'Jewish groups and some fellow Democrats'* from whom he *'drew fire'*, of the Jews own history of laments of the type disclosed in this essay, including this very poignant one:

*"The state of Israel founded in 1948 following a war which the Israelis call the War of Independence, and the Palestinians call the Nakba - the catastrophe. A haunted, persecuted people sought to find a shelter and a state for itself, and did so at a*

*horrible price to another people. During the war of 1948, more than half of the Palestinian population at the time - 1,380,000 people - were driven off their homeland by the Israeli army. Though Israel officially claimed that a majority of refugees fled and were not expelled, it still refused to allow them to return, as a UN resolution demanded shortly after 1948 war. Thus, the Israeli land was obtained through ethnic cleansing of the indigenous Palestinian inhabitants. This is not a process unfamiliar in history. Israel's actions remain incomparable to the massive ethnic cleansing of Native Americans by the settlers and government of the United states. Had Israel stopped there, in 1948, I could probably live with it. As an Israeli, I grew up believing that this primal sin our state was founded on may be forgiven one day, because the founder's generation was driven by the faith that this was the only way to save the Jewish people from the danger of another holocaust."* (Tanya Reinhart: "Israel/Palestine - How to End the War of 1948", excerpt from very first page)

**[3]** There are obviously a minuscule number of "Kibbutz Zionists" living in Israel, perhaps less than 1% as I am advised, who love to live the Kibbutzim life style, toiling and soiling in a cooperative whereby the community helps raise each others' children. A vast majority of them supposedly are irreligious and "Leftist" by inclination, and are also largely portrayed by their exponents as non-violent peaceable peoples who settled in Palestine before 1948 (albeit the ones I know who have lived this life arrived in Galilee much after the construction of the Apartheid state). Noam Chomsky himself once noted on the public airwaves to Amy Goodman on her radio talk show Democracy Now, that he too lived there in the 1950s for a short period, and every time he would look out over the horizon, he would feel immensely saddened that another peoples had been forcibly and inhumanly deprived of their land in order to achieve Zion. He had noted on the airwaves, as I recall, that he couldn't morally take the incongruence of the situation and decided to return back to the United States. To this humble plebeian, it appears that these intellectual idealists, and others like them including those self-proclaimed "dissenters" who continually express deep remorse and anguish at what the Zionist founders perpetuated to create 'Der Judenstaat' in the midst of an already continuously inhabited peoples living there for millennia, must concede, if they indeed do not espouse a Nietzschean morality, that they should be able to live together in equitably sharing the land of Canaan with all its indigenous peoples. Thus the word "Zionism", without any qualification, predominantly refers to the glaring monstrous elephant dancing on the newlywed's bed of racist murderous Zionism that was unleashed by Theodor Herzl in 1896 when he proclaimed *"In Basle I founded the Jewish state ... Maybe in five years, certainly in fifty, everyone will realize it."*, and which was subsequently orchestrated to create an exclusive "Jews-Only" state with "Jews-Only-roads-and-suburbs-and-rights" in the heartland of Palestine. See Lenni Brenner's incredible online book ***"Zionism in the Age of Dictators"*** at <http://onlinebooks.library.upenn.edu/webbin/book/lookupid?>



key=olbp12752.

Given the manifest reality of deliberate and endless red herrings on the ground, anyone not coming out loudly against Zionism itself as the world silently spectates its global power-play, and not demanding its immediate and outright dismantling and full restitution to its victims, is complicit in the on going murder and genocide of an innocent peoples, all their self-flagellation and words of remorse notwithstanding. Thus see for instance, *"The complete text of The Origin of the Palestine-Israel Conflict Published by Jews for Justice in the Middle East"* at:

[http://www.wrmea.com/jews\\_for\\_justice/index.html](http://www.wrmea.com/jews_for_justice/index.html). Also examine the former American President, Jimmy Carter's anemic condemnation of Israel, and his restricting the critique in *"Palestine Peace not Apartheid"* to the still ill-conceived two-state solution space. A just and more forthright person might have produced a work titled **"Palestine, Justice not Apartheid"**!

[4] It is rather bizarre that President Carter in the spirited defense of his book against the Zionist exponents of Israel, should so circumspectly state that *'He said he was not accusing Israel of racism nor referring to its treatment of Arabs within the country.'* Not possessing the distinguished credentials of being a former President of the lone superpower country in the universe, and not having won any Nobel Peace prizes either, I must confess I cannot understand the tepidity or wisdom of President Carter. As a mere plebeian, I must rather straightforwardly ask him and the reader, why? Why is Jimmy Carter not accusing Israel of racism, nor referring to her treatment of Arabs within the country?

What is a courageous former President - guarded 24x7 by the Secret Service, and possessing all that he may ever desire in the world already in the back pockets of his accomplished and full life - so fearful of, that he should go out of his way to assert his definition of "Apartheid" in the title of his book to: *"I defined apartheid very carefully as the forced segregation by one people of another on their own land"*, and deliberately restrain himself from not seeing the direct and immediate parallels with South Africa? Did he come by this arbitrary definition through whim, fear, or through some "ubermensch" principle of morality?

Please permit this rather plebeian scribe to have the chutzpah to remind a distinguished luminary-scholar-humanitarian-extraordinaire of the modern political world of the words of Haim Cohen, former judge of the Supreme Court of Israel (as noted by Tariq Ali in **"To be Intimidated is to be an Accomplice"** <http://www.counterpunch.org/ali03042004.html>):

*' "The bitter irony of fate decreed that the same biological and racist argument extended by the Nazis, and which inspired the inflammatory laws of Nuremberg, serve as the basis for the official definition of Jewishness in the bosom of the state of*

*Israel*" (quoted in Joseph Badi, Fundamental Laws of the State of Israel NY, 1960, P.156)'

And all can easily glean the expansion of this statement by the former judge of the Supreme Court of Israel, in "**Zionism as Jewish National Socialism**":

*"According to Halachah, classic Judaism's laws and customs, for example 'compassion towards others' extends to Jews only. Murder or manslaughter is judged mildly when the perpetrator is Jewish and the victim a non-Jew. Also according to Halachah, it is accepted for a Jew to kill a non-Jew if he is laying claim to 'eternal Jewish land'. This is what the settlers' religious organisations are alleging. There is no corresponding law in Israel's judicial system but in effect it influences the system as punishment of such crimes is very mild. Israel's state terrorism, theft of land and occupation, demolition of houses, the building of the Wall etc including the so called 'extra-judicial killings' (assassinations), are seen by Zionists as legitimate defence of the Nation and therefore fall under international law - which Israel ignores [...] Buber criticised Nazism while commending the Jewish Religion (Hassidism) but keeping quiet about its dehumanising of non-Jews (goyim). These double standards act to increase Israel's chauvinism and hatred of all non-Jews."* (Lasse Wilhelmson "Zionism as Jewish National Socialism"

<http://www.israelshamir.net/Contributors/wilhelmson.htm>)

And we can trivially see empirical evidence of *"These double standards act to increase Israel's chauvinism and hatred of all non-Jews"* in despicable racist "ubermensch" statements like the following one by Moshe Katsav, former President of Israel, that inexplicably seem to remain incognizant among the powerful and distinguished critics' of Israel-Palestine blot on humanity, including the author of "Palestine, Peace not Apartheid":

*"There is a huge gap between us (Jews) and our enemies not just in ability but in morality, culture, sanctity of life, and conscience. They are our neighbors here, but it seems as if at a distance of a few hundred meters away, they are people who do not belong to our continent, to our world, but actually belong to different galaxy."* (Moshe Katsav, President of Israel, The Jerusalem Post, May 10, 2001)

It is incredible how powerful the lapses of some short term memories can be – perhaps Moshe Katsav has forgotten the Jewish Ghettos from New York to Poland that the Jews inhabited not too long ago themselves. Furthermore, this was their unfortunate 'state of being' when they were free and no military occupying power was constricting them to death. The beleaguered peoples whom the

erstwhile former President of Israel finds so easy to belittle as "*not belong to our continent, to our world, but actually belong to different galaxy*" on the other hand are living under a brutal Israeli military occupation after they were already once evicted from their own lands when the Zionist state was first constructed in their peaceful midst and forced into the subsequently second whammy of military occupation of even that small parcel of land – generations have been wasted under the murderous occupiers watchful gun turrets. Shame! What has happened to the humanity of these Israelis? Why should the world take any sympathy on these peoples anymore for their holocaust? They are handing the same systematic genocide to another innocent peoples – only spread out across generations and in plain sight of the silently spectating world. Witness the following comments of an American President Harry S. Truman from his Diary July 21, 1947. Every word of it is reflected in the Zionist Jews' own merciless actions in Palestine since the founding of Israel in 1948:

*"The Jews, I find are very, very selfish. They care not how many Estonians, Latvians, Finns, Poles, Yugoslavs or Greeks get murdered or mistreated as D[isplaced] P[ersons] as long as the Jews get special treatment. Yet when they have power, physical, financial or political neither Hitler nor Stalin has anything on them for cruelty or mistreatment to the under dog."*

So upon which "ubermensch" principle of morality has the distinguished President Carter come up with his definition of Apartheid? Hasn't he even bothered to read the late Daniel Pearl's wife, Marriane Pearl's touching autobiographical book in memory of her murdered husband **"A Mighty Heart"**, in which on page 15 she writes of the newest and latest DNA technologies being employed in Israel for the ultimate in racism and Apartheid that even far surpasses South Africa:

*"Last October, at a film festival in Montreal, I won an award for a controversial documentary I made for French and German public television about Israel's use of genetic screening. Under Israel's Law of Return, almost any Jew has the right to return to the ancient homeland. But how do you make sure someone is actually Jewish? To determine who qualifies, Israeli authorities have used DNA testing to examine applicants' genetic makeup. My film explored the political and sociological implications of this process, which are confusing and disturbing."* (Marriane Pearl "A Mighty Heart" page 15)

I am only assuming that the former President Carter does not receive his daily briefings from the White House anymore, and therefore may not have kept up with the latest news in racism of Israel's innate makeup! Can some courageous reader put the afore asked questions before the former American President publicly where he is compelled to respond as the world continually fawns their

oohs and aahs at just the thought of a former President of the United States of America even thinking of criticizing Israel?

I am sorry that I am less than impressed, credentials or no credentials. One does not need to be in possession of the title of "President" to see the difference between "*good and evil*" or to be "*beyond*" it, or indeed, does one? Seems like all the moralist thinking of people like Hannah Arendth in profound lamentary books such as "**Eichmann in Jerusalem - A Report on the Banality of Evil**" is mainly confined to the crimes committed against the mighty "ubermensch" themselves! Also see comment (the first one) on Time Magazine's 'The Middle East' blog in response to an amazing article by Phil Zabriskie titled "**Reading Between, Over, Around the Lines...**" March 8, 2007, at [http://time-blog.com/middle\\_east/2007/03/between\\_over\\_around\\_the\\_lines.html](http://time-blog.com/middle_east/2007/03/between_over_around_the_lines.html), comment reproduced below:

*' "There might well be a fair number of people who think that a state of conflict, marked often by violence and at times death, is the natural state of things here, that endless cycles of mutual antagonism, persecution, and victimization is how its supposed to be, a kind of prophecy foretold."*

I am not an expert on prophesy, but certainly commonsense suggests that evil flourishes because many good people choose to remain silent, and those who perpetuate it [*"state of conflict"*] are usually ordinary peoples - as noted by Hannah Arendth in "Eichmann in Jerusalem - A Report on the Banality of Evil". And when she observed the "ordinariness" of Adolph Eichmann, she was "reprimanded", putting it charitably. Because we always like to perceive that horrible crimes are only committed by super horrible peoples, and ordinary peoples have no role in being "good Germans".

I would like to draw your kind attention to "the endless trail of red herrings" on this topic that even conscionable and distinguished writers, in mainstream, as well as dissent-stream, keep perpetuating, unable to see past the mythologies and red herrings with their own good commonsense.

Please see my humble article on <http://www.humanbeingsfirst.org> with the above title.

I hope you do publish my comment - it is very difficult to have an ordinary person, a plebeian, have his voice heard - it's always the special interests who get the airwaves/mainstream to themselves. Perhaps Time can be courageous enough to

change that - and run my article as their cover story? A plebeian can dream of a time when their own voices can inform the peoples, can't he?

Thank you

Zahir Ebrahim

Founder Project Humanbeingsfirst™

c/o humanbeingsfirst at gmail com '

**[5]** Noam Chomsky had written to me *'Furthermore, you are apparently unaware that I have, since childhood, been a very vocal advocate of a binational state as part of a broader federation. But I stress the word "advocate."*' while he continued to justify the two-state solution with "impracticality" and what appeared to me to be specious political expediency arguments. Thus I had informed him that I was going to let him respond publicly, and I eagerly look forward to him cogently explaining his positions "loud and clear" in the light of this essay in which I have, as a non-scholar, rather an ordinary plebeian, challenged his profound wisdom based upon the moral imperatives that I am compelled to humbly spell out in my essay **"Responsibility of Intellectuals – Redux"**.

I have to admit here of my own close sense of affinity to Noam Chomsky as his lifelong student once upon a time, and as his nondescript student at MIT while studying EECS, where I first learned about the "real" US Foreign Policies. And as one who has benefited from Chomsky's moral teachings and analytical techniques of news deconstruction tremendously, some of the lessons learned I hope are also exhibited in this essay. As I wrote to Chomsky, and which I excerpt below, my humble effort to critically examine his positions in public is as much a matter of my own conscience as that which compels him to stand up to the tyranny of his own nation. I also have to admit that I remained a covetous reader of Noam Chomsky's books and essays throughout my life, until 2003, when new realizations dawned upon me and I stopped being impressed by other peoples' ideas, including Chomsky, and decided to start thinking for myself ab initio. Some of these realizations are also mentioned in my very detailed essay **"Dialog Among Civilizations: Whytalksfail? - Part1"** in the context of 911, wondering why, the two most notorious gadflies on the planet, Noam Chomsky and Robert Fisk, suddenly found new trust and faith in the Government's version of it. These essays are available at <http://www.humanbeingsfirst.org>, in a feeble plebeian effort once again to speak out against the new unprovoked impending war of "shock and awe" upon another defenseless nation - ***"and I still curse the killers, their accomplices, the indifferent spectators who knew [or now know] and kept silent"***.

*"First let me genuinely once again acknowledge the debt of gratitude that I have for*

*you being my teacher most of my adult life. We have a saying in Urdu, loosely translated, it says - 'the cat is the auntie of the lion'. It means the cat taught everything to the lion, except to climb the tree. Obviously to save its own skin. In our culture, as well as I am sure in other cultures, we often refer to experts and teachers and other specialists who hold things back from their students and under-studies, with similar phrases. Such a phrase, is entirely unjust for you. You have indeed never held anything back as far as teaching your mind to anyone and everyone who has wanted to learn. And for this, I am most grateful. And to some tiny extent, I am applying the skills learnt from you, to attempt to disarm you, and other Zionists like you, intellectually speaking. I am not an intellectual, nor an erudite scholar, but a mere ordinary person who is now a minor social worker [...] and a small time grass-roots justice activist. To the extent I succeed in checking you, it must surely make you happy that you taught well. To the extent I fail, it is my own shortcomings and a limitation of my own small mind."*

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# **Chapter-VI**

## **Open Letter of Inquiry on Israel-Palestine: The fine art of academic scholarship for Zion**

**April 24, 2005**

**First Inquiry:**

**“Israel's Right to Exist” in Palestinian Blood**

**To:** Dr. Juan Cole, Professor of Middle Eastern Studies, University of Michigan

**To:** America's Academe

**From:** Zahir Ebrahim, Project Humanbeingsfirst.org - The Plebeian Antidote to Hectoring Hegemons

**Subject:** Inquiry regarding your revealing statement “Israel's right to exist” in Palestinian blood, and [Campus Watch](#)

**In Reference To:** [The new McCarthyism](#) and [Can a “Patriot” Mob Take over the Universities](#)

**Date:** Written April 24, 2005 (through May 15, 2005)\*

**Letter URL:** <http://print-humanbeingsfirst.blogspot.com/2013/10/zion-and-fine-art-of-academiology.html>

Dear Professor (s) of Middle Eastern Studies in the United States of America

I would like to begin by greeting you with my traditional salutation: Assalaam O Alekum – May Peace be with all of you.

This is the first time I am taking the liberty of writing to you because a sentence in your recent piece: [The new McCarthyism](#), caught my eye and puzzled me enough to want to seek further elucidation. Two inquiries into the subject follow as two open letters to America's Academe; I would be much obliged with an educative response that is both lucid and enlightening to the public mind. Specifically, to my own humble plebeian mind which remains puzzled by the profound intellectualism espoused by modern day academics, who, while publicly wearing the lofty mantle of Plato and Socrates in their academies, under even mild scrutiny appear to be secretly carrying the burden of Nietzsche's superman beneath their pious academic robe and their lofty “freedom of the academe”.

**Footnote** [\*Editor's Note October 2013 This open letter was perhaps never fully completed and never emailed to Dr. Juan Cole when first composed in April-May 2005; certainly it was never published. Serendipitously rediscovered in the author's archives in October 2013, and finding the incisive inquiry most pertinent even eight years later, it is finally published, mostly AS IS, for what little its worth before the mighty guns of Zionism. The reader can see that the oppression has only gotten worse for the Palestinians, aided and abetted as the criminal Jewish colonization and resettlement of Palestine is by the brilliant American Academic in all its confabulations. The footnotes, unfortunately intermingled with the main text, are also left as is. The citations in web-links are circa 2005 and may not be accessible today. The author's subsequent works have penetrated deeper into the rabbit hole of how the world of superman scholarship in the Western academe craftily bows in silent omissions not only before the presuppositions of Zion while playing dissent with it, but before all presuppositions of the establishmentarian system: [1] see [The Dying Songbird by Zahir Ebrahim](#) where the full gamut of respectable Western dissent, from Dr. Juan Cole (light-

moderate – the dissent-lite genre) to Dr. Noam Chomsky (left – the radical genre) to Dr. Ron Paul (right – the respectable genre), is situated in the toolkit of “democratic” statecraft that requires illusions in as much necessity as its guns and butter ; [2] see Dr. Juan Cole in [Songbird or Superman – You Decide!](#) ; [3] see **How many Jews does it take to confuse me?**, in: [Pamphlet: The Invisible House of Rothschild](#) ; [4] see Vladimir Jabotinsky boldly defining the moral value proposition of Zionism in his seminal 1923 article 'The Iron Wall', in: [Pamphlet: How to Return to Palestine 2nd Edition](#) ; [5] witness the ubiquitous scholarly silence on to whom the infamous Balfour Declaration is addressed in the diabolically most brilliant piece of treacherous wording that gave the first 'legal cover' by the fiat of British imperial power to the theft of Palestine, in the opening pages of the same pamphlet (Ibid.) ; [6] understand soft Zionists, those who play dissent with Zion while axiomatically holding on to the core value propositions of Zionism, deconstructed in [The endless trail of red herrings](#) ; [7] see the lofty moral claims to the mantle of Plato by the Western academic who boldly claims responsibility as an intellectual to tell the truth, dismantled in [Responsibility of Intellectuals – Redux](#) ; [8] see the author's principled defence of Jewish American academic Norm Finkelstein by separating the Zionist chaff from the Christian American wheat in: [Letter to President DePaul U. On deconstructing the hullabaloo surrounding Finkelstein's tenure. April 29, 2007](#) ; [9] see the Hegelian Dialectic of Dissent brilliantly choreographed by The Mighty Wurlitzer which most eruditely runs circles around the public mind, scrutinized in: [A Note on the Mighty Wurlitzer: Architecture of Modern Propaganda for Psychological Warfare](#) ; [10] and finally, to glean a perceptive understanding of why the American academe only produces “likkha-parrha-jahils” to willingly “United we stand” with the core axioms and key presuppositions of the establishment no different than the Third Reich's academe under Nazi Socialism, despite America's plentiful Ivy Leagues and over 2000 industrious universities and colleges from its brilliant sea to shining sea, see [The Fable of the Bees: The Seduction of Science and Technology](#) .]

## First Inquiry Question

***“When I have taught the history of the Arab-Israeli conflict at the University of Michigan, I have had fair numbers of Arab-Americans, Muslim-Americans and Jewish-Americans in my class. My class evaluations have overall been good to excellent, but I always have a handful complaints from both sides. Some Arab-Americans blast me for naively accepting key claims of Zionism when I argue for Israel's right to exist.”*** --- Juan Cole, The New McCarthyism, published April 23, 2005 by Salon.com, <http://commondreams.org/views05/0423-20.htm>

It is the last sentence above. Could you kindly elaborate on your position by identifying the key claims for your arguments in support of Zionism and Israel's right to exist on Palestinian territory, **and identify the key "values" upon which you base these key claims.**

I dare to assume here that when you say "exist" above, you do mean exist in Palestine. As opposed to, say for example, in Switzerland where Herzl (1860-1904) first proposed his plan. As you may recall, Herzl had argued, 40 some years before there were even any signs of the Nazi menace or the Holocaust, in his influential 1896 pamphlet *Der Judenstaat* or The Jewish State that: *“Let the Sovereignty be granted us over a portion of the globe large enough to satisfy the rightful requirements of a nation; the rest we shall manage for ourselves”*, and subsequently triumphantly declared in anticipation after the first Zionist meeting: *“In Basle I founded the Jewish state ... Maybe in five years, certainly in fifty, everyone will realize it”*. For if by "exist" you indeed do mean “in Switzerland”, I have no need for further clarification beyond you affirming that by "exist" you mean moving Israel to Switzerland (or any place else other than Palestine) post haste. **You may now stop reading here if you wish and just email me this affirmation. I will be delighted and thankful as having received a satisfactory response to my inquiry.**

I also dare to assume that by “right to exist” you imply that the underlying reason for this right is because the Jews' mighty god has given them an exclusive land grant in Palestine and it says so in their holy books dating 3000 years. As opposed to, for example, the underlying reason being fair and just compensation for almost 20 centuries of persecution that the bigoted Christian peoples have mercilessly inflicted upon their brethren Jews, and for which, just restitution from the Christian peoples own vast wealth, properties, and lands must finally be made to the Jews in order to cleanse their own primal sins of 20 centuries of bigoted anti-Semitism, and a collective guilty conscience for the persistent Jewish problem in their European Gentile midst.

For if it is indeed the latter, then I further assume that as an honest and erudite intellectual, you do

uphold that such restitution cannot be justifiably made by the gratuitous theft of another innocent people's properties and lands in Palestine that the Christian peoples happened to have militarily colonized through their bloody conquest during the first world war in the early twentieth century, and which they proceeded to gratuitously offer to the Jews under the notorious Balfour Declaration in 1917 (22 years before the Nazi war machine went into action). Subsequently, the Anglo-American imperial powers, with full connivance of the burgeoning new Soviet power, just handed the final usurpation of Palestine over to the Jews to genocidally manage for themselves just as the Zionists had long demanded, under the full protection of “*an iron wall which the native population cannot break through*”<sup>\*\*</sup>, in the guise of protecting the Jews from another Christian fueled Holocaust<sup>TM\*\*</sup>.

**Footnotes** [\*Vladimir Jabotinsky, The Iron Wall, 1923, “*This colonization can, therefore, continue and develop only under the protection of a force independent of the local population – an iron wall which the native population cannot break through.*”] [\*\*Tanya Reinhart, Israel/Palestine - How to End the War of 1948, opening page: “*Thus, the Israeli land was obtained through ethnic cleansing of the indigenous Palestinian inhabitants. This is not a process unfamiliar in history. Israel's actions remain incomparable to the massive ethnic cleansing of Native Americans by the settlers and government of the United states. Had Israel stopped there, in 1948, I could probably live with it. As an Israeli, I grew up believing that this primal sin our state was founded on may be forgiven one day, because the founder's generation was driven by the faith that this was the only way to save the Jewish people from the danger of another holocaust.*”]

Surely, you must have most eruditely studied, and also taught to your students, this most treacherous piece of Machiavellian wordsmanship of the Balfour Declaration written by the fiat of imperial power of a waning empire, and how it came to be addressed to Lord Rothschild; even asking the sensible questions most worthy of the Socratic academic mind un beholden to any master: who is the House of Rothschild, how did it come to wield so much political influence over a Christian empire embroiled in a world war in the early twentieth century which had hitherto no love lost for the Jews, and what is that impenetrable “iron wall” that continually protects the Zionist resettlement of Palestine almost a hundred years later just as was brazenly outlined by Vladimir Jabotinsky?

Most assuredly, when you so openly confess: “**Some Arab-Americans blast me for naively accepting key claims of Zionism when I argue for Israel's right to exist.**”, you must have been able to penetrate all of that dense fog of colonization and injustice in order to come up with your clear argument. Including, the fact that it was only the fiat of power that “legally” architected that “right”, so to speak:



Foreign Office,  
November 2nd, 1917.

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet

'His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country'

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

A handwritten signature in dark ink, appearing to read 'Arthur Balfour', with a small flourish above the first name.

Caption The Balfour Declaration: Dear Lord Rothschild, I have much pleasure in conveying to you, on behalf of his Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet. 'His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavor to facilitate the achievement of this object. it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.' I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation. (signed) Arthur Balfour, Foreign Office, November 2nd, 1917.

But as one possessing a just and moral sense, I dare to presume, you surely must recognize and feel outraged at the travesty of justice in the Christian people's justice system, whereby in order to compensate one peoples upon whom they have visited persecution for centuries, they create the conditions for the systematic persecution of yet another innocent peoples at the hands of their

former victims. And if you were observing from the planet Mars looking at this bizarre and twisted sense of morality among the Christians on earth, you might rightly conclude that these peoples must love the sight and smell of blood as much as their illustrious predecessors in ancient Greece and Rome, upon whose inheritance they base the claims of their Western Civilization.

As erudite historian(s) of the Middle East, you are no doubt already intimately familiar with these transgressions of power-plays by the hectoring hegemony in modern history. Therefore, if it is indeed the compensation motive that motivates you instead of the good lord's generous land grants to the Jews, then I would again have no further need for additional clarification other than you unequivocally affirming that by "right to exist" you mean moving Israel to Rome, Berlin, Paris, or Michigan, or any other lands owned by the Christians, in just compensation for their horrendous crimes against their first victims (restitution to the second victims will be taken up later). **You may now stop reading here if you wish and just email me this affirmation. I will be again delighted and thankful as having received a satisfactory response to my inquiry.**

If you have reached here, then I further dare to presume that when you speak of "Israel's right to exist", it isn't some abstract "right" that you refer to – for it would be quite meaningless if it remained an abstract notion crafted for argumentation purposes only, but that you mean by it the Jews "immutable" claim to Eretz Yisrael as the Biblical Promised Land. This of course includes all of present day Palestine, but would also loosely extend from the Nile to the Euphrates Rivers in one dimension, from the Red Sea to the edge of the Persian Gulf in the second dimension, all the sky and outer space above that region in the third dimension, and for all eternal time in the fourth dimension (I don't believe the Jews have claimed a fifth dimension – but I could be misinformed).

That you endorse the Zionist Jews abstract claims derived from theology, over the real indigenously settled peoples' of the region physically living there continuously for generations, perhaps since time immemorial, and who still continue to live there to this day. That you accord the Zionists, rights to a statehood on another's territory in the International arena, and accord them special privileges over and above the rights that are accorded to other states in the International arena, to also perpetually expand, prosper, and multiply as promised to them by their own respective Gods – thus Stalinists may not take over beyond Russia, and Nazis may not take over beyond Germany or it will lead to World Wars. But saintly Jews, as God's Chosen and superior peoples, may "rightfully" invade Palestine with extreme violence, be the only state on the planet with increasingly "*unsettled status of our borders*", and eventually take over the entire Middle East as Eretz-Yisrael, again with extreme violence and prejudice, against the 150 Million indigenous populations.

That such a "right to exist" exercised over Eretz Yisrael by the Zionist Jews, is their as much "immutable" right to resettle the foreign land with their own imported brethren, as the United States

of America's was 300 hundred years ago, when they resettled its vast foreign frontiers by exterminating millions of its native inhabitants with similar extreme violence, perhaps as many as 10 million, usurped the territories of the neighboring Mexicans in cowardly wars, and proclaimed a glorious Republic from Sea to shining Sea, endowing self-evident and inalienable God given rights to the imported European settlers, who through their superior work ethic and industriousness, eventually burst onto the world scene as the beacon of Democracy for the rest of the “uncivilized” World. So will Israel too become a beacon of Democracy in the barbaric Middle East, presently occupied by a *“people who do not belong to our continent, to our world, but actually belong to different galaxy.”\**

**Footnote** [\*Moshe Katsav, President of Israel, The Jerusalem Post, May 10, 2001]

Certainly if one accepts their first abstract claims of “right” to create a real physical Jewish State in already inhabited Palestine with the use of extreme force and terror over the indigenous peoples, then one might as well accept all of their abstract claims for “right” to create Eretz-Yisrael as the logical consequence of the first. And if this conundrum of logic puts one at unease, then the only way out of it is to deny the first claim.

A tortuous first claim that started gaining momentum with Herzl claiming in 1900s *“We can be the vanguard of culture against barbarianism”*, leading to the creation of Israel within 50 years just as he'd foretold in 1896, the claim for Eretz-Yisrael may be equally realized within another *“five years, certainly in fifty”* with Israel's President claiming in 2001 that these people *“actually belong to different galaxy”*, and the President of the United States of America also proclaiming: *“God told me to strike at al-Qaida and I struck them, and then he instructed me to strike at Saddam, which I did, and now I am determined to solve the problem in the Middle East”*, referring to the biggest perpetrator of extreme deadly violence on the Palestinian peoples, as a *“man of peace”*.

One can already see the path to realization for Eretz-Yisrael, and the role of the Zionists busy in hatching new deadly machinations for the indigenous peoples of the Middle East region, not a whole lot differently from their illustrious predecessors at the turn of the previous century. While I do not wish to insult the mental acuity of distinguished scholars by stating what is already out in the open and available for all to observe, but just for the sake of completeness of the thesis, after the commentary below, are just two examples of brilliant amoral Zionist Jews bringing more bad name to all Jews, and to the moral teachings of the Ten Commandments, making a mockery of the Jews' own lofty religion before the world. In their murderous fanaticism for Eretz-Yisrael, the Zionists lend further credence to the historical stereotype of the Jew as “treacherous” and “cowardly”, having “no moral compunctions”, a perception that has already gained them much undeserved suffering as a peoples. A monumental disreputation needing the monumental sacrifices of conscionable Jews like

the indomitable 22 year old American Rachel Corrie, to even begin to reclaim self-assertions of “morality” among the Jews.

**Commentary:** The dire implications of this perception, at least in the “Muslim mind”, cannot ever be sufficiently overestimated, nor can it ever be convincingly argued to be wholly unjustified. As one may form “impressions” from the uncourageous silence or “political correctness” from among Muslim intellectuals today, that it's okay to keep paddling the Muslims as they repeatedly ask “may I please have some more sir”, where an outspoken courage may lead to “war on terrorism” upon them by their own generals and intelligence agencies running their nations as client-states. These aren't the “Muslim minds” Jews need to worry about – their elite souls have already been bought and paid for in the Faustian bargains that they have made for uncourageous survival. The Muslim peoples, directly bearing the brunt of the Zionists' largesse of “shock and awe”, after 13 long years of stifling economic sanctions that saw at least a million Iraqi Muslim children and babies dead from malnutrition, preventable diseases for want of basic medicines which could not be imported due to sanctions\*, almost as many dying as were killed in the holocaust, remember the acute sympathy the Jewish US Secretary of State, Ambassador to the U.N., Madeleine Albright\*\* could muster from the depth of her soul: “*we think the price is worth it*”. The conscionable, and unapologetic historian William Blum called her “ethically challenged\*\*\*” in a classic understatement to the sensibilities of Muslims bearing the brunt of her barbarism. It is however quite necessary to repeatedly rehearse these facts\*\*\*\* because they seem to be all too easily forgotten in the general American scholarship when it comes to describing innocent Muslim blood spilled, from their own, and where these facts appear to be rather disconnected from the Palestine-Israel discussions. But they remain an essential daily reality in the hearts and lives of the victims, where it is one incessant direct chain of machinations by the Jews dreaming of Eretz-Yisrael, and their American protectors dreaming of “*Geostrategic Imperatives*”.

**Footnotes** [\*Ramsey Clark: U.N. Report: the children are dying - The impact of sanctions on Iraq] [\*\*Dr. Hanan Ashrawi: A Tragic Reversal: Madeleine Albright's View of Reality] [\*\*\*William Blum: Madeleine Albright, ethically challenged] [\*\*\*\*Edward Said: Barbarians at the gates]

First example. One among their many strategies, which appears to be of current relevance, is openly outlined in the 1996 paper by Richard Perle, Douglas Feith, David Wurmser: A Clean Break: A New Strategy for Securing the Realm, and in the letters written by Project New American Century authors to both President Clinton and President George W. Bush, encouraging them to launch attacks on

Iraq\*, Iran, and Syria all through the late 1990s up to the present time. Richard Perle develops the strategy further by employing the “war on terrorism” to achieve the same ends, in his book: *An End To Evil – How to Win The War On Terror*. President George W. Bush, on the eve of invasion of Iraq in search for fictitious WMDs, on 26 February 2003, as the key-note speaker at the highly influential Neocon Zionist think tank American Enterprise Institute at which Richard Perle is a Resident Fellow, noted with enthusiasm: *“Some of the finest minds of our nation are at work on some of the greatest challenges to our nation. You do such good work that my administration has borrowed twenty such minds. I want to thank them for their service”*. The award winning Journalist Robert Fisk’s observation sums it up nicely\*\*:

*“Although Bush and Blair dare not discuss this with us — a war for Israel is not going to have our boys lining up at the recruiting offices — Jewish American leaders talk about the advantages of an Iraqi war with enthusiasm. Indeed, those very courageous Jewish American groups who so bravely oppose this madness have been the first to point out how pro-Israeli organizations foresee Iraq not only as a new source of oil but of water, too; why should canals not link the Tigris River to the parched Levant?”* [\*Mark Weber: Iraq: A War For Israel? ; \*\*Scoop Editors: Why We Must GoTo War, Richard Perle Explains]

Second Example. There are other even more devilishly Machiavellian aspects to the Zionists plans for colonizing Eretz-Yisrael. The appointment\* of the neoconservative Zionist master thinker Paul Wolfowitz\*\*, the father of the war on Iraq, and a prolific signatory to many of the letters and reports generated by the Project New American Century, to head the neoliberal agenda of corporate globalization as the leader of the World Bank, ominously portends what other “shock and awe” might be in store for the region, and the developing world\*\*\* – for neoconservatism and neoliberalism are the two ugly faces of the same imperial coin\*\* (former backing up the latter with their big guns, as one might observe in any B-rated Hollywood gangster movie). The same Zionist mastermind Jew now has been raised to new heights as the imperial golden boy with the Midas touch, ready to touch the entire world. Jim Vallette of the Institute for Policy Studies in Washington DC summed up the American angle nicely in Why Wolfowitz?\*\*\*:

*“Over decades of political work, Wolfowitz and longtime buddies Donald Rumsfeld and Cheney have mastered the art of packaging raw geopolitical and corporate objectives into initiatives named otherwise. Strategic oil fields have preoccupied them in and out of office. It is almost a natural progression for the Bush/Cheney administration to want someone this steeped in blood and oil in charge of the World Bank. He was a weapon of mass deception for corporate quests in Iraq. At the Bank, he can serve the same function under the cloak of poverty alleviation. ... With*

*Wolfowitz in charge, the World Bank may be able to complete what the Iraq invasion started two years ago: U.S. corporate control over the world's second-largest oil reserves."*

And Joel Leyden of the Israel News Agency summed up the Israeli angle\*\*\*\*:

*'In Israel, The Jerusalem Post had selected Paul Wolfowitz as its Man of the Year for 2002. The Post stated: "On September 15, 2001, at a meeting in Camp David, Wolfowitz advised President George W. Bush to skip Kabul and train American guns on Baghdad. In March 2003, he got his wish. In the process, Wolfowitz became the most influential US deputy defense secretary ever - can you so much as name anyone else who held the post?" The Post added: "The war in Iraq had many authors: Donald Rumsfeld, Dick Cheney, Tony Blair, George Bush. Wolfowitz may have been an early and vocal advocate, but he was cheering from the second row. What's not in dispute is that Wolfowitz is the principal author of the doctrine of preemption, which framed the war in Iraq and which, when it comes to it, will underpin US action against other rogue states." ... "When President Bush says, "America will not permit the world's most dangerous regimes to threaten us with the world's most destructive weapons" -- that's Wolfowitz talking. When the president calls for "a new Arab charter that champions internal reform, greater political participation, economic openness and free trade" -- that's Wolfowitz's talking, too. ... To our ears, the sudden stress on Mideast democratization is "transformative," to use the Pentagon jargon. Israel has long waited for an administration that understands that the principal problem in the Middle East is not the unsettled status of our borders. It is the unsettling nature of Arab regimes -- and of the bellicosity, fanaticism, and resentments to which they give rise. Israel has also long waited for an administration that understands that the regimes that threaten Tel Aviv also threaten New York." '*

Note the claim *"principal problem in the Middle East is not the unsettled status of our borders"*. Also note the propagandistic association: *"regimes that threaten Tel Aviv also threaten New York."* and relate it to Robert Fisk's observation above: *"a war for Israel is not going to have our boys lining up at the recruiting offices"* - but it sure will for an attack on New York. It isn't entirely meaningless to inquire where the bluff for WMDs came from, or how the remarkable defense failures of the world's most sophisticated and armed to the teeth superpower transpired on the day of *"new Pearl Harbor"*. What is however more instructive to ask is why?

The obvious reasons of course are admitted to by Zbigniew Brzezinski and Paul Wolfowitz themselves: for conveniently acquiring the *"conditions of a sudden threat or challenge to the public's*

*sense of domestic well-being”, as without it the “process of transformation .. as an enduring military mission – worthy of constant allocation of dollars and forces – .. will remain stillborn”, whereas the “expanding perimeter argues for new overseas bases and forward operating locations to facilitate American political and military operations around the world” in order to maintain “American Preeminence” in the New American Century whose goals “must be un-apologetically twofold: to perpetuate America’s own dominant position for at least a generation and preferably longer,...” in order to maintain the “American peace” and “the benevolent order it secures”. [complete quotes with citations later on in the letter]*

The unobvious reasons of course, because of which so many Zionist Jews just also happen to be Neocons in the service of the master du-jour, predicate the destiny of the Iraqi people under the thumbscrews of the Jews as but one of the phases of the Eretz-Yisrael project (while simultaneously serving the master du-jour’s colonial interests), and it has many phases of realization. It’s a long term project of deception and mayhem, just as Herzl’s was for Der Judenstaat, instrumented through the Jewish Agency surreptitiously buying Palestinian lands and prevailing upon the British in the aftermath of World War I to make the Balfour Declaration, all as a phased and gradual fifty year “legal tender” over Palestine. Erudite scholars with short term memories aren’t perhaps able to comprehend disparate plots spanning such time scales, especially those living in America – the land of Amnesia, until the plots are fait accompli. After the fact, with 20-20 vision, everyone and their brother becomes an expert historian and writes clever revelations in history books on how it was done, as in “Righteous Victims” by Israeli historian Benny Morris. One can clearly anticipate that in another five to fifty years, or a hundred years, a new generation will be reading similar histories about how the “war on terrorism” was used to barbarically re-colonize the Middle East for Eretz-Yisrael, just as they do today about how Palestine was occupied in 1948, and how America was colonized in the 1700s.

This plotting for Eretz-Yisrael, already long time in the making, had the intervening “shock and awe” phase, now to be followed by indebting the Iraqi nation with World Bank’s monstrous reconstruction loans with Wolfowitz in charge, as John Perkins shows how it is actually done in his bombshell revelation: Confessions of an Economic Hitman. And as bankers often do when the borrower cannot pay the monthly payments, foreclose! In this case, subjugation under corporate globalization, if the one hundred executive orders that the American pro-consul Paul Bremer III bequeathed to Iraq, and which cannot easily get rescinded so long as America maintains its military bases in Iraq, are any evidence. For having pointed these things out to disentangle the web of deceit that permeates this entire Zionist agenda for Eretz-Yisrael, the mantra of anti-Semitism has already been deftly crafted by the Zionist Jewish lobby for any critical discussion of Wolfowitz connecting the dots\*\*\*\* – as if in exact anticipation of this eventual unraveling: *‘In this year when anti-Semitism is once again a fact of life, the name “Wolfowitz” has become its lightning rod.’*

**Footnotes** [\*Emily Schwartz Greco: [Cheney's Oil Change at the World Bank](#)] [**\*\***Jim Vallette: "The Wolfowitz Chronology" prepared by [Institute for Policy Studies at ips-dc.org](#); [Why Wolfowitz?](#)] [**\*\*\***John Perkins: [Confessions of an Economic Hitman](#); James Bovard: [The World Bank vs. the World's Poor](#)] [**\*\*\*\***Joel Leyden: [American Jewish Congress Lauds Wolfowitz Appointment to World Bank](#)]

Having conclusively demonstrated above that "Israel's right to exist" in Eretz-Yisrael leads to even more bloody slaughter of indigenous peoples than it did in Palestine, that isn't really the key issue. The fact that the British colonialists initially granted the Zionists portions of Palestine by partitioning what wasn't theirs to partition to start with, is also only incidental at this stage in this inquiry. The wannabe German colonialists may have done it too had they won World War II to get rid of the Jews from among them in a more humane way than to exterminate them, as the Jews most assuredly would have argued. And the Americans are already doing it for them in the guise of "war on terrorism" with its self-proclaimed *Primacy and Geostrategic Imperatives* encompassing the entire planet. And tomorrow another master may emerge and the Zionist Jews will attempt to serve them just as well.

The real key issue in this discourse at this stage of the inquiry is not who enables the Zionist Jews to take over the implementation of Eretz-Yisrael, as important as that is. But that, **is there some acceptable legitimacy to their abstract claims for Eretz-Yisrael**, which enables them to politically and physically realize an implementation for it by cleverly and successfully using the masters du-jour, over and above the rights and lives of the indigenous peoples of the region. Discovering such claims to legitimacy, the underlying values that might support them, and the role played by scholars and intellectuals in Academia, whether inadvertently or purposely, in giving further currency to these claims by affirming "Israel's right to exist", is the purpose of the rest of this letter.

## Part-II: Key value proposition

To restate the issue in another more general way, is there any legitimacy to an abstract "right to exist" which leads to an implementation of horrors, and has led to an implementation of horrors in the past, indeed almost always when an indigenous peoples have staged a self-defense? What can peaceful co-existence mean with invading usurpers and alien occupiers, as a realization of "right to exist"? Is that even the correct way of framing the question – as such a framing already concedes the rights of the indigenous natives in the International order, and is thus squarely in the interests of the usurpers to continue framing their occupation of another's land in that way, as a means to eventually making peace after they have gobbled up as much as they wanted? A peace among



unequals? If the answer to these questions is in empirical evidence around us today, as well as visible through the long views of history, should one give legitimacy to such an abstract “right”? Or even frame such an abstract question? What is one, if one does grant such arbitrary legitimacy? Alternately, is there even an implementation of just and harmonious co-existence without a single drop of blood deliberately being shed to affect such existence, even possible in a situation when an alien people want to colonize another’s inhabited land? History, as well as Hollywood movies, unequivocally vouch for the obvious answer to the latter, and therefore it is only of theoretical interest and will not be considered further. By carefully examining the particular, “Israel’s right to exist” question and its ramifications, the more general case that is oft forgotten, of the International principle of just and harmonious coexistence will automatically become clear, and will also not be considered further.

It is however, instructive to re-rehearse the following overarching principle of inter-human relations among equals: any right, whether self-perceived, or inalienable, whether of an individual, or of a people, is only a right to the degree that it is limited, constrained, and bounded by encroachments upon others’ rights. A truism perhaps for fair minded human beings, perhaps even for conducting a fair foreign policy among nations, and for defining an international order for global peaceful coexistence, but often deliberately misperceived or forgotten by hectoring hegemony in search of empire, and their intellectual exponents who create “clash of civilizations” and arbitrary constructs such as “right to exist”, in search of pretexts for conquests.

Therefore, I dare to presume that the preceding horror is everything you mean by “Israel’s right to exist”, and you give legitimacy to its reign of terror in implementing that existence. As erudite and logical beings capable of analysis and reflection, you instantly see the logical fallacy in condoning a small crime, but not a slightly larger one. And as an imperative of such logical thinking, even the greatest of crimes against humanity recursively arrived at by the application of the above principle, would be permitted, even including the holocaust. From the “*primal sin*” to genocide is indeed a very short step, as even the worthy scholars of the Jews themselves will lamentably attest to the “*banality of evil*”<sup>\*\*\*</sup>. The only solution to this problem for an honest and rational intellectual, worthy of being called a scholar and the inheritor of the mantle of Plato, is not to condone any crime, regardless of the pretexts and aspirations, regardless of theology, and regardless of self-interests. If the moral dilemma posed here causes you to rethink your support for “Israel’s right to exist”, as you realize what it means in practice in the real world that exists today in the Middle East, including of course in occupied Palestine, teeming with a mass of real living human beings, with real lives, real families with real children and real grandparents, real histories, real values, real faiths, real hopes, real ambitions, and real aspirations of their own as a people - physically living in their own ancestral homes, and not viewed through the Zionist’s prism of an inferior goyim to be lorded over, then that’s terrific progress.

**Footnotes** [\*Tanya Reinhart: Israel/Palestine] [\*\*Hannah Arendt: Eichmann in Jerusalem – A Report on the Banality of Evil]

Thus if you would like to restate your position on “Israel's right to exist” as the most vile blunder of twentieth century colonial politics since the holocaust, and which needs to be immediately rectified by fighting this murderous ideology of Zionism and its illegitimate offspring with all the might of a genuine “war on terrorism”, just as the fascists of the Third Reich who perpetuated the holocaust and invaded others in search of Lebensraum, were fought by the entire world, **you may stop reading here if you wish, and just email me your disavowment of your previous position on Israel, along with the above affirmations. I will be incredibly delighted and thankful as having received a response to my inquiry, most cogent, and most worthy.**

If however you have (finally) reached here, then I would like to explain what I seek in my inquiry when I request for your key “values” upon which you (and other honest and erudite intellectuals sharing this position with you) base your claims of “Israel's right to exist” as a physical country in Palestine with recognized (or even unrecognized) borders – a Jews only apartheid state with overtly proclaimed and oft repeated ambitions of extending the “*unsettled status of our borders*”, by hook or by crook, to encompass Eretz Yisrael, “**From the Nile to the Euphrates**”.

By key “values” I mean something like:

- I value the sanctity of human life - hence I claim that war, murder, atrocities, genocide, whether by a person with a single gun, or by the State using a squadron of F16s, is wrong; where the former is the key value, upon which the latter key claim is based.

Or even something like:

- I value the principles of Democracy, and as Americans, we value it to even such a high degree of commitment, that we do not even refrain from bombing it onto the other non-democratic nations of the Middle East; therefore, I claim that “the existence of a Jewish State” is inconsistent with my values of Democracy as an American, as it precludes all the democratic\* ideals for its other indigenous non-Jewish populations\*. Unless of course the Jews manage to kill or “transfer” all the natives who are non-Jewish over time as we did the native American Indians, and this question is posed to me after the Jewish State is a hundred percent fait accompli. Until such time, while even a single Palestinian is still alive and not safely ensconced on a “reservation” where giving him Democratic rights would mean as much as it means for the native American Indian to possess them today after their systematic elimination from their own lands, I must vehemently oppose the concept of a Jewish State in

Palestine. I further claim that we, as Americans, must also rain Democracy onto Israel as we have done to other Muslim nations in this war on terrorism. I claim freedom must also be on the march for the Palestinians who are now slaving under the oppressive yoke of the Jews as second class citizens in the apartheid state of Israel.

**Footnote** [\*Phyllis Bennis: For Jews Only: Racism Inside Israel]

And finally, as another even more illustrative example of key value-claim pair, consider:

- I hate intellectual hypocrites, therefore I value and employ the Biblical Golden rule *"Do unto others as you have others do unto you"* to reach moral clarity on all obfuscating and emotionally charged issues, even when the result may not favor my own predilections. Hence I claim that Zionists are a curse on humanity, for if everyone invoked their personal god's land grants in this way, and acquired the power to execute on their god's munificence, then based on my value of the Golden rule, humanity would cease to exist.

Note that if one only championed the claims as stated above, and did not truthfully and forthrightly specify the key values that they based such claims upon, then one would forever be arguing on red herrings and gratuitous charges of anti-Semitism – for the points of arguments often aren't claims, but their underlying key values! Not realizing this (unwittingly) and not articulating this (deliberately) as the presupposed “value” upon which the claim is actually constructed, leads to meaningless expenditure of perfectly good energy in almost every case of human discourse. It is the basis of vile deception in discussions and negotiations; of waging wars by way of deception; of using sophistry by snake-oil salesman disguised as scholars; and the craftsmanship of the 'ubermensch', the superman, already beyond good and evil, and merely selling “noble lies” to the simpleton public mind uninitiated in the vagaries of Nietzschean morality --- henceforth, all unmasked. Therefore, without articulation of key values, claims cannot, and ought not, be entertained in honest scholarship!

Consider an alternate key value proposition that is truthfully articulated: "might is right". If one held this amoral value of emperors and kings, and truthfully let it be known that such is their value, then one could rightfully and unhypocritically hold the inverse of the claim in the above example: Zionism is the Jewish god's gift to his superior and chosen people, and the rest of mankind is created to serve them as faithful goyim whenever the Zionist god is in ascendance.

This claim then would justifiably switch to the native American Indians claims to their own bountiful land grants from the sea to the shining sea, and the subsequent legitimate scalping of you\* and your kin if their god ever rose in ascendance, leaving you\* no legitimate rights of your own to complain since you also subscribed to the same imperial key value proposition of "might is right".

**Footnote** [\*you here refers to Americans living on the American continent – the land usurped from the native American Indians at the point of the gattling-gun, small-pox laden bacteriological warfare, and other craftsmanship of the *ubermensch* mind]

**Commentary on the above value-claim pair:** While the latter scenario some may argue is highly improbable, albeit certainly illustrative of the hypothetical concern for those who espouse this chauvinist value, a similar situation in the Middle East is not all that impossible, nor so hypothetical. The Semitic God can be quite fickle as the Jews abundantly already know through their 3000 year history, and as have the Muslims also already learned in their meritorious rise and precipitous decline from where the only place for them to go now after having hit rock bottom, is up. Whereas for the Jews, the moment they are deprived of their prime benefactor - America - where are they? 50 or 100 or 200 years are but a twinkle in civilizational lifetimes. Israel, entirely surrounded by enemies so artfully inculcated and systematically sustained (as some might cynically observe of Christian Zionism and America's signed blank check to Israel), the only means of self-defense the Israelis possess, is their Armageddon seeking "Samson option" bluff. A bluff to which it may be argued, the Muslim mind is not entirely impervious to call on. It would only speed up the arrival of their "shaheed" soul in Heaven as the epitome of jihad against an infernal foe, while simultaneously getting rid of the menace of Zionism and the Jews exploitation of the goyim from amongst mankind for all times. One may not so easily dismiss this scenario as one might for the native American Indians. It is so incredible to observe that people who live in glass houses still insist on throwing stones at their neighbors, despite centuries of having been taught lessons after lessons about where a hatred of them can lead to. Hitherto, the Jews have had the best periods of their existence since the arrival of Islam only among the Muslims\* – an incontrovertible and unarguable fact of history\*\*. Everywhere else among the Christian lands, they remained oppressed – culminating in the unspeakable Holocaust also at their own hands. What role did Muslims have to play in perpetuating this unthinkable crime against humanity? Even today, as a Muslim, I am horrified just thinking about it, cringe when I see any photographs, and seek mercy from Heaven, as does every Muslim, and that horrification only becomes tempered by the realization for all 1.5 Billion of us: 'what type of people are these who turn around and do a similar unspeakable thing to another innocent peoples – us', as the Christians goad them on in redemption of their own guilt? The primal cause for their oppression of the Jews may be traced to the founding of Christianity itself, wherein the Christians have long accused their fellow brethren of "killing the Christ", and the Jews have accused their

Christian brothers of “heresy”. Among the Jews and the Muslims, there is much in common in religious parameters, from the very conception of God (at least as Maimonides defined it, in the English version), to the mundane needs of the stomach. One would hardly be remiss in cynically observing: is this the Jews' grateful payback to the Muslims for centuries of harmonious living among them? The initiation of the founding of Israel as a physical state in Palestine upon the blood of the Muslims, has (forever) poisoned that amity between the two brothers – the inheritors of the same Grand Patriarch, Prophet Abraham (after whose name even my dear late father is named, as are countless generations of Muslims, and Jews, albeit with slightly different spellings). Either the people in the “Judeo-Christian” Western civilization today who support Zionism understand this history too well, and actually have it in for the Jews in the long term as the ultimate expression of their anti-Semitism by turning brother against brother\*\*\*, or they support Zionism thoughtlessly, never having analyzed the underlying key value propositions, and being gullibly sold on the Zionists' god's land grants to: *a people without land, on a land without people*.

**Footnotes** [\*King Abdullah: As the Arabs see the Jews, 1947] [\*\*\*Noam Chomsky: Arab countries' attitudes towards Jews, Israel] [\*\*Albeit some do argue with their selective sacred memories and keen penmanship as in Joan Peters': From Time Immemorial, by cleverly omitting to mention the Golden Period of the Jews (Maimonides); or that at Khayber, the Prophet of Islam administered to the Jews a retributive punishment of the Jews' own choosing, from the Jews' own religious books, for the war crime of treacherously breaking their peace treaty with him while the Muslims in their fledgling new state in Medina were being attacked by the Meccans. The unfortunate stereotype of the “treacherous Jews” in Muslim rhetoric, albeit reinforced today by the Zionists' behavior in Palestine, when traced back in time, primarily comes to rest on this one significant episode in Islamic history. Apart from that, the Jews played an indispensable and amicable role in Muslim societies from North Africa to Iran, often in the roles of institutional elite comprising physicians, scholars, advisors, traders, etc. Only the European Jewry, living under the thumb of intolerant Christianity for centuries, remains confused and ignorant about it. And from among the latter, arise modern institutional scholars who today write “Crisis of Islam – Holy War and Unholy Terror” etc., with little or no personal experience of any of their own Jewish ancestors, of having lived among the Muslims in the European Dark and Middle Ages - when intolerant Christianity was eating their lunch in Europe (it would be interesting for the astute academic to observe that the name Bernard Lewis, author of the preceding self-serving and offensively titled book, and lauded as “a

*leading Western scholar of Islam*” by his protégé Samuel Huntington in his “Clash of Civilizations”, shows up as a signatory to the 1998 open letter to President Bill Clinton by the Committee for Peace and Security, similar to the letter by Project New American Century both advocating the invasion of Iraq on the same fiction “to end the threat of weapons of mass destruction against the U.S.” ). The Muslims remained dominant, unchallenged, and unsurpassed in all spheres of culture and scholarship for about 700 years – from their meritorious rise in 700 C.E to approx. 1400 C.E, when the revival started in the European West as they freed themselves from the stifling yoke of Medieval Christianity. From 1400 C.E. to approx. 1600 C.E. the Muslims still remained a tour de force coasting on their previous successes, but with no new remarkable successes, and the West had started becoming dominant through their Renaissance. From 1600 C.E. onwards, the Muslims started their journey towards intellectual stagnation, even as they remained a major political empire with flourishing trade and commerce for another three hundred years after that. The Muslims were easily supplanted by the rapid developments in the West through the industrialization and rapid acceleration in science and technology in those last three centuries, courtesy of the complete decadence and domineering imperial constitution of the Ottoman Turkish Empire. The Ottomans, until the start of World War I, ran the affairs of much of the Middle East, including Palestine, and after their defeat in the war, they were entirely dismantled as the long cherished goal of the British and French colonialists. Their former territories, i.e. the Muslim Lands of the Middle East, continuously inhabited by Muslim for Millennia, were arbitrarily partitioned into the present countries and borders at the Treaty of Versailles (Treaty of Sevres) among the French and British victors of that first World War - a war in which the rapidly declining but equally ferocious Turkish Ottomans were foolish enough to have been on the side of the vanquished. This arbitrary partitioning of the Middle East and of the Muslim Arab Peoples in 1920, and prevented from being reunited even as the European Christian barbarians perpetuating the two World Wars amongst themselves that together saw at least 50 million people dead, unite today, is the most egregious fact of client-state post-colonialism today as vouched by Winston Churchill himself. To add insult to injury, the creation of Israel in the heart of the Middle East as the dumping ground for Europe's own unwanted “trash” and making it the burden of the Muslims to bear, is the epitome of colonial injustice in modern times. One may not forget these recorded facts of not too distant a history as one proceeds to analyze the causes of resentment among the conscionable self-respecting and dignified Muslims against Western imperialism still operational under the guise of client-states and corporate globalization. The throwing of the “tea” overboard may not be too long in

coming, and should hardly come as a surprise to a nation itself founded on doing the exact same thing – if the peoples were properly and truthfully informed that is, by the erudite scholars in the academe as the primary imperative of their lofty profession. Their conscionable peoples may even join the aggrieved in their fight for independence as opposed to joining in the imperialist's “war of terrorism” against them. **The fortunes of the ordinary Jewish peoples in the Muslim lands overall, through this rise and fall, remained no more outstanding, and no more worse, than for the ordinary Muslim peoples themselves,** for even while Muslim civilizations politically, intellectually, and culturally saw many vicissitudes, many internal schisms with Muslims oppressing Muslims (Salaha-din Ayubi – known to the West as Saladin, was for instance, far kinder to the Jews when he re-conquered Jerusalem than he was to his fellow Shia Muslims), the social interaction between Muslims, Christians, and Jews remained amicable – sometimes stressed during times of war, as with the fanatic Christian Crusaders, much relaxed during the times of peace; any difference between a Middle Eastern Jew, Middle Eastern Christian, and Middle Eastern Muslim, remained only in the mind of the European beholder who had never experienced such a social intercourse in their own societies and could not comprehend that it could even exist. **Arabs, and Muslims in general** (only about 10% of World Muslim population is Arab and lives in the Middle East), **have no understanding of this European word “anti-Semitism”, because most Arabs are Semites, and the Prophet of Islam is Semite.** In fact, the Arabs today are far more Semite than the Jews themselves – the latter's blood having been mixed with the Gentiles in the Diaspora over Millennia. Furthermore, Muslims have nothing against the Religion of the Jews either, indeed Prophet Moses, and Prophet Jesus as well, are considered among the 5 Great Prophets (Ulul-Azam) in Islam, and are explicitly mentioned in the Quran as such. Muslims revere the Prophets of the Old Testament, as Messengers of the same one God. So whence “anti-Semitism”? It is the Western scholar who unfairly transfers his prejudices onto the Muslims. Even their citations for the books they have consulted to write their modern histories in many cases are the prejudicial writings and prejudicial translations from Arabic made by the eighteenth and nineteenth century Orientalists. These were the institutional scholars for the Crown who poorly understood Islam and the Muslims, and belonged to a culture that remained fearful of the powerful and decadent Ottoman Empire that they were continually trying to subvert in favor of their own British and European colonialism, with a 'la mission civilisatrice' mindset. (It's funny that even the US Government used to pay them token “Jizyaa” – a small tribute in lieu of peace with the powerful and fearsome Ottoman Empire – a fact little known or advertised today in the writings of

Western scholars of Islam). The modern Western scholars using these prejudicial writings as their primary textual sources of knowledge about historical Islam and history of the Muslims, then regurgitate the same bias that existed in the colonial days against Islam. One can examine the citations and see for one's self what is the earliest original Arabic source that a Western scholar has actually used in his modern works – most will still be based on nineteenth century translations of a very few classic works in Arabic. And it need not be stated to the Western scholar who has pioneered the modern art of studying histories from many diverse original sources, that within the Muslim histories themselves, there are as many court histories, and court scholars, as there are today in enlightened America, and the Muslims still do not have the equivalent of “A Peoples History of the United States” by Howard Zinn. A Western scholar hasn't a clue what the lives of the ordinary Jews were like among the Muslim, unless he takes a modern sampling by living among the ordinary Muslims even today in the Middle East – where despite all that has happened in Palestine, the social intercourse betrays a revulsion by the remaining Jews (those that weren't expelled in retribution for the founding of Israel in Palestine and Israel's provocative bombings, that some might convincingly argue, were purposely instrumented for this purpose knowing fully well that it would lead to Jews being expelled in retaliation, and thus finding a new home in the new Jewish State – the only way to populate it), for what their Zionist brethren have done in their name to the Muslims. And if one needs further proof, just check the composition of the Jewish population of Israel – of the approx. 4 million Jews as of 2000 (racially stratified into at least three tiered pyramid structure with Ashkenazi, the white European Jews on top, followed by the Mizrahi or Sephardic Jews of Arab origin, followed by the black Ethiopian Jews; the indigenous Palestinians who are Israeli citizens in terms of rights always follow last), which is about 10% of the supposed 40 Million world wide Jewish population (it is often hard to count the Jews in Diaspora because they are so well intermingled into the host cultures), less than 1-2% are Orthodox Jews. These are the “holy” ones that are normally shown on American television praying at the Wailing Wall as if they comprise the entire Israeli population. A significant majority of Jews in Israel, are secular transplants from Europe (and America), starting in 1900s, when the surreptitious land acquisitions by the Jewish Agency started an influx of European Jews into Palestine. Few Jews from the entire Arab lands actually moved into Israel, except those who might have been expelled in (anticipated) retribution, as perhaps the Sephardic. Even today, Israel imports peoples from Africa to India to South America (these might constitute still another tier in Israel's stratified racist society, as converted Jews) by converting them to Judaism as the lost tribes of Israel, **for few Jews from Diaspora**



**actually want to live in Israel. Why else do the majority still live outside Israel?**

And why else does Israel want to import the lower echelons from among them even if it has to convert them first in order to better the Jewish demographics? It is the fanatic Western Zionist Jew who has made Israel their life's mission, not the Jew without the Zionist prefix (self-evident but needs stating). Having covered 1400 years of history above with a broad brush into a nutshell, it is interesting to observe, as illustrated by the value-claim model, that arguments on history can become a never ending and tiresome 'my version of history is more veracious than yours', even as each side claims "facts" and not opinions that back up their version. **Thus I will quickly concede** on this yet another red herring by saying that the views expressed here are consistent at least with how the 1.5 Billion Muslims in the world today view their long association with their cousin-brethren, the Jews. And that is a reality that the Westerns Zionist Jews must reckon with as they brutally usurp Palestine at the point of their American sugar daddy supplied guns, finances, and political will. The fact of this reality alone decides what will come next for all the Jews – and for the Muslims as well for that matter, and that point is the key value proposition of this commentary, not any exclusivity to "objective" claims upon facts of history. It may be argued that conversely, the Muslim mind must also accept the reality of what the Western Zionist Jew perceives as his "legitimate" Biblical claims to the Holy Land. The response to this argument however should be rather obvious from the bandit's example. Claims of this nature, argued over the barrel of a gun while standing in a pool of the *untermensch's* blood, has only one temporary victor – the one holding the gun ]

As is apparent in the above examples and explanations, once the key value proposition becomes truthfully known, and the implication of its logical application to its natural conclusion becomes apparent through a little bit of rational thinking, one can quickly see the debate among an intelligent people correctly shifting to the underlying value propositions from the emotionally charged and obfuscating combat on claims.

It becomes far more productive to debate whether it is right or wrong, beneficial or harmful, to hold the value "might is right", rather than to debate the claims whose god gave whom what land rights when. For the latter claim is only assertable in the present tense by the value of holding a gun over another's head, as is perhaps even obvious in any ordinary armed robbery on the streets of New York – at that moment, it is rather moot discussing whether the robber is entitled to the wallet of the innocent unarmed victim or not as he simply just snatches it at the barrel of his terrifying weapon exclaiming "it's all mine"\*. Which is why in every criminal court today in a functioning civilized society, claiming entitlement to commit robbery would be considered ludicrous, and be irrelevant and inadmissible on any pretext, as the underlying key value of '*robbery is a crime*' has been found

desirable for the conduct of civilized society, away from the days of the Wild West where the one fastest on the draw could do as he pleased, until shot dead by another even faster and more ruthless.

**Footnote** [\*who is carrying a gun in this photograph: [My First Settler Attack?](#)]

In the same vein, an intelligent people would clearly know that history has shown that no one's god has been able to maintain their monopolistic grip on power for very long, and that such a law of the jungle can turn the tables even on a strong lion as it approaches its end of life. These farsighted and astute peoples, seeking the wisdom of self-interest gleaned from long views of history, would wisely consider highway robbery as much a crime when committed by arbitrary and artificial constructs like nations\* and the [World Bank](#)\*\*, as they have made it a crime when committed by individuals, in order that they may sustain a civilized and amicable existence in a global society, with all holding the key value proposition: **'no one may take undue and unfair advantage of another'**, sacred and inviolable.

**Footnotes** [\*William W. Baker: Theft of a Nation; \*\*John Perkins: [Confessions of an Economic Hitman](#) ; James Bovard: [The World Bank vs. the World's Poor](#)]

But of course, some other intelligent people will ignore this lesson of history, and continue to hold their value of "might is right" with impunity\* because they might feel they can never lose with their nuclear weapons arsenal giving them a "Samson option"; or even that: *"who cares about history, we will all be dead"*, as George W. Bush quipped with brazen chutzpah to a question from his biographer on how history would view his 2003 invasion of Iraq in search of the non-existent WMDs which were never found.

In either case, if they, along with their intellectual exponents openly proclaim their value of "might is right" as the lion does in the jungle where he reigns supreme for a time, then their behaviors and conquests are self-consistent with their truthful declaration of their key value proposition, **and they would not be intellectual hypocrites**. Indeed they would also be protected from burning in the lowest recesses of Hell (in case not all of them are amoral atheists and some happen to subscribe to any of the world's major religions that prescribes the severest punishment for the hypocrites).

**Footnotes** [\*Zbigniew Brzezinski: The Grand Chessboard ; Paul Wolfowitz, Dick Cheney, Donald Rumsfeld et. al.: [Project New American Century "Statement of Principles"](#), and ["Rebuilding America's Defenses"](#) ; Richard Perle et. al.: [A Clean Break: A New Strategy for Securing the Realm](#) – the retroactively famous 1996 Perle paper written as advice to former Israeli Prime Minister Benjamin Netanyahu; Richard Perle: [An End To Evil – How to Win the War on Terror](#)] [\* Also see

Of course, other more precise descriptions that possibly come to the minds of those on the receiving end of the mighty's rights of hectoring hegemony could be "monumental war criminals", and perhaps even "mass murderers", or even "genocide specialists" responsible for *"all the evil that follows"* their initiation of barbarism\*. As supreme a war crime as this is according to the Geneva Conventions, for it seeds all the successive cycle of atrocities and terror for which the initiator of aggression is entirely deemed responsible, and for which fact the Nazi leadership was convicted and hanged by the Nuremberg tribunal, it is still less of a crime than hypocrisy. For in the absence of hypocrisy and obfuscation, everyone, all and sundry among the public and the leaderships, unambiguously come to know where the battle front lies, and the weak prepare to become strong and fight-back instead of wasting their time on meaningless pursuits and argumentation, that while emotionally charged, turn out to be nothing more than red herrings. The public knowing and recognizing the aggressor early on, knowing their intent even before the fact, is crucial in stopping and ending the aggressor's reign of terror, and thus reducing the misery of the peoples and saving them from fate horrendous, before they meet that fate. Whereas punishing the supreme criminals after the fact does little for the innocent men, women, and children who lost their tabula rasa while the people of the world argued and remained in obfuscation. Thus it may be convincingly argued that intellectual hypocrites are the greater criminals for in their hands lie the key to the survival of the aggrieved. Followed of course by the hectoring hegemonies in the hierarchy of the guilty who openly proclaim their intent to commit the supreme crime of initiating aggression for conquest, as openly as Hitler did in his *Mein Kampf*. And certainly when the intellectuals will proclaim they did not know about these aggression plans, they might be equally informed by the Judge who will preside over their trial\*\*: *'The plans of the aggressor for aggression were just as secret as Der Judenstaat and PNAC on the Grand Chessboard.'*

**Footnotes** [\*Noam Chomsky: Civilization Versus Barbarism? – interview with Alan] [\*\*Judge Robert Jackson's actual words at Nuremberg were: "The plans of Adolf Hitler for aggression were just as secret as Mein Kampf, of which over six million copies were published in Germany." Closing speech at Nuremberg]

Indeed the comments of Justice Robert H. Jackson at the closing speech at Nuremberg in 1946, as the presiding chief counsel for the United States of America, the country that was the chief prosecutor for war crimes at Nuremberg, are rather telling of how aggression is viewed when committed by others:

*"We charge unlawful aggression but we are not trying the motives, hopes, or frustrations which may have led Germany to resort to aggressive war as an*

*instrument of policy. The law, unlike politics, does not concern itself with the good or evil in the status quo, nor with the merits of the grievances against it. It merely requires that the status quo be not attacked by violent means and that policies be not advanced by war. We may admit that overlapping ethnological and cultural groups, economic barriers, and conflicting national ambitions created in the 1930's, as they will continue to create, grave problems for Germany as well as for the other peoples of Europe. We may admit too that the world had failed to provide political or legal remedies which would be honorable and acceptable alternatives to war. We do not underwrite either the ethics or the wisdom of any country, including my own, in the face of these problems. But we do say that it is now, as it was for sometime prior to 1939, illegal and criminal for Germany or any other nation to redress grievances or seek expansion by resort to aggressive war.” [Judge Robert Jackson's Closing speech at Nuremberg]*

But certainly there are no tribunals for the undefeated mighty whose value proposition is “might is right”. They openly proclaim: *“I shall give a propagandist cause for starting the war, never mind whether it be true or not. The victor shall not be asked later on whether he told the truth or not”*. Or equally unabashedly announce to the public on prime-time television, their imperial proposal for *preemptive self-defense* against fictitious WMDs with a “*shock and awe*” campaign over a civilian population killing a 100,000 people with self-righteous indifference: *“we don’t keep track of Iraqi dead”*. So long as “might” continues to win, “might” also continues to define “right”, as well as what is “crime” and who is a “criminal”.

This is rather insightfully illustrated by St. Augustine when describing the interlocution of a pirate by Alexander:

*“when the king asked him what he meant by investing the sea, the pirate defiantly replied: ‘the same as you do when you infest the whole world; but because I do it with a little ship I am called a robber, and because you do it with a great fleet, you are an emperor.’ ” [St. Augustine of Hippo: “City of God Against the Pagans”]*

That such a prerogative of the powerful isn't just at the time of overt military warfare and driven from the purported exigencies of perceived self-defense\*, witness the following amazing confession by the strategic policy planner in the U.S. State Department, George Kennan, who in the once-classified Policy Planning Study 23 from 1948 candidly wrote:

*“We have about 50% of the world's wealth, but only 6.3% of its population .... In this situation, we cannot fail to be the object of envy and resentment. Our real task in the*

*coming period is to devise a pattern of relationships which will permit us to maintain this position of disparity without positive detriment to our national security. To do so, we will have to dispense with all sentimentality and day-dreaming, and our attention will have to be concentrated everywhere on our immediate national objectives. We need not deceive ourselves that we can afford today the luxury of altruism and world-benefaction .... We should cease to talk about vague and - for the Far East - unreal objectives such as human rights, the raising of living standards, and democratization. The day is not far off when we are going to have to deal in straight power concepts. The less we are then hampered by idealistic slogans, the better.”* [Noam Chomsky: “Turning the Tide”, quoted by Mark Chmiel in “Moral Leadership”; Wikipedia entry for George Kennan, PPS 23, has the complete text of this seminal memo which became the cornerstone of the so called “Truman Doctrine” that seeded the Cold War]

**Footnotes** [\*Noam Chomsky: “The U.S. Is a Leading Terrorist State” - an Interview with David Barsamian in Monthly Review 2001]

That such a prerogative also isn't just a thing of the past, or some exigent imperative during the Cold War, witness the following remarkable, albeit frightening candor in the 1996 book: *The Grand Chessboard* by Zbigniew Brzezinski, one of the chief architects of the demise of the Soviet Union and the Cold War:

*“It is also a fact that America is too democratic at home to be autocratic abroad. This limits the use of America's power, especially its capacity for military intimidation. Never before has a populist democracy attained international supremacy. But the pursuit of power is not a goal that commands popular passion, except in conditions of a sudden threat or challenge to the public's sense of domestic well-being. The economic self-denial (that is defense spending), and the human sacrifice (casualties even among professional soldiers) required in the effort are uncongenial to democratic instincts. Democracy is inimical to imperial mobilization.”* [The Grand Chessboard, pgs. 35,36]

*“... Moreover, as America becomes an increasingly multicultural society, it may find it more difficult to fashion a consensus on foreign policy issues, except in the circumstance of a truly massive and widely perceived direct external threat. .... More generally, cultural change in America may also be uncongenial to the sustained exercise abroad of genuinely imperial power. That exercise requires a high degree of doctrinal motivation, intellectual commitment, and patriotic gratification. ... Mass communications have been playing a particularly important role in that regard,*

*generating a strong revulsion against any selective use of force that entails even low levels of casualties .... In brief, the U.S. Policy goals must be un-apologetically twofold: to perpetuate America's own dominant position for at least a generation and preferably longer,..." [Ibid. pgs. 211-215]*

That such an imperial prerogative is not some antiquated remnant of the previous century of crusty old men having nothing better to do than to make grandiose plans, but very much the guiding principle behind "*Full Spectrum Dominance*" in the twenty-first century, witness these prophetic statements from the chapter "Creating Tomorrow's Dominant Force" in the report "Rebuilding America's Defenses" of Project New American Century published in September 2000, with Paul Wolfowitz listed as a contributor.

Note some key phrases that realize Brzezinski's "*imperial mobilization*": "*new Pearl Harbor*", "*enduring military mission worthy of constant allocation of dollars and forces*", "*expanding perimeter*", "*American political and military operations around the world*", "*American peace*", "*benevolent order it secures*".

*"As long as wars and other military operations derive their logic from political purposes, land power will remain the truly decisive form of military power. ... In sum the ability to preserve American military preeminence in the future will rest in increasing measure on the ability to operate in space militarily. ... But over the long term, maintaining control of space will inevitably require the application of force both in space and from space, including but not limited to antimissile defenses ... Cyberspace, or 'Net-War' If outerspace represents an emerging medium of warfare, then "cyberspace", and in particular the internet hold similar promise and threat. And as with space, access to and use of cyberspace and the internet are emerging elements of global commerce, politics and powerplay. Any nation wishing to assert itself globally must take account of this other new "global commons". ... there nonetheless will remain an imperative to be able to deny America and its allies' enemies the ability to disrupt or paralyze either the military's or the commercial sector's computer networks. Conversely, an offensive capability could offer America's military and political leaders an invaluable tool in disabling an adversary in a decisive manner. Taken together, the prospects for space and "cyberspace war" represent the truly revolutionary potential inherent in the notion of military transformation. These future forms of warfare are technologically immature, to be sure. But, it is also clear that for the U.S. Armed forces to remain preeminent and avoid an Achilles Heel in the exercise of its power they must be sure that these potential future forms of warfare favor America just as today's air, land and sea warfare reflect United States military*

*dominance. Until the process of transformation is treated as an enduring military mission – worthy of constant allocation of dollars and forces – it will remain stillborn. ... Further, the process of transformation, even if it brings revolutionary change, is likely to be a long one, absent some catastrophic and catalyzing event – like a new Pearl Harbor” [Rebuilding America's Defenses, pgs. 51-61]*

*“The Price of American Preeminence: The program we advocate – one that would provide America with forces to meet the strategic demands of the world's sole superpower – requires budget levels to be increased to 3.5 to 3.8 percent of the GDP... We believe it is necessary to increase slightly the personnel strength of U.S. Forces – many of the missions associated with patrolling the expanding American security perimeter are manpower-intensive, and planning for major theater wars must include for politically decisive campaigns ... Also this expanding perimeter argues for new overseas bases and forward operating locations to facilitate American political and military operations around the world. ... Keeping the American peace requires the U.S. Military to undertake a broad array of missions today and rise to very different challenges tomorrow, but there can be no retreat from these missions without compromising American leadership and the benevolent order it secures.” [Ibid. pgs. 74-76]*

And to drive the final nail in the coffin of disinformation created for the public because “*We need not deceive ourselves that we can afford today the luxury of altruism and world-benefaction .... We should cease to talk about vague and - for the Far East - unreal objectives such as human rights, the raising of living standards, and democratization. The day is not far off when we are going to have to deal in straight power concepts*”; power concepts that have been in regular play ever since the end of World War II, and so passionately argued by George Kennan at about the same time as the founding of Der Judenstaat, but craftily needing to be fictionalized by both the master and its protégé, as American “*Democracy is inimical to imperial mobilization*”. William Blum summed the reality of deception employed for Brzezinski's “imperial mobilization” most straightforwardly:

### ***' Intelligence failure or imperial ambitions?***

*On March 31 the Commission on the Intelligence Capabilities of the United States Regarding Weapons of Mass Destruction delivered its report to the president. The Commission concluded that “the Intelligence Community was dead wrong in almost all of its pre-war judgments about Iraq's weapons of mass destruction. This was a major intelligence failure. Its principal causes were the Intelligence Community's inability to collect good information about Iraq's WMD programs, serious errors in*

*analyzing what information it could gather, and a failure to make clear just how much of its analysis was based on assumptions, rather than good evidence.”{2} Many people, including members of the Commission, likely take the above to mean that if “the intelligence community” [sounds like a small town in New England] had only done its job better it would have learned that Iraq didn’t have an arsenal of WMD sufficient to pose any kind of serious threat to the United States and a lot of bloody horror could have been avoided. That, however, is a highly questionable assumption. It presumes that the Bush administration actually went to war because it genuinely believed that Iraq was both dangerously armed and an “imminent” threat to use those arms against the United States. But the Bush administration knew perfectly well that Iraq’s military capability was nothing to be particularly concerned about. Here’s Colin Powell, speaking in February 2001 of US sanctions on Iraq: “And frankly they have worked. He [Saddam Hussein] has not developed any significant capability with respect to weapons of mass destruction. He is unable to project conventional power against his neighbors.”{3} And here is Condoleezza Rice, in July of that year, speaking of Saddam Hussein: “We are able to keep arms from him. His military forces have not been rebuilt.”{4} ’ [William Blum: “The Anti-Empire Report, No. 20”]*

Based on the preceding evidence in the words of the mighty themselves, it must be fair to state that almost axiomatically, proper and honest delineation of issues with explicit and truthful declaration of the underlying key value propositions, always empowers the weak – it removes obfuscation and enables focussing debate onto the central core issues.

And it arguably also always disfavors the mighty as a corollary, who would prefer to keep the democratic instincts of their people embroiled among the herrings that they so generously sprinkle in their midst in order to continue with their conquests – as genuine “*Democracy is inimical to imperial mobilization.*” For as Goethe aptly put it:

*“None are more hopelessly enslaved than those who falsely believe they are free.  
The truth has been kept from the depth of their minds by masters who rule them with  
lies. They feed them on falsehoods till wrong looks like right in their eyes.”*

It is no secret that once the layers of deliberate obfuscation are peeled away, there becomes apparent, the many complex and overlapping confluence of mutual, and sometimes competing interests that make up support for “**Israel’s right to exist**”. At the risk of stating the obvious to the scholarly, please allow me to summarize them as spanning the gamut: from the hectoring foreign policy interests of the dominant Alpha-male chauvinist superpower in the self-serving, self-appointed role of the super-cop, pursuing the largest and most powerful global empire in the history of empires;



to the fanatical and easily manipulatable Christian Zionist fundamentalists who genuinely seek to usher in their peaceful Messiah at the expense of willfully shedding other people's blood; to the genuine aspirations of the ordinary Jewish peoples throughout their two millennia Diaspora to someday be returned to their Promised Land; to the doctrinal scholars and leaders of the Jews genuinely trying to protect their flock from European anti-Semitism, and often harvesting it in complex and morally reprehensible, and ultimately monumentally criminal ways towards the fulfillment of their dreams. There are mainly two key aspects worth noting here in this disentangled space, that even though perhaps obvious to many, bears explicit observation.

First is that dreams, hopes, and aspirations do not by themselves constitute “rights”, in either any legal sense, or in any moral sense, regardless of how profoundly or religiously held, or who holds them. To have self-perceived rights of course is only meaningful in the context of others also having them, and the potential for conflict existing – which is why “rights” are needed. Unless of course the key value held is “might is right” and other's don't matter. Hitler too held very profound hopes and aspirations for *Lebensraum*, and claimed all of Europe as God's gift to the superior Germanic people, one ought not to forget. Whereas self-defence, regardless of any key value proposition, is an inalienable and immutable action, needing no laws to enact, nor possible to retract through their enactment – for it is encoded in our very DNA. As an invariant of all living species, even a feline will scratch back in self-defence, Palestinians after all, are a courageous human beings, as are the rest of the defenseless peoples of the world who do not much care for the gratuitous democracy rained upon them even for the “*benevolent order it secures*” in the interest of keeping an “*American peace*”. For the lack of a more descriptive word, “rights” to self-defense is often used to express this action against an aggressor, but it must be understood that it is fundamentally different in nature, than for instance, the American Bill of Rights which are really a human convention for a fair and harmonious co-existence with each other, pompous proclamations of self-evident and inalienable endowment of God notwithstanding. A cat's involuntary act of scratching the pugnacious bulldog's eyes out trumps all such human conventions of self-evident and inalienable rights, as the primitive first order fight or flight response of our very genetic makeup can no more be regulated, than the oppressed can be denied their acts in self-defense by calling their last desperate acts of fighting for survival, “terrorism”. The cat must also be a terrorist from the dog's point of view – he'd rather she just lie down and become a nice juicy chewing bone in the interest of keeping “dog” peace. The rabid dog too will do what's in its nature, and like all vicious dogs that pose a threat to other creatures, the solution to rid the world of its vicious menace is not exactly unobvious.

Second is that the examples of other nation states founded on extreme violence in the past, like the European settlers escaping from their own persecutions systematically *exterminating* millions of indigenous American peoples to found the United States of America, do not set a precedent to similarly found new nations and new *Lebensraum* on other indigenously populated lands in modern

“civilized” times. And at the risk of appearing pedantic in stating the obvious, past atrocities and genocide in the service of colonization and conquest, do not set a precedent to initiate new despotism, new systematic oppression and subjugation, and new inhuman cruelties lasting generations, against new innocent peoples. Indeed, in modern civilization, such barbarism and inhumanity is held to be so morally repugnant, that such an initiation of aggression and barbarism is declared to be the “*supreme*” war crime responsible for “*all the evil that follows*”.

If an unfortunate peoples are still visited upon by such misfortunes despite such lofty deterrence laws on the books of nations who are signatories to the Geneva Conventions; and if despite the experience of the Nuremberg Trials and World War II in the not too distant memory resoundingly pledging “*never again*” once again silently or indifferently spectating the calamity befalling the 'untermenschen' and participating in bringing it about through uncourageous acts of commission or omission; it only incurs the passionate and eloquent wrath of the erudite holocaust survivor, Nobel Laureate Elie Wiesel, yet again:

*“And I bear within me a nameless grief and disillusionment, a bottomless despair, it is because that night I saw good and thoughtful Jewish children, bearers of mute words and dreams, walking into darkness before being consumed by the flames. I see them now, and I still curse the killers, their accomplices, the indifferent spectators who knew and kept silent, and Creation itself, Creation and those who perverted and distorted it. I feel like screaming, howling like a madman so that that world, the world of murderers, might know it will never be forgiven.”* [Elie Wiesel: “Memoirs - All Rivers Run to the Sea”]

To the eternal misfortune and lament of the poor Palestinians, the twentieth century Zionist leaders, at the barrel of their genocidal guns, and in the diabolical pursuit of their aspirations with various conniving shenanigans, pursuing the blessings of the old colonialists as serving their colonial, and post-colonial interests, as in: “*We can be the vanguard of culture against barbarianism*” that Herzl pitched to the different masters controlling the region, depicting the indigenous Arabs as barbaric needing a 'la mission civilisatrice', and culminating in a reign of terror upon them, brought to fruition, Der Judenstaat.

It was an unremarkable implementation of the cherished dreams and hopes of millions upon millions of Jews throughout their long arduous history, a dream that was religiously passed on from generations to generations and composed the ethos of their existence in Diaspora, which in 1948, inarguably looked like the genocidal colonization of the Americas, and which today, inarguably looks like the Nazis' genocidal military occupation of Poland in search of Lebensraum. Even the most eloquent voice of humanity remained silent to these sufferings of the Palestinians by saying: “*Do not*

*ask me, a traumatized Jew, to be pro-Palestinian. I totally identify with Israel and cannot go along with the leftist intellectuals who reject it. Perhaps another generation will be free enough to criticize Israel; I cannot.*” [Elie Wiesel: “Against Silence - The Voice and Vision of Elie Wiesel”, quoted by Mark Chmiel]

I hope the preceding plainly illustrates the gravity of your position on “Israel's right to exist”, and of those among your distinguished colleagues in the Academe who also hold such positions, as the affirmation of such an abstract “right” leading to a genocidal implementation, becomes the 'highest order bit' in this discourse, far beyond concerns for Campus Watch or Academic freedom, as possible intellectual complicity in crimes against humanity. Institutional scholars play as crucial a role in society in generating the doctrinal motivations needed to perpetuate “might is right”, as do honest intellectuals wearing the distinguished mantle of Socrates, Plato, and Galileo, in teaching truth and dispelling falsehoods from the minds of their young flock whom they germinate with the seeds of learning, knowledge, and moral courage. A society dominated by honest scholars instead of Hollywood entertainment and ceaseless propaganda steeped in falsehoods and make-beliefs, can hardly ever go wrong. In a land of universities (over 2000 according to one Barons Guide to American colleges), the role of the scholar is central in informing its youth – who in turn will acquire the next reigns of the nation. This is why, instead of directly inquiring about the growing concerns for Campus Watch (raised in the next inquiry), I first chose to pick on this key aspect. It is of much graver concern to both Campus Watch on the one hand, as the fascist agents of Zionism seeking the fulfillment of their criminal enterprise, and to the survival of the Palestinian peoples, as well as to the liberation of the people of Iraq and to the prevention of another war on Iran and Syria under new and more believable fictions, on the other. It is especially grave for the long suffering Palestinian peoples – for whom the eloquent words of Nobel Laureate Elie Wiesel, speak far more eloquently than mine ever possibly can: *“It is a mystery whose parallel may only be the one of Sinai when something was revealed”*. [Elie Wiesel: “All Rivers Run to the Sea”]

Thus please forgive me for petitioning this bold and inconvenient request before you to briefly identify both your key claims, and your key values regarding your statement supporting Israel. I also beg forgiveness for the inordinate length of this email for such a small question. However, as a humble student of truth, I am compelled to educate myself by the tyranny of my conscience and to bring you this verbosity, both due to my limited abilities to express myself more succinctly, and to properly contextualize my question so that you may provide me with a cogent and educational response which can easily withstand all further rational scrutiny, and make manifest for all to see, the key values that lead you to uphold your claims.

### **Part-III: Some simple observations to assist you in responding to First Inquiry**

Before I conclude this first inquiry, please permit me to offer a series of very simple and straight forward observations on reality, as if I was residing on Mars and looking down upon the Earthlings, so that you and your distinguished intellectual brethren who share in your position, may also reflect upon the ironies expressed in these observations as background context in the formulation of your cogent responses.

As profound academics like yourselves continue to teach about Palestine to newer generations of students as Middle Eastern History, and as the Jewish moralists and their academic compatriots continue to debate the (im)morality of the conquest of Palestine in relation to their own holocaust at the hands of the Nazis:

*“Although the Holocaust inflicted horrible injustice upon us, it did not grant us certificate of everlasting righteousness. The murderers where amoral; the victims were not made moral. To be moral you must behave ethically. The test of that is daily and constant.”*, [Mark Chmiel: “Elie Wiesel and the Politics of Moral Leadership”]

and even sometimes truthfully admit what they did:

*“The state of Israel founded in 1948 following a war which the Israelis call the War of Independence, and the Palestinians call the Nakba - the catastrophe. A haunted, persecuted people sought to find a shelter and a state for itself, and did so at a horrible price to another people. During the war of 1948, more than half of the Palestinian population at the time - 1,380,000 people - were driven off their homeland by the Israeli army. Though Israel officially claimed that a majority of refugees fled and were not expelled, it still refused to allow them to return, as a UN resolution demanded shortly after 1948 war. Thus, the Israeli land was obtained through ethnic cleansing of the indigenous Palestinian inhabitants. This is not a process unfamiliar in history. Israel's actions remain incomparable to the massive ethnic cleansing of Native Americans by the settlers and government of the United states. Had Israel stopped there, in 1948, I could probably live with it. As an Israeli, I grew up believing that this primal sin our state was founded on may be forgiven one day, because the founder's generation was driven by the faith that this was the only way to save the Jewish people from the danger of another holocaust.”*, [Tanya Reinhart:

and yet, also continue to celebrate it, albeit with some mixed feelings and occasional pangs of guilt that they are famously known for in the Middle East - *they will first plan to kill you with a design most brutal, and then come to your funeral lamenting: "We can forgive them for killing our children, we cannot forgive them for making us kill theirs"* [Golda Meir].

During this show of profound remorse, they still continue to inhabit the same lands that they have militarily usurped under self-righteous prerogatives that they have given themselves as god's chosen people, and where, they weren't even born to start with:

*"As a Jew, an atheist and a Zionist, I have two memorial days in my country, Israel. One for the Holocaust and one for soldiers who fell in wars. I also have one day of celebration, the anniversary of the day Israel declared its statehood. [...] Independence Day is a holiday for me, but also an opportunity for intense self-introspection. A person needs a state and land, and this is my land, my homeland, despite the fact that I was not born here. I am proud of the unprecedented accomplishments of this country, and feel personally responsible for its failures, foolishness, injustice, evil, and its oppression of its citizens and residents (Jewish, Arab, and others) as well as of those who are defined and defined themselves as her enemies. I know that my holiday, a day of joy and pride for me, is a day of mourning and tragedy for some of Israel's citizens and, more so, for members of the Palestinian people everywhere. I know that as long as we, all Jews everywhere, do not acknowledge this, we will not be able to live here in safety, every man and woman under their vine and under their fig tree. Happy holidays, Israel."*, [Baruch Kimmerling: My Holiday, Their Tragedy]

While all this is going on with much soul searching, and in the name of erudite scholarship in prestigious universities, the all and mighty Zionist military machinery in Israel, operating with impunity, and with extreme prejudice against a defenseless peoples, using the same terror regime as they employed to create the Jewish State of Israel in Palestine in 1948 upon their self-serving Biblical claim of Eretz Yisrael:

*' In 1943, current Prime Minister Yitzhak Shamir wrote an article entitled "Terror" for the journal of the terrorist organization he headed (Lehi) in which he proposed to "dismiss all the 'phobia' and babble against terror with simple, obvious arguments." "Neither Jewish morality nor Jewish tradition can be used to disallow terror as a means of war," he wrote, and "We are very far from any moral hesitations when*

*concerned with the national struggle.*” *“First and foremost, terror is for us a part of the political war appropriate for the circumstances of today, and its task is a major one: it demonstrates in the clearest language, heard throughout the world, including by our unfortunate brethren outside the gates of this country, our war against the occupier.”*’  
[Noam Chomsky: Western State Terrorism, Ch. 2]

*“We must use terror, assassination, intimidation, land confiscation, and the cutting of all social services to rid the Galilee of its Arab population.”* [Israel Koenig: “Koenig Memorandum”]

*“We should prepare to go over to the offensive. Our aim to smash Lebanon, Trans-Jordan, and Syria. The weak point is Lebanon, for the Moslem regime is artificial and easy for us to undermine. We shall establish a Christian state there, and then we will smash the Arab Legion, eliminate Trans-Jordan; Syria will fall to us. We then bomb and move on and take Port Said, Alexandria, and Sinai.”* [David Ben-Gurion, 1948]

*“We must do everything to insure they (the Palestinians) never do return ... The old will die and the young will forget.”* [David Ben-Gurion, 1948]

*“We declare openly that the Arabs have no right to settle on even one centimeter of Eretz Israel ... Force is all they do or ever will understand. We shall use the ultimate force until the Palestinians come crawling to us on all fours.”* and *“When we have settled the land, all the Arabs will be able to do about it will be to scurry around like drugged cockroaches in a bottle.”* [Raphael Eitan, Chief of Staff of the IDF: “New York Times 14 April 1983”]

*“We have to kill all the Palestinians unless they are resigned to live here as slaves”*  
[Chairman Heilbrun of the Committee for the Re-election of General Shlomo Lahat, the mayor of Tel Aviv, October 1983]

The effects of this terror regime is also subsequently and openly acknowledged without hesitation – the word “chutzpah” of course is also Jewish:

*“If I were an Arab leader, I would never sign an agreement with Israel. It is normal; we have taken their country. It is true God promised it to us, but how could that interest them? Our God is not theirs. There has been Anti-Semitism, the Nazis, Hitler, Auschwitz, but was that their fault? They see but one thing: we have come and we have stolen their country. Why would they accept that?”* [David Ben Gurion – Quoted by Nahum Goldmann in *Le Paraddoxe Juif* (The Jewish Paradox), 121.]

*“Jewish villages were built in the place of Arab villages. You do not even know the names of these Arab villages, and I do not blame you because geography books no longer exist. Not only do the books not exist, the Arab villages are not there either. Nahlal arose in the place of Mahlul; Kibbutz Gvat in the place of Jibta; Kibbutz Sarid in the place of Huneifis; and Kefar Yehushua in the place of Tal al-Shuman. There is not a single place built in this country that did not have a former Arab population.”*

[Moshe Dayan; Haaretz, April 4, 1969]

Even as we speak, today in the year 2005, it continues to achieve their oft stated single minded nefarious aim of conquest “*From the Nile to the Euphrates*” by “*waging war by way of deception*”. Albeit all of the preceding is now well documented public information known to all and sundry, the world watches silently as innocent Palestinians are kept under a sustained barbaric siege on their own lands unheard of even in the Nazi Concentration camps.

It must surely not have escaped the notice of any honest learned observer that the sustained persecution served upon the Palestinians Peoples over their own Palestine far outpaces the sufferings imposed upon the Jews by the Nazis as horrendous and as genocidal as these obviously were – no multiple generations of the Jews grew up and died in the Nazi concentration camps – it was a generation existent at a single epoch for 4-5 years that miserably suffered at the hands of their barbaric tormenters, and then it was mercifully over for them. But these same Jews who cringe at the mere word Nazis, and use this appellation to adorn all their enemies who even dare challenge them on their monumental crimes against other human beings, now routinely visit upon their own defenseless victims in Palestine the techniques of “Polish ghetto warfare”, military persecution, arbitrary beatings and jailings, getting them to oppress their own\*, destruction of homes and villages, systematic displacement of peoples into refugee camps, checkpoints at every town and village\*\*, sewing the seeds of corruption among them and supporting their inept and corrupt leaderships to control their resistance on the Jews' behalf\*\*\*, compelling them to sign meaningless peace accords as treaties\*\*\*\* between unequal partners\*\*\*\* that has only brought the weaker side more lost territories and the obscene apartheid wall\*\*\*\*\*, and the art of systematic ethnic cleansing learned from their former tormenters – which now has lasted for over 57 years. The Zionist Jews have destroyed multiple generations of young and old Palestinians over half century of oppression in more ways than just their physical destruction, they have also tried to snuff out their history, their culture, their records, and their rich heritage as old as the Jews' themselves, and there is still no end in sight to their misery. Why is the world not morally culpable of crimes against humanity for their uncourageous silence and inaction to come to the rescue of the Palestinians? Are these beleaguered peoples less than human beings? Why is the American citizen supporting his Government by paying taxes that generously fill Israel's coffers, not culpable for this oppression that they are indirectly funding with their own hard earned monies? How will they each claim innocence in

front of the Judge? Why is this momentous calamity befalling the Palestinians any less than “*one of Sinai when something was revealed*”?

**Footnotes** [\*Nigel Parry eye witness: A Personal Diary – After the bus bombings, Birzeit students in Palestinian detention 1996 ; \*\* Locked in Ramallah for two weeks, part 3 1996; \*\*\* Goodbye Nizar Qabbani 1998] [\*\*\*\*Edward Said: What Price Oslo?; Edward Said: From Oslo to Iraq and the Road Map – Essays; Tariq Ali: Remembering Edward Said 1935 – 2003; Robert Fisk: Edward Said: An Icon And an Iconoclast] [\*\*\*\*\*StopTheWall.org ]

For the child who is deliberately shot in the eye or has their head blown off while sitting in his/her classroom in the squalor of the refugee camps by the self-righteous yamaka-wearing twenty-two year old Jewish soldier with an American made arsenal, what does it matter to the child if his/her death came so willfully and remorselessly as if killing a cockroach by the Zionist Jew, or it came via being deliberately gassed in a Nazi death camp by Eichmann\* as an undesirable sub human race to be exterminated? What does it matter to the laments of the mother if she mourns the children and relatives buried in a mass grave in Auschwitz, or one in Rafah and Jenin\*\*? Does it matter to the residents of poor ghettos\*\* if their abodes and their histories and their lives are being systematically snuffed out in Poland, Rafah\*\*\* Ramallah\*\*\*\* or Jenin\*\*?

**Footnotes** [\*Adolph Eichmann's trial in Jerusalem transcripts on line] [\*\*Human Rights Watch report on Jenin and other Zionist massacres in Palestine available on the web] [\*\*\*Rachel Corrie: Rachel's Letters ] [\*\*\*\*StopTheWall.org ]

And you alongside your most noble Jewish brethren in common cause argue with a straight face before your most brilliant students on “**Israel's right to exist**” on Palestinian lands in Palestinian blood and in Palestinian dispossession, and get “**evaluations**” that are “**overall been good to excellent**”?

**What the mother-fck** – I hasten to apologize for that most banal capture of this tortuous state of affairs in the most plebeian language as it always beats scholarly pedantic language any day in expressing plain human anger and plain human values; I had to let that explicative out in order to continue steering my rational acumen unhindered by the spectacle of human slaughter being sanctioned by the most virtuous high-priests of American academia and getting “**evaluations**” that are “**overall been good to excellent**”!

If there is a god, be it the Hebrew god, he must be quite proud of the accomplishments of his Chosen Peoples – just as Professor Baruch Kimmerling, a self proclaimed leftist dissenter, and teacher of sociology in Hebrew University in Jerusalem Israel, is openly proud in his godless yet



Zionist and Jewish existence, of the achievements of his Jewish State. I hope the intellectuals in the academe will forgive my limited mental acuity that I am still trying to parse what it means to be a “Jew, an atheist and a Zionist” all at the same time – only intellectual moralists living in Israel can perhaps unravel such intricate conundrums and still sleep well at night, and be able to look at themselves in the morning. As now there is no more fear of a god anymore. Nietzsche had made sure of that in the nineteenth century for them, as the elite prerogative of the superman\* having his own super morality beyond that of the ken of ordinary men, as no one morality may fit all sizes of peoples - some chosen by god, others chosen to serve the ones chosen by god, and then god died after issuing substantial land grants to his superior and choicest peoples:

“According to Halachah, classic Judaism's laws and customs, for example "compassion towards others" extends to Jews only. Murder or manslaughter is judged mildly when the perpetrator is Jewish and the victim a non-Jew. Also according to Halachah, it is accepted for a Jew to kill a non-Jew if he is laying claim to "eternal Jewish land". This is what the settlers' religious organisations are alleging. There is no corresponding law in Israel's judicial system but in effect it influences the system as punishment of such crimes is very mild. Israel's state terrorism, theft of land and occupation, demolition of houses, the building of the Wall etc including the so called 'extra-judicial killings' (assassinations), are seen by Zionists as legitimate defence of the Nation and therefore fall under international law - which Israel ignores [...] Buber criticised Nazism while commending the Jewish Religion (Hassidism) but keeping quiet about its dehumanising of non-Jews (goyim). These double standards act to increase Israel's chauvinism and hatred of all non-Jews.” [Lasse Wilhelmson: Zionism as Jewish National Socialism]

**Footnote** [\*Friedrich Nietzsche: Thus spoke Zarathustra]

*“There is a huge gap between us (Jews) and our enemies not just in ability but in morality, culture, sanctity of life, and conscience. They are our neighbors here, but it seems as if at a distance of a few hundred meters away, they are people who do not belong to our continent, to our world, but actually belong to different galaxy.”* [Moshe Katsav, President of Israel, The Jerusalem Post, May 10, 2001]

*' “The bitter irony of fate decreed that the same biological and racist argument extended by the Nazis, and which inspired the inflammatory laws of Nuremberg, serve as the basis for the official definition of Jewishness in the bosom of the state of Israel” (quoted in Joseph Badi, Fundamental Laws of the State of Israel NY, 1960, P.156)'* [Haim Cohen, former judge of the Supreme Court of Israel, quoted by Tariq

Ali: "To be Intimidated is to be an Accomplice"

*"The Jews, I find are very, very selfish. They care not how many Estonians, Latvians, Finns, Poles, Yugoslavs or Greeks get murdered or mistreated as D[isplaced] P[ersons] as long as the Jews get special treatment. Yet when they have power, physical, financial or political neither Hitler not Stalin has anything on them for cruelty or mistreatment to the under dog."* [Harry S. Truman, Diary July 21, 1947]

Thus with their superior morality applied to people who *"do not belong to our continent, to our world, but actually belong to different galaxy"*, in the prophetic words of Israel's distinguished President himself no less, it is okay to grant the beleaguered Palestinians the rights to self-defense, so long as they don't kill\* the racially superior\*\* Israeli civilians. And all Israeli Jewish citizens are civilians once they take those green uniforms and dark glasses off after returning from the West Bank and Gaza duties, and go back into their European cities with Hebrew street names in slacks and T-shirts – a uniform that lends support and legitimacy to the State of Israel by paying taxes, by participating in its economy, by living on its usurped lands, by carrying its national passport, by not having been born there but transplanted from New York, Russia, Ukraine, India, and Africa, and by celebrating its independence day as a joyous holiday - all of which is the collective oppression of the Palestinians by the Israeli citizens. Whom are the Palestinians supposed to retaliate against? The American made tanks threatening them in front of their homes in their own villages and shanty refugee camps after they have been kicked out of the rest of the Israeli confiscated lands, or the F16s flying over their heads dropping bombs as they please, wherever they please, killing whomever they please, men, women, children, young and old alike with extreme prejudice, when the Palestinians possess no Army, no Air Force, no Marines, no Navy, no major weapons, no outside assistance from the world watching as muted spectators, and possess absolutely no other means of self-defense but the sacrifice of their own lives?\*\*\*

**Footnotes** [\*Baruch Kimmerling: 'Can a "Patriot" Mob Take over the Universities'] [**\*\*Tariq Ali: To be Intimidated is to be an Accomplice**] [**\*\*\*Nigel Parry: A Personal Diary of the Israeli Palestinian Conflict - "Locked in Ramallah for two weeks" 1996]**

How convenient, that even their last possible means of self-defense is denied the Palestinians by calling it "terrorism", and waging a "war on terrorism". A label and a war that would make Patrick Henry laugh in his grave, for hadn't he once so boldly proclaimed: *"I know not what course others may take, as for me, give me liberty or give me death"*, and the British had equally adorned him with such epithets and burned down the White House? Israel's own preemptive terror and genocide in acquiring the State of Israel and ceaselessly propagating it further is only to be debated in moral intellectual circles in the abstract, and perhaps loudly lamented on each Sabbath as a necessary

*“primal sin”* to save another *“haunted persecuted people”* which *“may be forgiven one day”*\*. [\*Tanya Reinhart cited earlier]

Which cities did the Allies bomb during WWII and why? There were no “uniformed” Nazi troop concentrations during the carpet bombing of the civilian populated urban and industrial areas of Dresden, nor were there any Japanese soldier concentrations in Tokyo, Hiroshima and Nagasaki – **none** of which were defined as war crimes by the victors of World War II. Therefore, just to be consistent so as not to appear hypocritical in their administration of Justice, neither was the bombing of civilians in London by the Nazis considered a war crime. There are no indictments on record for such crimes by the Nazis, even Nazi war criminals like Admiral Doenitz were freed when they argued that the Allies had done the same killings. The glaring omission of defining the barbaric bombing of urban population centers, which the Allies did more of than the Nazis, and dropping of the apocalyptic American atomic bombs on Japanese civilians, as monumental war crimes against civilians, is arguably a frightening testimony to *“victor’s justice”*, and *“might is right”* chauvinist morality. If such heinous acts committed while defeating an aggressive and belligerent enemy in self-defense weren’t declared war crimes using heavy bombers from the air, how are they now a war crime using human bombers on the streets?

Furthermore, all the barbarisms committed by the Nazis (and the Japanese) that the Allies did not commit, were considered war crimes unilaterally by the very definition of War Crimes crafted during the Tribunals in Nuremberg and Tokyo, where the victors vociferously and resoundingly denied they were purveying a *“victors justice”* to the vanquished, as they proceeded to hang them: *“If certain acts and violations of treaties are crimes, they are crimes whether the United States does them or whether Germany does them. We are not prepared to lay down a rule of criminal conduct against others which we would not be willing to invoke against us”*\*, as loudly proclaimed by Justice Robert Jackson in Nuremberg.

**Footnote** [\*Noam Chomsky: [Western State Terrorism](#)]

Thus, initiating aggression, breaking the treaties and invading Europe was a war crime, something the Allies did not do, and so were the concentration camps and policies of genocide, something again the Allies did not do. Indeed, the first act of aggression and invasion was deemed the “supreme” crime, and the aggressor held responsible for *“all the evil that follows”*, as has been repeatedly stated here to manifestly make clear what is “legally” and “morally” deemed a war crime and what isn’t, according to the International Law crafted by the victorious Allies themselves, and subsequently embodied in the Geneva Conventions. Thus carte-blanche pursuit of self-defence is made justified, and any evil that follows from it, is laid at the feet of the initial aggressor, as the supreme criminal who started it all. It is kinda late to change the International law when the shoe

might be changing feet – for the imperatives of Self-Defense, especially by the aggrieved and subjugated, cannot be constrained by any laws anymore than the lion who is being chased by the wolves, can claim respite.

Okay – using the Allies' own Justice system, and the assertions of their war crimes tribunal judge Robert Jackson that such justice must apply regardless of who commits the crimes, **the acts performed by the Palestinians in the self-defense of their own homes, properties, lives, and identity as a peoples, against the marauding State of Israel and its Zionist peoples, regardless whom or what it is perpetuated against among the occupiers and their enablers, are not a war crime, but a legal and moral self-defense** against a belligerent\*, invading, and usurping foe hell bent on their destruction and “transfer” from their own continuously inhabited ancestral lands\*\*. Whereas, **all acts of war and aggression committed by the Zionists in the conquest of Palestine, which are akin to the crimes of the Nazis of military conquest for territorial ambitions, regardless of any self-serving pretexts, be it Lebensraum as German god's promise, or Eretz Yisrael as Hebrew god's promise; land confiscation; systematic confinement into refugee camps through continued use of terror in subjugation and destruction of indigenous defenseless peoples as a matter of strategic and tactical policy of displacement through intimidation and squeezing of sources of livelihood; are a war crime.** The Zionists must therefore hang according to the very definitions of war crimes by the WWII victorious Allies, who so gratuitously gifted the victims of the Nazis, the Zionists' much coveted and diabolically pre-planned “Der Judenstaat” in Palestine.

**Footnotes** [\*Electronic Intifada Diaries: 'Palestinian workers under "moral terror"'] [**\*\*Electronic Intifada Diaries: My First Settler Attack**]

When the Israeli Jews deliberately keep their families and children in Israel knowing that it is usurped lands and that they are at war with the Palestinians over it, it is not inconceivable to argue that the Zionists do this deliberately, using their own flesh and blood as human shields so that they may demonstrate to the world with their control of the American media\*, how terrible the Palestinians are that they target Israeli civilians when the Palestinians fight them in self-defense. Whereas the systematic destruction of Palestinian towns and villages and the demolishing of their homes by heavily armored Israeli military and the almost daily creation of new refugees on their own lands is never shown on mainstream American television. A Palestinian bomb dropped in a densely populated market can no more distinguish a child from a uniformed or un-uniformed soldier, than the bomb dropped from an F16 over densely populated Palestinian Areas. The death count of the Jewish dead and properties destroyed is miniscule compared to the loss inflicted upon the Palestinians\*, and the corresponding media coverage of the two carnage is a study unto itself worthy of several Ph.D. thesis to say the least.

**Footnote** [[\\*ifamericansknew.org](http://ifamericansknew.org)]

While the Palestinians have no choice but to be there in their own homes on their own continuously inhabited ancestral properties, the Zionist Israelis do have a choice to not be there on usurped lands, and to not keep their families there as human shields like the worst cowards. The connection of Zionists sacrificing Jewish lives for Zionism\* is an old one and is amply documented.

**Footnote** [[\\*Lenni Brenner: Zionism in the Age of Dictators – A Reappraisal, PDF on line](#)] [[\\*How Rachel Corrie is remembered by Zionist David Horowitz and Frontpage magazine – a fanatic or a conscionable Jew?](#)] [[\\* US Consulate refused to Protect Rachel Corrie, Four eyewitnesses describe the murder of Rachel Corrie](#)]

Even Herzl considered anti-Semitism targeted at his own Jewish brethren essential in the realization of Zionism, as the Israeli Jewish historians themselves observe:

*“Herzl regarded Zionism's triumph as inevitable, not only because life in Europe was ever more untenable for Jews, but also because it was in Europe's interests to rid the Jews and relived of anti-Semitism: The European political establishment would eventually be persuaded to promote Zionism. Herzl recognized that anti-Semitism would be harnessed to his own Zionist-purposes.”* [Benny Morris: “Righteous Victims”]

A child's destiny is in the hands of his/her parents, and when they put their children in danger as Zionist aggressors on another's usurped lands, they are the criminals, not the ones who are fighting in their own self-defense, anymore than the Allies were when they killed millions of civilians in their non-stop bombings of civilian infrastructures during World War II in supposed self-defense, or dropped two atomic bombs on civilians knowing fully well that the Japanese were going to capitulate anyway, as the historical records show.

With the passage of time, with newer Jewish generations continually being born on Palestinian lands, the land theft will be a fait accompli - which is why, contrary to all the talk of time not favoring the Jews in Israel due to the higher birth rate of the Palestinians in their intensely pitiable bantustans, it is actually time that is the Zionist's best friend today despite all their deceptive denials. They well understand, that who today dare evict a Californian, born and raised for generations in Los Angeles on main street, the land usurped from the Mexicans? No one today will consider it "justice" to evict the surfing dude any more than the new Jewish generations being born in today's Israel. If only the Zionists can hold on long enough for enough people to be born on occupied lands, in the settlements, in the West Bank, in Jerusalem, in Israel's pre-1967 occupied Palestinians lands, then these new Jews are people of the soil, they are born in Palestine – no longer imported from New

York, Eastern Europe, and India. Their realities will take precedence over the realities of the displacement of Palestinians into further smaller and smaller “reservations”.

The systematic resettlement of Palestine looks quite analogous to America - and who does not know today how that land theft was accomplished from the native American Indians? Thus with the passage of time, the problem of the occupation of Palestine will become more intractable to peaceful solutions that could in any way favor the cornered Palestinians, and the Zionists will temporarily win by default. This is entirely their game plan behind their invention of Campus Watch, behind their control of the American media, behind their support of the institutional scholars and the Neocons (many of whom are either Zionists themselves or Zionist sympathizers), and the foolish Christian Zionists whom they adroitly manipulate with visions of Rapture. Even though Ariel Sharon is arguably justified in claiming today:

*“Every time we do something you tell me America will do this and will do that ... I want to tell you something very clear: Don't worry about American pressure on Israel. We, the Jewish people, control America, and the Americans know it”* [Talking to Shimon Perez in October 2001 as heard on Israeli radio]

The motivation today, obviously, is to hush up their conquest and resettlement in front of the American public.

Tomorrow, the motivation will be to extract their pound of flesh from the Gentiles to seek their own revenge of 3000 years of anti-Semitism. If the Zionist Jews cannot spare even their own brethren in their fanaticism for Zionism as already evidenced above, they are surely not to spare their historical enemies once their aims are accomplished. One can already see that the life of an ordinary Israeli Jew enjoying tremendous subsidies, and social, health, and retirement benefits in Israel using American tax payer gifts of Billions of dollars annually, is far superior to what the ordinary American citizen enjoys in America from his own Government. Indeed, the discrepancies are quite astounding, and the lack of questioning by the uninformed American public is not at all unexpected. Today the Zionist control of the American public opinion is really only to gain time by keeping the state of Israel financially afloat and viable with American Government help.

Whereas the American public and its conscionable students are trained in continual obfuscation to keep them confused and chasing red herrings of Islamic fundamentalism\* and war on terrorism\*\*, rather than learning the truth about what is happening in Israel with the American tax payers mighty dollars. Once the reality of fait accompli has been sewn in Palestine, there will be no further need of Campus Watch – the political will in America will continue to support the Jewish State as it has done so over the past half century due to its own Hectoring Hegemonic reasons of imperial interests in the

Middle East. The two already share a lot in common in their founding histories of settler colonization, and the power brokers in the ruling elite of both nations share a bizarre interdependency of mutual goals and aspirations, with the Zionist money and influence largely controlling the destinies of almost all the elected representatives across the board, with the appointed Cabinet also usually either mostly Zionist, or incredibly sympathetic to them. And perhaps the American public may yet see the Star of David finally flying over the White House. It is already displayed very prominently during every single Press conference from the White House, standing solemnly next to the Old Glory, in case one hadn't noticed. Its prominence is of little surprise when Ariel Sharon is greeted each time with hugs as a "man of peace". And it will be quite acceptable to as openly discuss the complete colonization of Palestine by Israel then, after the Palestinians have been "tamed", with the same kind of distant remorse, as it is okay to discuss the colonization of America today in every sixth grader's history book, but with little or no remorse. The Zionists in Israel are already setting the precedence for elaborate public cleansing of their souls for their primal sins by practicing their vacuous laments in public. Israeli historian Benny Morris openly revealed in the Israeli press 56 years later, how unfortunate it was that 700,000 Palestinians died in 1948\*\*\*. Is that a whole lot different than what American history books now write when openly describing small pox laden blankets deliberately given to the indigenous American Indians to accelerate their demise?

**Footnotes** [\*Zbigniew Brzezinski: January 1998 Interview to the French magazine "Le Nouvel Observateur"] [\*\*Noam Chomsky: "The U.S. Is a Leading Terrorist State" - an Interview with David Barsamian in Monthly Review 2001; Western State Terrorism] [\*\*Ramsey Clark: Neighborhood Bully - Interview by Derrick Jensen] [\*\*\*Tariq Ali: To be Intimidated is to be an Accomplice]

Sure, own up all you want, lament all you want, but after the fact, years later when it matters not, for the suffering and the tortured are already dead – not while it is occurring, when something can be done to stop it. Then propaganda prevails, as it does today on every issue surrounding Palestine, and which the institutional scholars help perpetuate even further by not dispelling it right off the bat among the gullible public. The fact that this is true can be seen in the belated confessions of the Zionists themselves, even about how they do propaganda:

*"The thesis that the danger of genocide was hanging over us in June 1967 and that Israel was fighting for its physical existence is only bluff, which was born and developed after the war."* [Israeli General Matityahu Peled, Ha'aretz, 19 March 1972]

After a fait accompli in Palestine, the only mechanism that will subsequently dislodge the Israelis in the future then becomes quite obvious: *"Battle not with monsters lest ye become one; for when you look into the Abyss, the Abyss looks into you"* as the author that gave moral currency to the superman's superior morality, once so perceptively noted. Not all humanity at the receiving end of

oppression and attempting to rectify the grave calamitous injustices purveyed upon them by the vilest of foes, are created of the same mold as the courageous peace activist, peacefully and unarmed, sought justice from her own people on behalf of their beleaguered victims, and fell victim herself at the hands of her own ruthless and barbaric people\*. She stared the monstrous bulldozer right back in the face keeping her Oath of Maimonides, defied Nietzsche, and reclaimed for her own soul for eternity, and for her Judaic religion temporarily, a semblance of morality that has been so deftly usurped by the Zionists for over a hundred years in their usurpation of another's peoples rights and properties.

**Footnote** [\*Rachel Corrie: [rachelcorrie.org](http://rachelcorrie.org)]

This is the problem with the value proposition “might is right”. When the once victorious ends up on the vanquished end, or the subjugated fight-back in their self-defense with the same prejudice that is used against them – for vengeance knows no bounds nor recognizes kin, the mighty has left himself no recourse to plead his case for justice when the ax falls. When the weak start getting stronger, the lamentations of “foul” tend to carry little weight with justice minded observers – as what goes around, comes around multiplied several times, be that for good, or be that for the worst crimes in human history. This unbounded revenge of the victims shall not fail to snare, the conscionable among the mighty, who had boldly stood up to the might and challenged their self-proclaimed right to wreak havoc on defenseless peoples – for such is the nature of curse that visits upon an entire society that remains unjust. A radioactive fallout can be equally merciless to all, unless the unjust society, as a moral imperative, remedies their injustices instead of preparing to defend themselves against the revenge of the victims – for there is no defense unless you kill them all whom you have aggrieved.

Today, that is at least 1.5 Billion Muslims – for disunited as they may politically be today, and adroitly manipulated by the mighty in their own favor they may also be, no one could predict that the Cold War would end so un-perspicaciously, and neither can anyone predict what new alliances will emerge tomorrow. The threat of Globalization and rising disparity between the haves and the have-nots unites 4 Billion peoples of the planet together, sharing the common grievance of exploitation and economic subjugation that has deliberately left them in the “third world” for decades through the machinations\* of the World Bank, the IMF, and the WTO memberships that their poor nations are being forced to accept in a partnership of the unequals. Necessity can make equally strange bed fellows as politics. A few generations is but seconds in civilizational lifetimes. The seeds of injustices sown in one generation by the chauvinist old men may often be harvested in another generation by their children and grandchildren, who would often find the situation quite incomprehensible, and understandably so because it isn't of their making – the makers are all dead, bequeathing their legacies of bitter and bloody histories and unjust treaties for a new generation to bear the brunt of their parent's transgressions. How can one now identify the monumental criminals?



**Footnote** [\*John Perkins: "[Confessions of an Economic Hitman](#)"]

One can see that already the founder generation of Israel is safely dead or will soon be, while the children of Israel are bearing the Zionist sins as well as the brunt of their punishments. Delay Justice longer, and only more injustice will follow with more mayhem. It is quite amazing how a defenseless peoples have given the fifth or sixth largest military power in the world a run for their money (American money) over the past 57 years and refuse to die away. That fact alone should tell the rational and thoughtful Jews something – that they could not stand up to their own oppressors in Germany, did not fight back, dropped all their rights to self-defense as if they never had them, and had to be rescued by a world at war. Generations of Palestinians have lived and died under the watchful brutality of Israeli watch towers and American made tank turrets since 1948\*, and yet refuse to surrender, refuse to crawl on their bellies to escape. Even their small children are courageous enough to fight-back by throwing stones at the mighty Israel tanks quite unafraid. The entire Palestinian peoples stand alone battling the strongest military power in the region, yet still hanging on with the same tenacity under a meager subsistence, that the Muslims showed in Afghanistan fighting the Soviet Union for a decade. The Jews when they were defenseless showed the world their mettle, just as now they show the world the barbarism of their civilization. The Palestinians when they are defenseless are now showing the Jews their mettle. A single Palestine today, without further delays, is now an imperative, with the expulsion of all foreign implanted Jews, and rights restored to all former residents of the land, Jews, Muslims, and Christians, being the only Just solution that will ensure the peaceful survival of the Jewish race in the future – Zionist or not. Palestine is still big enough to accommodate all its peoples – it's not big enough to accommodate a Jewish State\*\* apartheid or not. From the planet Mars, this is what the state of affairs on Earth appears to be. If only any sane people on Earth were listening.

**Footnotes** [[\\*ifamericansknew.org](#)] [[\\*\\*Lasse Wilhelmson: Zionism as Jewish National Socialism](#)]

In another world, these beleaguered Palestinian peoples would be the epitome of bravery and courage, subject of many Hollywood movies and epic novels glorifying their strength, endurance, and their struggle for human justice, and their unimaginable plight would be an immediate cause for a collective invasion by the peoples and nations of the world to liberate the Palestinian peoples from their misfortunes of heavenly proportions only comparable to "*one of Sinai when something was revealed*".

But alas, alas, alas, no. Not so on this planet Earth. The financial, (im)moral, and intellectual support of the Jews in the Diaspora continues to flow into Israel, especially from the United States of America. The financial, military and political support of the Christian Zionists in America, through the world's most powerful President, who even calls Israel's leader a "man of peace", continues to

provide the Israelis Carte Blanche for hastening the return of Jesus by bringing about the realization of Eretz Yisrael for the Jews, and with it, the final Armageddon. The world's political leaders endlessly and willfully debate this or that peace initiatives knowing fully well what the peace will eventually be like – of the same type as that prevailed after the colonization of the Americas.

And while all this goes on today under their very noses, the academe debate *“history of the Arab-Israeli conflict”* – as a history, somehow abstractly removed from today, and not as monumental war crimes against humanity currently in progress, a task for which the erudite scholars, wearing the mantle of Socrates and Plato, by the very imperatives of their profession to seek truth and dispel falsehoods, are charged with the responsibilities to energize, implore and exhort their students to help end the travails of innocent peoples as the highest human imperative. For indeed what other purpose does erudite scholarship serve but to be a gadfly? For what other purpose does the academic seek the freedoms of academe but to:

*“constantly disturb, .. bear witness to the misery of the world, .. be provocative by being independent, .. should be the chief doubter of systems, of power and its incantations, should be a witness to their mendacity. For this reason, an intellectual cannot fit into any role that might be assigned to him, nor can he be made to fit into any of the histories written by the victors. .. he stands out as an irritant wherever he is”* [Vaclav Havel: “Disturbing the Peace: A Conversation with Karel Hvizdala”, quoted by Mark Chmiel in “Moral Leadership”]

And for what other purpose do the Jewish scholars prolifically lament their own misfortunes in books upon books:

*“Below his breadth, the Jew asks of his gentile neighbour: ‘if you had known, would you have cried in the face of God and man that this hideousness must stop ...?’ The Jew is a living reproach.”* [George Steiner: “Language and Silence: Essays on Language, Literature, and the Inhuman”, quoted by Mark Chmiel]

*“We tell the story not only for the Jewish people; we tell it for the world. Only the tale of what the world has done to our people can save the world from a similar fate. It is very ambitious, I know. It is arrogant. We want to save the world from destruction. And perhaps only we can.”* [Elie Wiesel, “Against Silence: The Voices and Vision of Elie Wiesel”, quoted by Mark Chmiel]

But instead, what do we see the academics do with their precious freedoms as they worry about Campus Watch taking it away from them? They seek class evaluations that have: *“overall been*

*good to excellent*", while arguing for: *"Israel's right to exist."*

*"How is it possible that a man so intelligent, knowledgeable, and informed could not have been aware of the anti-Jewish laws of Vichy? The plundering, the persecutions, the arrests, the roundups – how could he have failed to know about them?"* [Elie Wiesel, on French president Francois Mitterand's World War II experience, *And the Sea Is Never Full*, quoted by Mark Chmiel]

Replacing Vichy with Palestine, and Jewish with Palestinians in the above lament could arguably make today's honest intellectual and truthful scholar stand up and answer the same questions.

*[Sobbing may be heard here if the heart is not made of stone]* Upon the conclusion of these bizarre observations of rather Kafkaesque proportions, I am compelled once again to fall back on the weighty words of one of the most erudite expert eyewitnesses on this subject matter, Nobel Laureate Elie Wiesel, Director of the Holocaust Museum in Washington DC, who so eloquently speaks for all victims for all times residing in all the worlds in the universe in his passionate memoirs *All Rivers Run to the Sea*:

*"and I still curse the killers, their accomplices the indifferent spectators who knew and kept silent".*

Even if the inebriation of power has today made the value proposition "might is right" ubiquitous in the settlement of the affairs of mankind, let the future historians and judges bear witness where each intellectual and scholar courageously stood in the imperatives of his distinguished profession, and what role he or she played in bringing misery, or sustenance, to the peoples.

I thank you in advance for your generous patience in reading this long first inquiry along with the few observations on the plight of the Palestinians that my conscience drove me to make, but which cannot possibly do justice to their profound misery. I made these observations not under the presumption of such atrocities having escaped your own knowledge, as no scholar of distinction may remain unaware of such facts as are openly visible for all to see. As empirical evidence of monumental crimes against humanity before a reasonably thinking person, these facts remain incontrovertible, and are not a mere matter of personal opinion or conjecture. I only present them here as background material supporting my inquiry.

I now eagerly await your own strong and clear response, and the equally strong and clear response of your other learned compatriots in American and Israeli Academe, so that I may educate myself with the Occam's Razors clarity that I am certain I will surely receive from you as teachers of truth, benefiting all in search of it.

It is quite clear to me that you must possess some secret evidences, moral truths, and profound ability to reason critically, that I fear are all denied me as an ordinary human being not wrapped in the cloak of academe scholarship and respectability. Otherwise claims from distinguished scholars for “*Israel's right to exist*” in Palestine at the barrel of a gun makes no sense to me, for it senselessly continues to create further animosity among the quarrelsome children of Abraham, which may inevitably lead to a fratricidal Armageddon where there are no winners (except for perhaps the Christian Zionists and their illustrious moral leader, the President of the United States of America, George W. Bush, who gets his marching orders directly from the divine: “*God told me to strike at al-Qaida and I struck them, and then he instructed me to strike at Saddam, which I did, and now I am determined to solve the problem in the Middle East*”).

My second inquiry letter into the topic of Campus Watch follows.

I remain,

Sincerely Yours,

a student of all truth-tellers and falsehood repellers, grateful to my parents and teachers for all that is truthful and factual in this letter, and shameful of my own failings for what may have escaped it.

**Zahir Ebrahim**

Founder: Project Human Beings First – a work in progress

Truth and Justice activist by Imperative

Computer Architect by Profession

**Postscript:** *If a tiny good comes from this open letter, if it touches the heart and mind of even a single Academic in America or Israel leading them to reverse their position on Zionism; leading them to stand up and courageously denounce Zionism in front of their students with reason and logic, without regard to self-serving interests of career and class reviews; leading them to force their students to examine their own key value propositions in support of their claims, and grading their*

*work on the logic of their analysis alone in how well their proposed values support their claims – thus forcing a self-examination of either the values or the claims, by either demonstrating hypocrisy, or a war criminal attitude, and thusly training their eager young minds in how to continually avoid both as an unqualified virtue regardless of self-interests, for these brightest young minds are indeed the leaders of tomorrow; leading them to publicly proclaim the curse of Zionism and exhorting the peoples to end it; leading them to loudly renounce their citizenship of Israel and return back to their own native lands from whence they had come from; leading them to fully boycott Israel, and divest from anything Israeli; then such a tiny good will surely multiply exponentially, and in justice for both the Jews who fall victim to their parent's fanaticism for Zionism and to the crimes of uncourageous silence of their Jewish elders in Israel and the Diaspora, and the Palestinians. Future is what is important today – for history is but a responsibility for the future. But those who control the present control the past, and those who control the past control the future (Orwell).*

**N.B.** *The reference links embedded in the text are current today, but may not remain so in the future. In order to preserve those references, it may be prudent to download the contents of the links for easy access in the future.*

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**Source URL** (First Inquiry Letter: The fine art of academic scholarship for Zion):  
<http://print-humanbeingsfirst.blogspot.com/2013/10/zion-and-fine-art-of-academiology.html>

# Chapter-VII

## Open Letter of Inquiry on Israel-Palestine: Zion and the poor American Academic

April 24, 2005

### **Second Inquiry:**

### **Campus Watch or self-serving self-policing?**

**To:** Dr. Juan Cole, Professor of Middle Eastern Studies, University of Michigan

**To:** America's Academe

**From:** Zahir Ebrahim, Project Humanbeingsfirst.org - The Plebeian Antidote to Hectoring Hegemons

**Subject:** Inquiry regarding your concerns on academic speech squelch by [Campus Watch](#) and the role of the academic

**In Reference To:** [The new McCarthyism](#) and [Can a “Patriot” Mob Take over the Universities](#)

**Date:** Written April 24, 2005 (through May 15, 2005)\*

**Letter URL:** <http://print-humanbeingsfirst.blogspot.com/2013/10/zion-and-poor-american-academic.html>

Dear Professor (s) of Middle Eastern Studies in the United States of America

I would like to begin once again by greeting you with my traditional salutation: Assalaam O Alekum – May Peace be with all of you.

This letter is my second inquiry. It assumes knowledge of the contents of my first inquiry letter “[The fine art of academic scholarship for Zion](#)” (PDF) concerning the American and Israeli Academic's general affirmation of “**Israel's right to exist**”, as specifically espoused in your article [The new McCarthyism](#). In this second inquiry letter, I re-explore – evidently the unobvious or it would not need re-exploration – the concerns about academic *McCarthyism* on the rebound in America in its sacred defense of Zion, that were raised in your aforementioned article, as well as in the article: [Can a “Patriot” Mob Take over the Universities](#) by the Israeli academic from the Hebrew University of Jerusalem, Dr. Baruch Kimmerling. This ubiquitous discourse on speech-squelch by America's Campus Watch, with anemic echoes from its first state, the state of Israel, continues to miss some core presuppositional axioms of empire while berating its effects.

**Footnote** [\*Editor's Note October 2013 This open letter was perhaps never fully completed and never emailed to Dr. Juan Cole when first composed in April-May 2005; certainly it was never published. Serendipitously rediscovered in the author's archives in October 2013, and finding the incisive inquiry most pertinent even eight years later, it is finally published, mostly AS IS, for what little its worth before the mighty guns of Zionism. The reader can see that the oppression has only gotten worse for the Palestinians, aided and abetted as the criminal Jewish colonization and resettlement of Palestine is by the brilliant American Academic in all its confabulations. The footnotes, unfortunately intermingled with the main text, are also left as is. The citations in web-links are circa 2005 and may not be accessible today. The author's subsequent works have penetrated deeper into the rabbit hole of how the world of superman scholarship in the Western academe craftily bows in silent omissions not only before the presuppositions of Zion while playing dissent with

it, but before all presuppositions of the establishmentarian system: [1] see [The Dying Songbird by Zahir Ebrahim](#) where the full gamut of respectable Western dissent, from Dr. Juan Cole (light-moderate – the dissent-lite genre) to Dr. Noam Chomsky (left – the radical genre) to Dr. Ron Paul (right – the respectable genre), is situated in the toolkit of “democratic” statecraft that requires illusions in as much necessity as its guns and butter ; [2] see Dr. Juan Cole in [Songbird or Superman – You Decide!](#) ; [3] see **How many Jews does it take to confuse me?**, in: [Pamphlet: The Invisible House of Rothschild](#) ; [4] see Vladimir Jabotinsky boldly defining the moral value proposition of Zionism in his seminal 1923 article 'The Iron Wall', in: [Pamphlet: How to Return to Palestine 2nd Edition](#) ; [5] witness the ubiquitous scholarly silence on to whom the infamous Balfour Declaration is addressed in the diabolically most brilliant piece of treacherous wording that gave the first 'legal cover' by the fiat of British imperial power to the theft of Palestine, in the opening pages of the same pamphlet (Ibid.) ; [6] understand soft Zionists, those who play dissent with Zion while axiomatically holding on to the core value propositions of Zionism, deconstructed in [The endless trail of red herrings](#) ; [7] see the lofty moral claims to the mantle of Plato by the Western academic who boldly claims responsibility as an intellectual to tell the truth, dismantled in [Responsibility of Intellectuals – Redux](#) ; [8] see the author's principled defence of Jewish American academic Norm Finkelstein by separating the Zionist chaff from the Christian American wheat in: [Letter to President DePaul U. On deconstructing the hullabaloo surrounding Finkelstein's tenure. April 29, 2007](#) ; [9] see the Hegelian Dialectic of Dissent brilliantly choreographed by The Mighty Wurlitzer which most eruditely runs circles around the public mind, scrutinized in: [A Note on the Mighty Wurlitzer: Architecture of Modern Propaganda for Psychological Warfare](#) ; [10] and finally, to glean a perceptive understanding of why the American academe only produces “likkha-parrha-jahils” to willingly “United we stand” with the core axioms and key presuppositions of the establishment no different than the Third Reich's academe under Nazi Socialism, despite America's plentiful Ivy Leagues and over 2000 industrious universities and colleges from its brilliant sea to shining sea, see [The Fable of the Bees: The Seduction of Science and Technology](#) .]



## Second Inquiry

*“The fact is that you will never get agreement on such matters of opinion, and no university teacher I know seeks such agreement. The point of teaching a course is to expose students to ideas and arguments that are new to them and to help them think critically about controversial issues. Nothing pleases teachers more than to see students craft their own, original arguments, based on solid evidence, that dispute the point of view presented in class lectures. That is why the New York Times editorial is so wrong, and so dangerous. University teaching is not about fairness, and there is no body capable of imposing “fair” views on teachers. It is about provoking students to think analytically and synthetically, and to reason on their own. In the assigned texts, in class discussion, and in lectures, the students are exposed to a wide range of views, whether fair or unfair.”* --- Juan Cole, The New McCarthyism, published April 23, 2005 by Salon.com, <http://commondreams.org/views05/0423-20.htm>

Before I begin, I must commend the handful of American-Israeli academics' outspoken defense in the above articles of the beleaguered Middle Eastern studies department faculty at Columbia University, and in defense of academic freedom in principle. Please permit me to make the not so unobvious an observation that the Columbia faculty is only suffering the delayed retribution for the late distinguished scholar, Professor Edward Said. While the Palestinian icon and iconoclast was alive and teaching, and able to out argue any opponent with his uncompromising intellectual honesty, his Zionist antagonists could do little but to wring their hands. Now that a new younger generation has taken over his seasoned mantleship at Columbia, Campus Watch is exercising only its brazen brown-shirting to do what could not be done to Edward Said; the persistent gadfly in their midst bearing testimony to the mendacity of power – which is why the Zionist squelch-attempts are so pronounced at Columbia University today. This bit of contextual history is missing in the above mentioned articles and in most narratives on the subject. It might do well to bear that fact in mind – the inheritors of Edward Said carrying on his distinguished mantle, just as he carried on the mantle of Socrates and Plato, and proudly bearing the brunt of cheap shots that would not so easily stick to their erstwhile mentor while he was among us – as history no more begins in the present than the red herring blowback question of “why they hate us”\* begins on September 11, 2001. But both sell books and win accolades.

**Footnote** [\* William Blum, Killing Hope: U.S. Military and CIA Interventions Since World War II ; Zoltan Grossman, A Century of US Military Interventions From Wounded Knee to Afghanistan, in the

book: Why Do People Hate America by Ziauddin Sardar and Merryl Wyn Davies. ]

This brazen fact hardly need be pointed out to distinguished academicians of Columbia's department of Middle Eastern studies, but does need explicit articulation to remind the rest of us onlookers not bearing the brunt of the frontal assault by Campus Watch and its assets. And in this, the young faculty at Columbia University may find some gratification – for, if the mendacious power-brokers and their agents, assets, and sayanims, aren't attacking hard, the scholar isn't doing her job well enough. Therein I congratulate the gadflies for an outstanding performance worthy of inheriting the legacy of their distinguished predecessor. In the latter part of this letter is an exploration of what appears to me to be their own tactical failings and unobvious vulnerabilities which trivially lead them to become easy targets of Campus Watch. These shortcomings will continue to pose a dilemma for all honest and refined intellectuals who must ultimately remain lonely and standing-alone while suffering the loss of their so called *American Dream*, if they are to endeavor to overcome these failings. Upon reaching the pinnacle of their profession, their only reward is the hemlock.

The necessity to pay the daily bills, or to seek tenure and other social benefits, can be as much a co-opter for the honest intellectual as it is the primary *raison d'être* for a prostitute selling herself. Albeit, with far less hypocrisy than those in the ivory towers of the academe doing the same under pious intellectual garb of “freedom of the academe”. Thus far, lamentably, I may count the number of the lonely truth-tellers just using the fingers on my two hands – on an optimistic day that is – among the thousands and thousands of brilliant academics and scholars in the United States of America. And indeed, in the entire Western world. Campus Watch is only the tip of the proverbial iceberg of speech squelch. Much of the crap lies safely buried beneath the surface of self-policing for self-serving narrow interests, while all the learned “moral agents” pretend none of it exists. It is uncovered in this inquiry below awaiting far stellar minds to pick up the gauntlet of erudite examination.

Before I embark upon my second inquiry which I hope you will also endeavor, as per your noble Socratic claims quoted above, to expose to your students in class discussions, and in lectures, because, as you rightly stated it: “The point of teaching a course is to expose students to ideas and arguments that are new to them and to help them think critically about controversial issues. Nothing pleases teachers more than to see students craft their own, original arguments, based on solid evidence, that dispute the point of view presented in class lectures.”, please first permit me the following thought experiment to set the stage for the inquiry.

Imagine if George W. Bush Jr., the presidential son and incumbent president of the United States, honestly proclaimed to the American peoples in his 2002 State of the Union Address, the first one after 9/11, the following easily observable truths also well documented in the establishment's own penmanship but seldom broadcast on the seven o'clock daily news in America or taught from its high

academic podiums in its best universities:

### **Begin Excerpt from the American president's hypothetical 2002 State of the Union Speech**

My administration, managed by the Neocons, is about to usher in phase-2 of my dad's vision for the "New World Order", as our key value proposition has remained the "Extension and Perpetuation of the American Empire" since 1948, when George Kennan\* clearly outlined it for us:

*"We have about 50% of the world's wealth, but only 6.3% of its population .... In this situation, we cannot fail to be the object of envy and resentment. Our real task in the coming period is to devise a pattern of relationships which will permit us to maintain this position of disparity without positive detriment to our national security ... We need not deceive ourselves that we can afford today the luxury of altruism and world-benefaction [...] unreal objectives such as human rights, the raising of living standards, and democratization ... The day is not far off when we are going to have to deal in straight power concepts."*

**Footnote** [\*US State Department's George Kennan in the once-classified Policy Planning Study 23 from 1948, Source: Noam Chomsky]

This primal key value proposition: **"Extension and Perpetuation of the American Empire"** is axiomatic, and the reality of the demise of the Soviet Union and America's unchallenged rise as the only global superpower, spells for us the following key value corollaries and new imperatives in the post-Cold War era:

*'Rapidly extending the American Empire across the planet as a Geostrategic Imperative of America's unhindered Primacy\*, to take measures now to mold the geopolitics of developing nations rich in resources in our perpetual favor, to prevent other challenger nations from arising in the foreseeable future by controlling their access to world's shrinking energy resources, and to set up such global governing structures such that when other civilizations and nations do catch-up in 30-50 years, and we enter a possible Détente once again as during the Cold War, that any such Détente will leave the control of the world's resources, weather, skies, space and cyberspace, and all trade and commerce, in America's clear favor well into the twenty first century, the New American Century\*\*. Projecting our military to the four corners of the world today is a prerequisite for maintaining America's preeminence, and rests on our militarization of space to enable us to apply force both in space and from space. In order to develop these nimble capabilities for projecting our power globally,*

*we need a transformation in our military and need to embark on new defense spendings – we must treat this transformation as an enduring military mission worthy of a constant allocation of dollars and forces. This is a long process, absent some catastrophic and catalyzing event – like a new Pearl Harbor\*\*\*.'*

**Footnotes** [\*Zbigniew Brzezinski, The Grand Chessboard – American Primacy And Its Geostrategic Imperatives, 1997] [**\*\*PNAC report**: Rebuilding America's Defenses, 2000 ] [**\*\*\*Ibid.**, Chapter: Creating Tomorrow's Dominant Force in PNAC report]

Based on the preceding key value propositions, I will spell out some of the key policy initiatives my administration will be taking, and other future Presidents will continue to take in subsequent administrations regardless of who is in office, as the ruling elite in the military-industrial complex of America is neutral across party lines.

We have today actually realized all the fears of such a hydra taking over the reigns of our nation and undermining its real democracy as expressed by Eisenhower\* in his farewell speech.

That too however, is consistent with our prime value objectives of moving from a Republic to an Empire after World War II, in order to fill the power vacuum created by the demise of the other great colonial powers.

Since an "empire" does not elicit much gloating from amongst our peoples as our own nation's founding, in principle, is based on a rebellion against such an empire that we have now become, it is necessary to leave the American peoples under the fair illusion of democracy by limiting their choices to electing leadership from amongst our very small group of ruling elite from within the vast military-industrial complex\*\*, all sharing in the same common objectives of the empire.

There might be ups and downs, a step forward and two backward, depending on the obsessions, proclivities, and dalliances of each individual President, but the overarching goals of everyone ever elected has remained the same, or else they would not be allowed to become President, or removed from office if they hesitated to serve the interests of the nation's ruling elite or became too concerned with democracy, as democracy is inimical to imperial mobilization\*\*\*.

**Footnotes** [\*S. Ambrose: Eisenhower - Soldier and President ] [**\*\*Dan Briody**: The Iron Triangle: Inside the Secret World of the Carlyle Group, 2003 ] [**\*\*\*Zbigniew Brzezinski**: The Grand Chessboard – American Primacy And Its Geostrategic Imperatives, 1997]

**Here is my imperial action plan:**

1) I plan to militarily extend the American empire along the geostrategic lines laid out by my sharpest geostrategic thinker Zbigniew Brzezinski in his “Grand Chessboard”. He is the architect for the downfall of the Soviet Union by inducing them into invading Afghanistan and thus handing them their own Vietnam war at the expense of the Afghan Muslims who incidentally now hate us more than ever as they did not like us playing the geostrategic chess on their land using their blood, and for pummeling them with Daisy Cutters and Depleted Uranium munitions to smithereens when they refused to tow the line any further.

It's really cool how we did it\*: The Soviet army invaded Afghanistan on December 24, 1979, and according to the official version of events that we conveniently put out at the time for the gullible public, the CIA aid to the mujahideen began during 1980. But we fooled everyone - Indeed, it was July 3, 1979, that President Carter signed the first directive for secret aid to opponents of the pro-Soviet regime in Kabul. And that very day, my chief thinker Brzezinski wrote a note to my illustrious predecessor President Carter in which he explained to the simpleton President that this aid was going to induce a Soviet military intervention. And those suckers fell for the Afghan trap, like all preceding invaders before them. And the day the Soviets officially crossed the border 5 months after we had started interfering in the internal affairs of Afghanistan, my star mentor Brzezinski informed President Carter: *“We now have the opportunity of giving to the USSR its Vietnam War”*.

**Footnote** [\*Zbigniew Brzezinski's January 1998 interview to the French magazine: Le Nouvel Observateur]

We will be repeating this successful formula of waging war by way of deception\* again in our current planning. I am trying to figure out how to get Brzezinski a Nobel Prize, but I think my dad might be upset if he did not get one first for his broad vision of the 'grande baille' of the New World Order that we are now so earnestly pursuing with full vigor. I don't understand how President Carter could have got his Nobel Peace Prize so far ahead of Brzezinski. Never mind, I'll issue my own prize - the world for the taking ;

**Footnote** [\*Motto of Israeli secret intelligence agency Mossad]

2) This policy has even been signed into an American imperative by my own Vice President and Defense Secretary in a report pompously titled Project New American Century\* “Rebuilding America's Defenses”. I haven't read it yet, but I am told by Karl Rove that it's great, and that I don't really need to read it since my lieutenants Wolfowitz, Rumsfeld and Cheney have taken care of everything ;

**Footnote** [\*See PNAC Statement of Principles and Open Letters to Presidents; A list of signatories

to these, apart from the well known Neocons, contains two hundred+ names; included is the name of the leading American intellectual and historian Bernard Lewis, author of "Crisis of Islam - Holy war and Unholy terror", and who, as the guiding light behind the "Clash of Civilizations" since 1990, should soon be completing his two other companion volumes: "Crisis of Christianity - Holy war and Unholy terror", and "Crisis of Judaism - Holy war and Unholy terror" for the benefit of the other leading institutional intellectual, Samuel P. Huntington at Harvard, who intends to use it to cement his understanding of how these civilizational fault lines will finally actually collide.]

**3)** America's deep financial support and continued arming of Israel at the substantial expense of the American tax payer is instrumental in this Pax Americana policy because it is mainly the plan of the Neocons who are also Zionists by allegiance. Plus I think Ariel Sharon is indeed a "man of peace" because he is going to help me bring on my favorite philosopher and beloved Messiah sooner by hastening the conquest of all Arab lands and thus helping bring peace on earth by destroying all heathens who aren't evangelical Christians, and we shall watch their fiery destruction from choice locations up in the sky\*. And don't worry, we shall manage to save the Jews and the Neocons - I have special connection with the lord, I walk with him ;

**Footnote** [\*Beliefs of Christian Zionism]

**4)** The appointment of my top ranking Neocon Zionist mastermind Paul Wolfowitz to run the neo-liberal ideology of corporate globalization as the head of World Bank is actually the real overarching goal of this Pax Americana ;

**5)** A key component of this neo-liberal agenda is administered by the World Bank through debt creation\* in the third world nations and their consequent perpetual economic enslavement to debt servicing on interest payments that can often exceed the social spending for the benefit of their own native peoples ;

**Footnote** [\*John Perkins: "Confessions of an Economic Hit Man", 2004; if there is only one book that an American will read in the next 10 years, or even within his entire lifetime, let it be this one; these revelations are no surprise to those who suffer from these machinations on a daily basis in the poor third world nations, however these are a mind blowing expose for the American public. If I possessed all the riches in the world, I would order 300 million copies at its face value of \$24.95, and distribute it free as my small contribution to the conscience of every man, woman, and child in America - for the empowerment this book potentially provides can surely fill the streets of America with people woken up by their guilty conscience; it could help abolish all third world debt and all future imperial economic machinations like the WTO; all those instantly rich millionaires on stock options seeking philanthropy out of deep concern for humanity and tax exemptions may read this book for ideas]

6) The often touted WTO treaties and Globalization are really intended to create and perpetuate a global corporate empire that is controlled by America in America's own best interests\*, with shares distributed among the most advanced industrialized nations of the West (the G7/G8) – our allies. Its real purpose is to keep other developing nations rich in the resources we covet, in perpetual check by forcing privatization of their bountiful "public commons" and "public services" into corporate hands using the WB/IMF leverage of horrendous debt, offering them new loans to service the debt only if they privatized and implemented the WTO parameters. Thus not only creating more debt in a vicious cycle, but also compelling these already poor nations into further poverty and economic subjugation as part of our Pax Americana\* by depriving them of control over their own nation's domestic policies and subject to our complete economic control exercised through our corporations in the name of globalization ;

**Footnote** [\*It is instructive to track down who comes up with such formulations, who were the members at the original Bretton Wood where the World Bank was conceived as an economic instrument of American hegemony over the developing world in the name of developing them – no poor country ever helped by the World Bank over the past half century has actually developed, rather has become more worse off than before due to debt repayments, some have even lost many self-sufficiencies and domestic production they had before the WB/IMF got in the act, and now are obedient consumers of the West. Whence do the world's most powerful finance brokers and bankers come from, and whence do they derive the motivation for such greed and conquest over other lesser beings driving them into abject poverty, is a very interesting study in and of itself.]

7) These globalization policies under the umbrella of WTO are so unequal and designed to give America and the first world such unequal benefits, that it further compounds the cycle of economic slavery: now the poor farmer in a developing nation cannot sow the seed he wants, he has to purchase it from Monsanto USA, cannot use the fertilizer he wants, has to purchase it from Monsanto USA, cannot save the seed for the next year's planting and must purchase it again from Monsanto USA as these GMO seeds die after a single harvest\*, he cannot ask his already poor government for subsidies because the country is already paying more in debt servicing than it can afford, he cannot charge the prices he wants but is obliged to pay whatever prices the WTO treaty dictates, even if his cost of production in a year was three times as before, thus easily putting him out of business and ensuring that the heavily subsidized American farmer will thus be able to take up the supply of essential food stock to the domestic market of the poor nation further increasing American profits as well as American leverage on the destiny of the poor nation. What a brilliant plan, it could only have come from the best minds in the economic departments of our most prestigious universities ;

**Footnote** [\*Interestingly, this economic empowerment policy is also one of the one hundred ad hoc

executive orders that Paul Bremmer gifted to the Iraqi nation from America before he returned home, in partial fulfillment of the over zealous drive to bring political and economic Democracy to Iraq – such altruistic orders may not be rescinded so easily by the “terrorist” Iraqi nationalists seeking independence from re-colonization without substantially throwing that “tea” overboard]

8) These globalization trade treaties are crafted so unfairly to favor us that they even prevent the poor nations from forming regional trade alliances and new more equitable trade treaties amongst themselves even for their own mutual benefits; the British could not pull this one over us without having a revolution on their hands, but we are doing it to the rest of the world in our Pax Americana and there is no revolution\* anywhere that we cannot put right through our nimble new military and our perpetual war on terrorism ;

**Footnote** [\*Venezuela – one coup attempt against President Chavez was already launched in 2003, but put to naught by the courageous Venezuelans; watch for the South American continent uniting and unilaterally canceling their horrendous debt as their “throwing the tea overboard”, and observe the US Cavalries rush in, just as the British did, to protect their vital interests abroad. But in contrast to the British who had the support of their peoples to colonize the world as 'la mission civilisatrice' and rushing in the cavalries posed no problems, the Americans will need to brand Chaves and other South American Left leaning leaders who care more about their peoples welfare then corporate profits, as terrorists, in order to send the cavalry in to fight the “war on terrorism”]

9) These trade treaties oblige the poor nations to move towards liberalization and market economy and to open up their doors to American Corporations, such that even on their own soil, they are unable to draw any legislation even for local air/water/environment control, or put any restraints that might impede the profits of the American Corporations ;

10) And finally. *(because George W. Bush Jr., the presidential son, is now getting tired and not because the list is ended)* The WB / IMF / WTO trio and a barrage of other American Continental trade treaties (NAFTA, CAFTA, etc.) ensure for us, the successful harvesting of the world, and backed by the world's strongest military, ours, which due to our brilliant Neocons geostrategic planning of over two decades, will now finally encircle the Earth and entirely control Central Asia, the sky, the weather, and even outer space. No one, not even the emerging economies of China and India, or an alliance of all of Asia including the Pacific Rim, may dare threaten America's global dominance and preeminence in the new American Century, in a complete and totally fantastic realization of the 'grande baille' of the New World Order vision articulated by my dad.

All this chauvinist militarism slyly split\* between neoliberalism and neoconservatism because our *“McDonald's cannot flourish without [our] McDonnell Douglas, the builder of the F-15”, will naturally*



culminate in a one-world government\*\* – the zenith of global primacy upon the entire earth which has eluded all previous empires throughout history. It is finally achievable by the enduring hard work of our superman Western elite, through our scientific progress\*\*\*, and with singular dedication to primacy by the unchallenged sole superpower on earth, the United States of America.

*(standing ovation is heard from the suits and skirts in Congress)*

**Footnotes** [\*Thomas L. Friedman, A Manifesto For a Fast World, The New York Times, March 28, 1999, *“That is why sustainable globalization still requires a stable, geopolitical power structure, which simply cannot be maintained without the active involvement of the United States. All the technologies that Silicon Valley is designing to carry digital voices, videos and data around the world, all the trade and financial integration it is promoting through its innovations and all the wealth this is generating, are happening in a world stabilized by a benign superpower, with its capital in Washington, D.C. The hidden hand of the market will never work without a hidden fist -- McDonald's cannot flourish without McDonnell Douglas, the builder of the F-15. And the hidden fist that keeps the world safe for Silicon Valley's technologies is called the United States Army, Air Force, Navy and Marine Corps.”*] [\*\*Bertrand Russell, Impact of Science on Society, 1952, Chapter 7, Can a Scientific Society be Stable?, *“There is, it must be confessed, a psychological difficulty about a single world government ... It seems to follow that a world government could only be kept in being by force”*.] [\*\*\*Ibid. ; Zbigniew Brzezinski, Between Two Ages – The Role of America in the Technetronic Era, 1970]

## **End Excerpt**

Phew!

It goes without saying that if any of this was openly and truthfully proclaimed to the American peoples by their President George W. Bush, the presidential son, the American peoples could then decide and debate by their own self-interests if they wanted to endorse the imperial vision of their President's dad; to have their nation behave this way or not behave this way. After all, it is a democracy where people get to choose their national destiny, right? It would certainly be very empowering to all sides regardless of which side chose to pursue what imperative and what the collective national consensus turned out to be.

Some might consciously and willingly accept the aggressive stance espousing the axiomatic key value proposition: **“extension and perpetuation of the American empire”** and its corollary value proposition: **“American Primacy and its Geostrategic Imperatives”** in the post-Cold War era. Having accepted the wars of conquest in principle, they would pay the price for it with their blood and

their pockets but at least knowing why. Another people might equally recoil in horror and adopt a resistance posture under their own key value proposition of **“legitimate rights to self-defense against the new global menace”** and vocalize active dissent.

Yet another people might even adopt the more visionary key value proposition of **“peaceful and equitable coexistence with all nations as equal peers”**.

And some people may perhaps adopt the most enlightened and un hypocritical key value proposition:

“American Declaration of Independence and Bill of Rights is an essential element of Globalization and American Geostrategic Initiatives. No obligation may be imposed on a nation or on a people, by any nation or any people, including the United States of America, either overtly or covertly, by any means including military, economic, cultural, and other hitherto unknown ways, that contravenes this new American policy initiatives for a just and fair world. This new policy will be the basis of all foreign relations among all nations, both in spirit and in letter, just as it has been enforced domestically for our own peoples for over two centuries of our existence.”

Based on this new found key value proposition, the Americans could then honestly and un hypocritically claim:

“We the peoples of United States of America welcome all peoples of the world to a century of peace, prosperity, friendship, and justice - let there be no doubt that the American people value the lives of every person on the planet equally with their own, and meeting the basic needs of all humanity is the prime objective of the American nation as its own humble contribution to the world at large comprising civilizations far older and far richer in heritage than their own of only a few centuries.”

As a genuine populist democracy in which the State officials, both elected and appointed, are the employees of the public, and are only empowered by the peoples to act on their behalf and not to rule over them as monarchs, the American peoples might even decide to put the monumental looney tunes they mistakenly elected/selected behind bars before their own sons and daughters are sacrificed for a value proposition they do not support – and indeed find so abhorrent that they have already sacrificed millions of their own peoples in an earlier generation in vanquishing similar ambitions of another mad geostrategist and inhuman empire.

However, with the preceding altruistic value proposition actually having no part in the American empire, or in its national discourse, or even in the consciousness of its peoples, the falsely implanted

values of America's sole **“right to preemptive self-defense”** to save American lives richly dominates all discourse. It spans the gamut of perception management, from the newsmedia, to Hollywood entertainment, to the academia.

So when the government wants to increase defense spending for its vision of a nimble fighting force as outlined by George W. Bush the son in a moment of truthfulness in the key value statement: **'we must treat this transformation as an enduring military mission worthy of a constant allocation of dollars and forces'**, they remain aware that they cannot just go ask the people to now spend another trillion dollars on another new military buildup for global dominance and preeminence in the Post-Cold War New American Century. People would rather have better schools, open libraries, cheaper healthcare, better roads, and overall more social spending rather than more missiles to keep the military-industrial complex in perpetual gravy. This is clearly recognized in **'This is a long process, absent some catastrophic and catalyzing event – like a new Pearl Harbor'**.

So now, voilà, we have 9/11 as our new Pearl Harbor, and the “war on terrorism” as the compelling reason to increase defense spending.

Not knowing the true value proposition of “Empire and Primacy” and debating “war on terrorism” instead, isn't just an academic discussion. It is the basis of the 100,000 dead in Iraq, and who knows how many Americans dead and injured, to say the least. The people sold on this value proposition of “war on terrorism”, almost to the point of indoctrination through repeated reinforcement from all their available sources of information, including their teachers and university professors, genuinely come to believe that they are defending themselves against the barbaric Muslims. They accept that they need to have troops deployed overseas in preemptive self-defense – better kill the enemy on their own soil before he strikes rather than despoiling ours! America after all did suffer 911!

Thus when the real President George W. Bush Jr., (as opposed to the hypothetical one momentarily indulged above for mental enrichment of America's scholarly geniuses) actually states with a straight face on television that “Freedom is on the march”, and no one is there to explain to them the real value propositions, they salute “United We Stand”. Even when they already know that the Iraq is a quagmire, they read it on plenty of blogs including Informed Comment, that Iraqi's have suffered needless and countless civilian casualties, torture, abuse, and that they themselves have suffered some loss of life (around 10:1 ratio in their favor as it generally has been even in Vietnam, for any narrowing of the difference and the American public will be out in the streets, just as they were during Vietnam), they acquiesce to the situation as a lesser of two evils in this “war on terrorism”.

Who is informing the American public cogently and articulately, connecting all the dots and bringing to bear all the disparate facts, both historical and contemporary, with critical analysis of motivations

and authenticated records of deceptions and Machiavellian dispositions even in the writings of the empire builders themselves?

Just as it is obvious how the Government isn't about to spread its true key value propositions among the American masses, it should now also be equally obvious what amazing and magical empowerment is possible if people can somehow discover what these genuine key value propositions really are. For then, the debate can move from Iraq, Iran, "preemptive self-defense", threats from WMDs (which actually may or may not exist – but that is largely irrelevant), and "war on terror" against the Islamic fundamentalists and suicide bombers, to the more meaningful: **do we want to be an empire, and do we want to pay the cost.**

However, almost any American I encounter in the daily course of interaction, believes America is fighting a war on terror. Any university student I meet, unless he is a peace activist, feels the same way. They don't like what's going on, often feel sorry for the excesses they have seen done in Iraq, but blame the quagmire on the Iraqi's themselves for trying to create a civil war – American's are only there to bring them freedoms and democracies and to save them from themselves. That this is 'la mission civilisatrice' as old as colonialism doesn't occur to them, nor are they aware of the one hundred edicts and executive orders that the Americans have bequeathed the Iraqi nation in the same spirit – that can never be rescinded completely with American military basis on Iraqi soil and American installed puppets in the new corporate client-state eagerly waiting to sign with golden pens the monstrous reconstruction loans from the World Bank perpetually putting their own people in debt that can never be repaid.

So what about the supposed scholars and intellectuals in the universities? What should these brilliant intellectuals training the young minds of America be doing?

When the intellectuals in the society too fail to use their Occam's Razors to dissect and dismantle the obfuscation around imperial policy initiatives couched in rich propaganda overtones, and don't uncover the true key value propositions which often are not even hidden, or hidden only in plain sight, then they do the nation a great disservice. Are they paid to educate, or to stay political correct with the times, Campus Watch notwithstanding?

I think all this talk of the *New McCarthyism*, although a worrisome development for the discussion of Israel, is another magnificent red herring. Even when Campus Watch wasn't around, what enlightenment did the academic Intellectuals generally bring to their students? With the exception of perhaps a handful of really honest and rebellious intellectuals like Noam Chomsky, the late Edward Said, and a few dozen other well known names that one generally sees in protest meetings making speeches, or sees their books in the Current Affairs or History sections in prominent book stores,

what have the thousands of professors and university intellectuals contributed towards eliminating the cluelessness among the student body in American Universities? When were they actually using their academic freedoms?

So let's define academic freedom. Like freedom of the press, and freedom of speech, it is much misunderstood. A quick examination of their underlying motivations and key value propositions actually makes their purpose unambiguously clear without leaving any further room for debate. All three have one common theme of course, going against the grain – for that is when you really need it. There is obviously no issue with freedom unless there is some sense of being constrained – if everyone agrees and not one feels compelled to disagree, again there is no real use that the freedom is being put to, so be free all you want. These are the obvious issues with freedom, that most scholars pedantically tout as freedom of this and that. Beyond that however, most people, including erudite scholars misperceive, either deliberately, or inadvertently – it is only for them to know. Academic freedom is not just freedom to teach anything and think anything, to have a variety of views and present them all as choices – that distinction is just as meaningless to me as freedom of the press to write anything and broadcast anything they wish, or the individual's right to free speech but no one is allowed to hear them. Free speech for the individual in vacuum can clearly lead to asphyxiation – freedom to speak without the concomitant empowerment to be heard is meaningless.

Thus freedom of speech really means freedom to be heard. One can shout all one wants in Hyde Park in London, just watch how many people take it seriously – but that's protected free speech in UK. But when are they ever allowed to appear on BBC where most people get their opinions formed, or allowed to write the editorial page of their Newspapers? And we can similarly see how much freedom of speech really is in America – I have never heard or seen my esteemed Professor Noam Chomsky invited on a Sunday talk show circuit on ABC, NBC, CBS, CNN, FOX, or even NPR, not to mention Good Morning America, Today, or Opra – where 90% of America gets its news and information (for the latter its 90% of American house wives). I also never saw Edward Said, although I do believe he was on NPR a few times. But Professor Rashid Khalidi who occupies the distinguished Chair named after his predecessor is often on NPR, but have not seen him yet on mainstream. One can see why he is on NPR – his views are far more temperate, even as radical as they appear to be when he sits across from Professor Fouad Ajami or other institutional scholars, from the outspoken frankness of his predecessor – in my opinion. That's the only reason Professor Khalidi is on – he is less intimidating to his antagonists. Even his book – Resurrecting Empire is not too radical or anything substantially new, there are far more explicit books already published that lays the empire's case more revealingly thread bare. But certainly it is the voice of this worthy intellectual's conscience and it takes substantial courage to even write such books – no one may dare accuse him of being an institutional scholar for that would be an unjust charge. But there was

only one Edward Said, just as there is only one Noam Chomsky, and it can be daunting to fill their shoes and the newcomers are forever at a disadvantage for this comparison in one sense. On the other hand, they are worthy inheritors of the mantle of truly distinguished scholars and therein is their value to society – at least the way I see it.

Similarly, freedom of the press sole purpose is to monitor the centers of power, both in the government, and in the society at large, as a watchdog for democracy as well as abuse in society, for the overall common good of the people. Being stenographers for those in power is not their purpose, albeit in American press that seems to have unfortunately transpired. Offering different points of view is not their purpose, and neither is their purpose to write whatever they want – all of these things are quite meaningless in the context of them being the fourth pillar of democracy, the precise reason why they are specifically endowed with that freedom, otherwise freedom of speech would be sufficient for what they write today – mostly as worthy and useful as the guy screaming in Hyde Park.

And finally the much wanted academic freedom - it's real purpose is to teach truth and dispel falsehood – and in order to teach it, to uncover it first as the prime imperative of an academic intellectual. This is the only function of an intellectual, and the only reason he/she accepts an academic position is so that he may follow in the footsteps of the great mentor of Plato, the father of all truth tellers and falsehood dispellers in secular Western scholarship – the mighty Socrates, without having to drink the hemlock, and be the modern day inheritor of the greatest successors of Plato's mantle, the indomitable and courageous Galileo and Darwin. **Cowardice and Hypocrisy in an intellectual is an anathema, and a veritable disgrace to what is actually and arguably the only universally acclaimed key value proposition of Western Civilization today.**

So, how many intellectuals today in Universities can claim they were actually following in the footsteps of their legators? If there were so many, then why are most of the students on American campuses so clueless? There are many shareholders in keeping America dumb. The American intellectual must stand up and stake his claim too.

It is instructive to note that all my facts and information in this letter comes from publicly available sources as the few key citations show (in some cases they are from memory but also originally acquired from open public knowledge). I have however never seen any of this information on any American television news program\* or the Sunday talk shows featuring imposing experts, or in newspapers. An occasional expose' or scandal that inevitably does break in the news, such as the fearless reporting by Sy. Hersh on Abu Garib torture, or a surprise disclosure of the White House's infamous Nuclear Posture Review (NPR) that had been given to Congress for review in January 2002, by William Arkin in the Los Angeles Times, generates much random debate around that

isolated story without exposing any of the fundamental key value propositions that actually led to them. And the coverage of these stories also almost always fail to draw the proper global linkages between very disparate issues and connect the dots for the benefit of the busy reader who hasn't the time to go read a ton of stuff on his own. That's what the press is chartered to do.\*\* But I have rarely if ever seen any coherent linkages drawn between the neo-conservatives and neo-liberals, or globalization and war on terrorism, or military bases in Central Asia and the domestic Patriot Act, or the invasion of Iraq and oil trading in Euros, etc. in any mainstream sources of information.

One does get to hear some of these things on alternate media outlets like the grass-roots KPFA radio station of the Pacifica Network in California, on DemocracyNow with Amy Goodman in New York, and on Flashpoints with Dennis Bernstein in Berkeley. Indeed, I only heard about John Perkins book when Amy Goodman interviewed the author on DemocracyNow earlier this year, and rushed the same day to buy the book. But I understand that he has been having a tough time getting any mainstream coverage. With some good Googling skills too one can also locate amazing amount of information. If anyone deserves Nobel Peace Prize in modernity, it is all of these courageous independent journalists and conscionable amateur sleuths who put to shame the scholarship of the intellectuals often seen receiving their accolades from the high and mighty.

Okay fine, we know mainstream media is a problem. They too may stand up and stake their claim in keeping America clueless.

But I certainly cannot understand the lack of exposure to these issues in schools and colleges in America. There are more universities in this nation than any place else on earth. At least a million high school kids graduate from high school every year I am told, perhaps an equal number study in American universities. But the majority of them are clueless about the issues and problems and even the geography of the real world. Why? Professor Noam Chomsky has been heard remarking more than once: *"the most important thing for them is what's happening down the street"*.

Even in a prestigious top school in the nation where I graduated from, MIT, the majority of students remain clueless. This is likely to be the case in most universities in this nation of universities, with the possible exception of UC Berkeley and few others, where not because there are intellectuals and scholars necessarily introducing the students to these "radical" perspectives, but because a large percentage of the students generally being grass-roots activists and socially conscious "radicals", often learn it themselves and also teach it to their peers.

If such empowerment is brought into the mainstream of America through its rich heritage of universities and high schools, then with such an empowerment to know and subsequently to act exponentially spreading outwards among the larger general public as these youngsters enter the

work force, and gradually taking over the national discourse, let me know where all the hatred for the Americans, and the suicide bombers In Iraq and Israel, magically vanish to.

**Conclusion 1:** The above examples illustrate that without knowing and understanding the true value propositions that underlie any position in a discourse or narrative, one is unable to perceptively comprehend, or parse intelligent people's arguments, and can often find oneself getting embroiled in emotionally charged specious exchanges, expending fantastic amounts of energy, and still coming away quite clueless, albeit with a higher blood pressure.

**Conclusion 2:** The above examples also posit that by simply knowing the truthful key value proposition, even an ordinary person becomes empowered to begin thinking critically about matters that might be shrouded in obfuscation. With some help from the guiding hand of the intellectual, who by making known their own value propositions when teaching the new generations of critical thinkers, can easily compel their eager students to examine their own ambiguities and feelings about emotional issues, and by requiring the value proposition statement from each one of them, help them examine how much hypocrisy or honesty they can bring to bear to the discourse. It helps show to everyone, who are the liars, who are the hypocrites, who are criminals, and who are the worthy and honest intellectuals very easily, for an overall improvement in the level of discourse.

**Conclusion 3:** The above examples further demonstrate that knowing the value proposition empowers even ordinary citizens to act wisely and make smart choices for their future - as few ordinary human beings would like to feel they are a hypocrite or a criminal, almost all of us aspire to be good to varying degrees, and this fact alone ought to make it very easy to reach consensus on controversial and obfuscating issues. This moral clarity properly splits partisans into aggressor criminals, and those fighting them in self defense. It obviously does not eliminate the battle, but it enables it to be fought with empowerment, knowing who is right and who isn't, based on the acceptance of value propositions by the people. Thus even in cases as emotionally charged as the issue of Israel-Palestine, there really is no obfuscation, rather there is so much moral clarity, if values are put forth as arguments rather than claims.

**Footnotes** [\* This is understandable because the mainstream corporate controlled media also belongs in the vast military-industrial complex, and share in the same overarching goals in their elite policy planning circles. As an example: NBC is owned by GE, which in addition to light bulbs and dishwashers, also makes aircraft engines and is a large defense contractor to the Pentagon. Profits of GE always rise during war. One could cynically, but also quite convincingly argue with plenty of incontrovertible empirical evidence, that all defense contractors make money during war - that they could not survive without large defense expenditures by the Pentagon, and their ownership of mainstream media outlets whose constitutional charter is to actually keep the public genuinely



informed, is in conflict with the charter of the parent corporations to make money by waging war. Which charter is the media presidents and management going to follow: those of the parent company that controls their purse strings and their weekly paycheck, or a piece of parchment paper safely ensconced in a library that has no direct bearing on their daily bread, has no enforcement powers, and whose only intent seems to have become giving memorization headaches to junior high students? Thus witness Tom Brokaw of NBC musing as he rode into Iraq with the American Army: *“one of the things we don't want to do is to destroy the infrastructure of Iraq, because in a few days we will own that country”*.]

[\*\* It is very interesting to observe that all three branches of the American Government including the office of the President, have mechanisms to enforce accountability, such as impeachment, and at least theoretically operate under a system of checks and balances (unless all three branches are dominated by the same political party). The Press on the other hand, envisioned in the Constitution to be the watchdog of democracy, and chartered to monitor the hallways and corridors of power, and deemed as essential to the proper functioning of the American democracy, has no corresponding accountability enforcement measures whatsoever, and no checks and balance mechanisms at all. Who watches over the watchdogs? The erstwhile gentlemen and gentlewomen of the press, the news anchors, their editors and producers, are left at the whims of their own delicate conscience to do the right thing with their freedom of the press mandate. Thus it matters not whether their conscience is owned by vast multinational corporations and held ransom to their paycheck or careers, by non-profit organizations, or small time independent operations with their own ideologies. Since there is nothing to enforce their charter, and no accountability when they don't willingly police themselves, most just retire as millionaires after serving 40 years of political correctness and servitude to the ruling elite. Now that the problem definition has become clear - it is not just corporate ownership, but lack of enforcement mechanism for their Constitutional charter, and strict accountability thereafter - the solution also jumps out. Create enforcement mechanisms, and tar and feather a few top mainstream anchors and newspaper editorial writers, and the press will become remarkably honest. Eliminating corporate ownership doesn't entirely solve the problem, although eliminating the control of the military-industrial complex from the media is certainly a very desirable thing. Something for the American public to chew on – for only they can demand and force this outcome.]

## **Part II: How to respond to Campus Watch and its Zionist plague of *New McCarthyism***

First of all, may I once again offer my best felicitations and congratulations to all those compatriots in truth who have been honored by Campus Watch's fascism. You are towering giants in your profession, and may you live long and prosper!

Now onto more practical matters including how to fight back against these new Brown Shirts in America today. I believe that a bold, uncompromising, and in-your-face stance, as opposed to conciliatory, accommodating, and bend-over-asking-for-some-more stance, is the only befitting response to the likes of the Jewish terrorists Daniel Pipes, David Horowitz, and their ilk who span the gamut of organizations from ADL to AIPAC. These are also the people who claim that up to 10% to 15% Muslims in America are terrorists and that all of them should be closely monitored, and all their interactions and dealings closely scrutinized. Since Daniel Pipes refuses to identify which people comprise the 10-15% group, it obviously applies to all of the Muslims of America. Or how about the following gem from Daniel Pipes' other brethren in arms, His Eminence, Mr. Shawn Steele, the former Chairman of California's State Republican Party who proclaims that: *"The Islamic community has a cancer growing inside of it - which hates Jews, hates freedom, and hates western society. The disease of Islam must be rectified - it's kill or be killed."* (noted in a pro-war rallying speech at the University of Southern California in 2003, and reported by KPFA).

Look, my response as a Muslim to them is F\*\*\* You (sure *"good Muslims" don't curse, they just bend over and plead energetically: "may I have some more sir!" - sorry, I bite back*). I don't go around telling people: hey I am not a terrorist, nor do I go around showing people in how many ways I am not a terrorist. Obviously there is no way to defend against the negative because there is an infinite number of charges one can make without substantiating them in a fair court of law, thus captivating one's time and energies in fruitless pursuits and distracting from one's prime mission – and in that is their mission. And neither should the academic go around justifying what they are teaching by saying: hey, we are balanced, look in how many ways we are not anti-Semitic; see we even graciously tolerate them disrupting and taking over our classrooms and letting them determine the teaching agenda in order to show our fairness.

Just look at the voluminous size of the transcript Professor Massad put out in his own (gratuitous in my opinion) self-defense. The late Professor Edward Said, the greatest exponent of truth Columbia University has likely ever seen, even though provided with 24 hour police protection round the clock because of the continuous threats against his life from the fanatic Zionists, was too honest for them

to be intimidated by them in this way (as Professor Chomsky noted to me in an email communication), and never did he rise to their bait of generating such long transcripts (to my knowledge) and being distracted from his main passionate mission (of this I am certain), as Massad felt compelled to do in his own self-defense. It is little wonder that this crap has only now hit the fan when a new generation of scholars have come in, to intimidate them before they became too big a name and gained profound credibility in their own right. That is the real reason why this occurred at Columbia at this time, even though the rise of Campus Watch has nothing to do with Columbia University or its professors per se. It is perhaps also a delayed reaction against Edward Said – and those bearing the brunt of it should feel a tremendous sense of pride in their taking the posthumous bullet for their teacher, in whose name and honor at least one of the victims (Rashid Khalidi) holds his academic position.

In my opinion, Massad's attitude was precisely the wrong strategy to fight the fascist Brown Shirts. Instead of having been considerate to the fanatics who hadn't even registered for his class and were heckling him in the classroom, and trying to be so understanding to their rude interruptions that he allowed them to continue some more, thus showing them his weakness and his own insecurity in his inability to manage a classroom as a professional teacher, and they dove in for the kill. For they weren't there to get an education, but to prevent others from getting one. He really should have used his prerogative as the professor in charge of his class, and kicked the b\*\*\*\*\* out – called campus police if he didn't have the requisite temperament or body build to do it himself. It is all too easy to take advantage of people who do not stand up for themselves because they are afraid – afraid for their jobs, for getting bad reviews, for being labeled “self-hating Jew”, or “terrorist” or “not balanced enough” etc. It is the fear in the eyes of the victim that the prey sees and attacks. This is the nature of the Zionist enemy. Do you not believe that they themselves know the truth about Israel? They know it far better than the non-Zionist. So what was the point in letting them make long gratuitous speeches in the classroom? Only an American is easily fooled by them, no one else.

Please permit me to quote here for the inspiration of the beleaguered American professors, what the distinguished former college Professor and Ex. US Marine, William W. Baker (a Christian theologian and archeologist who had worked in Jerusalem on major archeological excavations) reported how he managed his Zionist antagonists when his own explosive book “Theft of a Nation” came out in 1982. That was at the time of Israel's invasion of Lebanon, and the fanatic right-wing Rabbi Meir Kahane was in full bloom in New York. Baker was repeatedly getting threatening phone calls, and one of them was from Kahane himself threatening Baker's life point blank. Can you guess how Baker responded? The following is almost an exact quote from memory as I heard him speak of it myself a few years ago: “Okay, shall we meet in front of your house or mine”?

According to William Baker, he never heard from Kahane again. FBI called on Baker when they

heard of the right-wing Jewish threats against his life and advised him to carry a gun for self-defense. As an Ex. Marine, he certainly knew how to use one quite effectively. Can you guess what he said this time? The following is a very precise and exact quote – for his courage totally blew me away: “InshahAllah”. Say what brother? Yes he said that oft repeated Muslim phrase that we always use to say “God Willing”, or more appropriately in this case “In the hands of God”. He had picked up Arabic while living in Jerusalem and getting to know the Palestinian people.

I think I met Baker in 2003, if not in 2002 – twenty or so years later, he still looked healthy as an ox with not a mark on him! And may he continue to live long and prosper. His autographed book is one of my prized possessions – not because of the veracity of its contents as it relates to Palestine (the material on Biblical History I have no ability to adjudicate, and no a priori reason not to accept), but because of the courage of its expositor. And to Baker's eternal credit, since they cannot call him a “self-hating Jew” as he is a Christian, they adorn him with “Nazi” (small minds have limited imagination) - you can still see his name come up occasionally in right-wing Zionist blogs. He must have done something right! To see what he did to earn this honor, find a copy of his book in a library (it's out of print), and compare your own accomplishments in academia in your own “balanced” discourses, with his to see how much more, or how much less, you might deserve your own titles that the fascist Zionists so generously bestow upon you – they seem to be actually giving them away quite freely. Like every other honor in life, these too must also be earned upon execution of only the highest standards in the profession.

Rather than cower to the bully and become defensive as is natural when one first encounters fascism and responding with: hey we are being fair and balanced on both sides of the fence, and getting good to excellent reviews from both sides with a few malcontents on both sides, but overall both sides are satisfied – way too many both sides please, take explicit sides in favor of truth and against falsehoods.

This doctrine of fair and balanced is so misperceived that it is sickening – KPFA host Dennis Bernstein often puts it best when some right-wing caller phones in to complain that this program only presents one side of the story – for Bernstein is always, a hundred and ten percent of the time, bringing forth the plight of the Palestinians from Rafah to Jerusalem to his American listeners, often live from the beleaguered lands, and often one can hear gun-fire or wailing in the background: “Our job is to tell the stories that are not told by mainstream news, to expose the truth that is not exposed by others, to dispel the falsehoods that are not dispelled by others – it is not to keep balance. The other side is amply represented in the mainstream. Balance is achieved overall when you have different people telling their different stories and allowing the audience to make up their own minds”, or something quite elegant to that effect. The proud son (or grandson?) of a Rabbi as he often puts it himself, I have yet to personally meet and hear a conscionable American Jew more passionately

dedicated to his long lifetime of cause on behalf of ending the Israeli occupation of Palestine (and this is a pretty competitive field mind you), and salvaging the good name of Judaism from the clutches of the Zionist usurpers, despite almost daily verbal and email assaults on him – try reading his email sometimes if you think your mail box is hot!

This is the price of conscience, and the price of dissent. And it is far far less, I cannot even begin to put it in the correct fractional ballpark, compared to what the real victims of the Zionist murderers experience on a daily basis, or have tragically endured like no other peoples over the past century in Palestine. This isn't a game my friends - a game of intellectual debate and discourse on the (im)morality of occupation, and how much balance to keep in the classrooms, or how to not offend the delicate sentiments of the Jews, or how to not appear to be anti-Semitic by making too profound a criticism of Israel. It is a matter of existence and survival of a beleaguered people. It is about time the intellectual stood up to his responsibility. There is no balance to keep for an honest intellectual between truth and falsehood. That may be the job of the politicians, and certainly of the demagogue and the hypocrite, but not of an upright and honest scholar wearing the mantle of Socrates and Plato.

While an academic position in a prestigious American University may be a source of earning a good livelihood certainly, there is also a higher more profound imperative at stake than just some careers and job opportunities at the whims of Campus Watch – **lives of millions of real beleaguered peoples in Palestine and elsewhere depend on an upright intellectual teaching people the truth in America!** And if in this endeavor, one side does not come to positively hate the greater exponent of truth and dispeller of falsehoods, and the latter does not come out bloody and cursed, then someone is falling short. It clearly isn't Campus Watch, they are obviously doing their job rather well with increasing fascism at any target they perceive as impeding their aims of propagating obfuscation about Israel-Palestine, so that their brethren in Israel may continue to gobble up more lands while others stay busy arguing about it. Before too long, the reality on the ground would be a fait accompli when they finally sit down to make peace in another generation. All those brilliant academics teaching “balanced” Middle East History from text books to the naïve Americans – do you even perceive the reality of Zionism and their remarkable ability to continually deceive? They even wage war by way of deception as a matter of state policy, it has been the motto of their intelligence agency since its inception. Their Jewish State's charter as mentioned on their Knesset wall (I am told this, I haven't actually seen it, obviously) is “from the Nile to the Euphrates” all the way up to the edge of the Persian Gulf. There is no balance – except for a hypocrite, or a naïve scholar.

Every scholar in an American University who occupies the mighty pulpit where innocent minds come to learn and count on their teacher to teach the truth and expose the falsehoods, and fails to deliver to the best capacity he is intellectually capable of with courage and determination worthy of

Socrates, has the blood of the innocent Palestinian children on their hands. How is that for an imperative of the honest scholar teaching Middle Eastern Studies in America? How can you now sleep keeping a balance and worrying about reviews? How much should you educate yourself to the realities on the ground in Palestine before you mount that pulpit to teach others? It is not just a job. Working in a factory is a job, designing computers is a job (although in my younger days I may have contested that statement).

Please keep that in mind when the Campus Watch Brown Shirts come calling next time – get angry – don't be polite – and take that anger and channel it directly into your mission, don't let a perfectly legitimate anger dissipate away so easily.

It is an anger without which you cannot be human, without which you cannot claim to have a conscience, and without which you cannot know your own imperatives as a teacher and scholar. Not that one needs to display this anger in a classroom, but it is an anger that must fuel one's passion for teaching the truth and uncovering falsehoods.

Otherwise, one will remain forever pleasing one master or another, and never be one's own master. I know plainly of what I speak, as what has made me persist at this computer typing away for almost 14-16 hours daily over the past several days is precisely such anger. What made me protest in the streets against the war on Iraq was also such anger. And it is also precisely such anger that allowed me to write my first book after the FBI decided to hassle me by an unwarranted intrusion into my home only because I am a Muslim in America – and a Justice activist one at that – a full account of which is given in the first chapter of my manuscript *Prisoners of the Cave*. (Editor's note: see <http://prisonersofthecave.org> ) It remains unpublished after six publishers turned me down, and about two dozen others chose the more diplomatic path of responding by stone silence. Unfortunately with the passage of time I let that original anger dissipate away and lost interest in that work – a mistake, for it is as relevant today with the bombing of Iran approaching as it was in the April of 2003 when the bombing of Iraq was underway.

And as for genuine students seeking balance, they need to update their understanding of what is meant by achieving balance. It is to seek out other Professors with other views to broaden one's perspectives, and not expect or allow any one individual to inform one's views, nor expect a teacher, scholar, mullah, ayatollah, rabbi, and priest, to not hold passionate views of their own. Indeed, I would not go to such a teacher – a sheer waste of time – who pretends to be neutral. This is exactly what I did at MIT – I did not complain to Noam Chomsky that he was giving me a one sided leftist view in his dissent with the establishment. To get balance, and this is just one example, I attended a class from Professor Myron Wiener (I hope I now recall his name correctly, his daughter was a friend of mine and I attended her Jewish wedding at MIT, a sweet girl who offered to cook me iftar once

and informed me when I asked her what her father thought of Noam Chomsky: *"Oh don't listen to him, he is a linguist, a communist, what does he know about US Foreign Policy"*). Prof. Wiener was a reputed expert on South East Asia, and was an advisor to US Administrations and policy makers. I figured since no one asks Chomsky for such service to his nation, I was getting a good balance. My bookshelves are littered with books that overall balance my bookcase (I hope), but each book is a strong protagonist of their own view point. And by the same token, those agent provocateurs heckling their honest Professors for balance may be so directed to others on campus with a clear unequivocal message of the sort that KPFA un-apologetically asserts with conviction each time and hangs up on the callers.

And this was the mistake of Professor Massad, I am sorry to say. He did not hang up on them with a strong message when he had clear control of the phone line.

As for Professor Rashid Khalidi losing his job educating teachers in New York, he might feel honored that he has exposed the hypocrisy of the New York establishment that is under the thumb of the right-wing Jews. Instead of lamenting the loss, which I am not aware that he is doing or not, he should declare victory and move on with his life's mission, which is what I hope he is doing as a worthy inheritor of the mantle of one of the truly greatest and most resilient of scholars in modern times. It is my great misfortune that I never met Professor Edward Said in person, but when I read of his passing away in a newspaper editorial as I was sitting in a restaurant in Pakistan, I burst into tears to the bewilderment of some onlookers. I am sure at that very moment, fascists were rejoicing. That a guy who never met him, half way across the world, like millions of others, laments his demise with genuine feelings of sadness, is a testimony to this man's greatness. He did not acquire it by keeping balance.

Keep shouting out the truth and don't play both sides of the fence. The measure of the courage and integrity of an honest scholar is usually in the number and strength of his antagonists, not his protagonists. Indeed for the most truthful of gadflies, there will be no support from the powerful elite whose exploitive interests he will invariably be against, and all the support from the underdogs whose interests he will invariably be protecting as victims, as history is witness. This has remained true from time immemorial and isn't going to go away so long as falsehoods and those pursuing it shall exist – and that's until doomsday. One might as well be happy knowing that Campus Watch is on one's tail – for one must be doing something right! When one starts getting too much praise from the ruling elite, or Campus Watch tones down their antagonism, that is when one must start worrying that perhaps they aren't fully meeting the imperatives of their chosen profession.

This is not to say that one must be against the ruling elite in order to be an honest intellectual. That would be silly. Rather, as stated before, an honest intellectual must passionately only be on the side

of uncovering the truth and forever dispelling falsehoods, without regards to interests, even one's very own. That is indeed the key value proposition. And history is witness that propagators of falsehoods usually also tend to be aligned with status quo and among the ruling elite. When that is indeed the case, the honest scholar must oppose the ruling elite (protesting Vietnam war). When such is not the case however, or when the ruling elite do present the truth faithfully, then the honest scholar must equally support them with passion for truth on those matters regardless of any popular opposition from amongst the ordinary peoples (Emancipation Proclamation, Civil war to end slavery).

Note that this transpires not because of any intent to keep balance, but because of the imperatives of the key value proposition. And that equally applies to the situation in the occupation of Palestine by the Zionists. If there is indeed a truth that favors Israel in its conquest of Palestine, and for which the Jews derive legitimacy over that land in the twentieth century, and for which an honest scholar can justify all the subterfuge, war, and the horrendous and systematic century long “ethnic cleansing” and “transfer” of the indigenous Palestinian populations already living there that has occurred at the hands of the Jews - facts which are incontrovertible and empirical and therefore cannot be set aside when postulating one's comprehension of truth and falsehoods, facts which are even recorded by the Jews themselves and not just by their antagonists, then by all means, let such truth alone be known as the reason for the support of Israel's right to exist. And proclaim such truth boldly – as the Zionists do. But as a high scholar and academic commanding a respectable pulpit in a University, and not just an ordinary person, also present the key value propositions upon which you base your proclamation of truth, and let the peoples of the world see them and adjudicate on it. It is only upon such a conviction of truth and falsehoods that one may base one's support of Israel, or of the Palestinians, and not some arbitrary and misperceived academic prerogative of “having a balance in perspective” (kind of elementary, but better to state it explicitly again at the expense of repetition, for the sake of completeness).

In my own case, I will confess that I often pray that I acquire enough courage to stand up and be counted among the top ten on every fascist's list in the world. What restrains me is not that I do not have a moral clarity on their fascism, or that I do not possess the critical reasoning skills necessary to disambiguate their obfuscation, or that I do not understand the plight of their poor victims. For getting on such a list should indeed be an honor that I would take to my grave, and perhaps find salvation through it in the hereafter – which is why perhaps, at least in Islam, finding salvation is not that easy, it requires a lot more courage to wage a jihad (a struggle for “Haq”), and a lot more “Sabr” to withstand the concomitant adversity (please see Surah Asr in the Quran; in the multicultural milieu that is America today, getting to learn the real kernel of the most feared of religions today from this exquisite short chapter in the Quran, than from entertaining works like “Crisis of Islam – Holy War and Unholy Terror”, may prove somewhat more useful – please try it). This is why I so admire the man who so courageously stated: *“I know not what course others may take, as for me, give me*



*liberty, or give me death!*" Oh courage! why hast thou forsaken me! Greed for the good life hast made such a coward of me!

And just as I wrote the above lament, I recalled the following consolation in Baruch Kimmerling's essay of March 29, 2005: "Can a "Patriotic" Mob Take Over the Universities?", about Campus Watch not just being an American phenomenon and largely funded by ultra-right wing American Jews, but also an Israeli phenomena, likely also being funded by the same (emphasis is mine):

"... In fact every faculty member who appears in the public sphere and doesn't adopt an ultra-nationalist stance has an excellent chance of having his or her words taken out of context or reinterpreted and of being labeled a "self-hating Jew" or a "traitor." There is an even more vulgar American Jewish list that includes about 7,000 names (in addition to email addresses and even photos) of many Jewish-American and Israeli academics and Reform Rabbis who are described as "traitors" and "non-Jewish". The list's preferred technique is to tar dissenters with labels like Communist, leftist or to equate them with Jewish collaborators of the Nazis (like Judenrats or kapos). **Some of my good friends who are not listed there consider their omission to be a grave insult. I encourage them to bear this slight with patience. They still may be honored by inclusion on this list because its managers encourage the general public to add more names, promising the contributors full anonymity. ...**"

I guess instead of me seeking it, courage will be seeking me out shortly!

In final summation, I do not believe that there is going to be any institutional support from the universities at all for many beleaguered professors unless they are towering giants in their space, in the most optimistic of cases. For the majority of Activist Professors teaching their conscience, they are in good company with Socrates. It is gloves off sparring my friends, and the only way for you to spar back effectively is to continue your good works without distracting yourselves, even from a jail cell if necessary, as the imperatives of your high profession demands. Let them sue you and take you to court, and until that happens, ignore them when they are outside your four walls, and show them the one finger salute if they dare approach closer. At worst, people will think you are abrasive and uncouth, at best, they will be scared of you and leave you alone. Somewhere in the middle they might try to kill you, or threaten you with what is precious to you, but as William Baker exclaimed, "InshahAllah" - we all have to go at one time or another, might as well go while yelling truth out at the top of our lungs. Don't waste time seeking help where there isn't help, and defending yourself where there isn't a defense possible – seek it by boldly teaching your students with intellectual honesty and outspoken courage of your true convictions – your students will in turn battle for you by following in

your footsteps.

**The conclusion therefore, can only be the obvious caveat:** following in that aforementioned footsteps of unvarnished intellectual courage can be inimical to the pursuit of the “American Dream” for the brave academic despite the “freedom of the academe” – a well manicured box with definite boundaries – to keep the democratic public mind busy pursuing red herrings while the superman shepherds carry on with the business of herding the masses through conformist presuppositions under the illusion of vigorous debate. In the mixed classrooms of America where one may have a “fair numbers of Arab-Americans, Muslim-Americans and Jewish-Americans” in attendance, it may also preclude being able to make the banal make-everyone-happy statement: “My class evaluations have overall been good to excellent”.

In the age of universal deceit, embarking on the intellectual journey of truth discovery with proper intellectual tools and accurate problem formulations at the root levels of abstraction, can be quite hazardous to one's career path.

Although, George Orwell, the famous essayist, would like his readers to believe that ultimately, for the most honest intellectual as the “moral agent”, “*in the age of universal deceit telling the truth is a revolutionary act*”. But unfortunately, Winston Churchill captured the reality of the trafficker in any product, intellectual or carnal, far more aptly than George Orwell's platitudinous call to moral courage in the following anecdote attributed to him:

While puffing on a cigar in a bar, Churchill approached a pretty woman and made the following offer: “*Will you sleep with me tonite for a thousand pounds?*”. She looked at the pudgy short guy standing before her and coyly replied: “*Sure honey, why not!*” Churchill hastened without delay: “*Oops, I meant five pounds*”. The pretty face retorted: “*Who do you think I am, a prostitute?*”. The grand statesman of great Britain replied without missing a pious beat: “*We have already settled that; merely haggling over the price my dear!*”

This second inquiry into the matter is hastily completed, although, to do the subject justice, several books need to be written on the role of the academic in our Machiavellian modernity in the context of Platonic academies that are architected, ab initio, to pragmatically checkmate the establishmentarian *controllers outside the cave*\* who not only control all narratives, but as the “history's actors”\*\*, also all writing of history\*\*\*. That takes more than just the syntactic sugaring of “freedom of the academe” sold in the West today to unravel, let alone alter.

I now eagerly await your bold affirmation, or lucid disaffirmation, as a humble student of all truth-

tellers and falsehood repellers.

I remain, once again,

Sincerely Yours,

**Zahir Ebrahim**

Founder: Project Human Beings First – a work in progress

Truth and Justice activist by Imperative

Computer Architect by Profession

**Footnote** [*\*Simile of the Cave* in Plato's *The Republic*] [*\*\*Ron Suskind, New York Times, Oct. 17, 2004, quoting an anonymous senior White House advisor for George W. Bush jr., probably Karl Rove: ' "We're an empire now, and when we act, we create our own reality. And while you're studying that reality -- judiciously, as you will -- we'll act again, creating other new realities, which you can study too, and that's how things will sort out. We're history's actors . . . and you, all of you, will be left to just study what we do." ' ] [*\*\*\*George Orwell noted the perpetual impact of the control of the narrative most perceptively in his allegorical novel 1984: "those who control the present control the past, those who control the past control the future"* ]*

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# **The Architecture Of Endless BS Narratives**

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# Chapter-VIII

## **My experiments in confusion – Part-1: How many Jews does it take to confuse me?**

### **Response to 'How many Rabbis does it take to create a Racist State?'**

**December 10, 2010**

**The answer: Only one. Let me explain:**

'In this particular case, it took 50 of them...' -- [How many Rabbis does it take to create a Racist State?](#)

'JERUSALEM (AFP) -- Fifty Israeli rabbis have signed an open letter warning Jews

not to rent or sell property to non-Jews, saying those who do should be "ostracized," a copy of the letter showed on Tuesday.' -- December 07, 2010 'Don't rent to non-Jews.' Israeli rabbis warn

**'Keep in mind that it is the Israeli himself that is the foreigner.... a fact that is way too often overlooked.'** -- How many Rabbis does it take to create a Racist State?

But not according to the article by Ari Bussel, 'Israelis, Haters of Israel', appearing on December 9, 2010 at the Zionists' Canada Free Press:

'The Muslims have successfully engaged in deceiving the Western World. Deceit is permitted by their religion, even encouraged if it helps them attain their goals (of spreading Islam and reaching global dominance). It seems there was no one who excelled in it better, in recent history, than Arafat himself. He created the notion of a "Palestinian People," of some "Nationhood" and craving for Jerusalem as its "eternal capital." In short, he stole the Jewish-Zionist two thousand year history and rewrote it into his own narrative.

So successful was Arafat, that hardly even three decades later, the world itself stands saluting the idea of a Palestinian Statehood (in the boundaries of what was once known as Israel), with a Right of Return of millions of Palestinians that were kept in refugee camps throughout the Arab world, and with Jerusalem as their eternal capital.'

So, it appears that we have Jews piously arguing among themselves who "*is the foreigner*" and who has more "*successfully engaged in deceiving the Western World*".

Just as the Jews have argued pretty much about everything else under the sun from time immemorial.

Today, it spans the gamut from the invention of the Jewish peoples to the invention of the Palestinian peoples, from the King's Torah showing in how many ways the holy Jews can kill the unholy goy with Rabbinical blessings along with the holy Rabbis' latest Fatwa quoted above, to how many ways to settle the land of Canaan, which, as Shimon Perez put it on the occasion of the 60th Birthday bash when welcoming George W. Bush to Tel Aviv's Ben Gurion Airport: "*Welcome to the new Israel: Three thousand years old, and going on sixty*", while they all continue to live on occupied lands granted by imperial fiat.



Imperial fiat? Yes. Both, through one of empire's own instrument of the UN to legally sanction the theft of Palestine, ahem, the 1948 birth of the Jewish State after gratuitously Declaring the bold intention to birth-pang that fact into existence several years prior in 1917, and subsequently, through empire's active and tacit support for de-facto colonization since 1967 by sewing incremental fait accompli, i.e., sowing hard realities on the ground which are then argued as "impractical" to reverse.

So, even when I understand imperial fiat as it is pathetically public knowledge, whose claims can I believe? The guy who claims Jewish people are invented, or the guy who claims Palestinian peoples are invented? The guy who claims "*Israeli himself that is the foreigner*", or the guy who claims the Palestinians "*stole the Jewish-Zionist two thousand year history and rewrote it into his own narrative*"?

What confusion!

Okay, some might say, I can try to think for myself.

But when I try to do that, I run into conundrums and observe rather bizarre and funny things.

For example, the funny thing that I observe in this instance, is that when the Jews argue so energetically either side of dissent or consent, they also continue to live on the lands of the Palestinian peoples.

They continue to pay their taxes and spend their earnings into the Palestinian people's oppressors' economy.

And they continue to lend full legitimacy to the oppressors of the Palestinian peoples by being part of the very system of oppression, from economic to academic to military, by their very act of being there and spending their intellectual and physical earnings into that oppressive system, by their very act of carrying the oppressor state's identification papers, passport and travel documents, and by their very act of accepting the Jewish state's racial hospitality on the mere basis of their presumed Jewish bloodline, and most important of all, by their coming to live there eagerly when they were not themselves born there whereas those not of the right bloodline who were in fact born there are not permitted to live nor visit there!

And I find Palestinian peoples eagerly appreciating the support of these pious Jews in trying to liberate the Palestinians so very much!

I don't know about you, but I find that kinda bizarrely funny, at least in a Kafkaesque sort of way.

Here are two examples which illustrate this Kafkaesque humor more concretely than just the general empirical observations above which refer to no one in particular.

This first one is an example drawn from the late prof. Baruch Kimmerling, long time hero of many pious 'Left' Jews who glibly criticize their adopted homeland, the side which forcibly occupied Canaan most recently of course, from my essay: 'The endless trail of red herrings'. This essay was written when prof. Kimmerling was alive, and a draft was emailed to him for his comments which he replied with stony silence.

**--- begin excerpt from 'The endless trail of red herrings'**

Uri Avnery's confessional "I am an Israeli patriot," explains this enigma in as much clarity as the following gem from Baruch Kimmerling, another Israeli Patriot who calls Israel his land when he wasn't born there, and identifies himself in the oxymoronic category of "Jew, atheist, and Zionist" where the latter two may be consistent, but how does that pertain to being a Jew?

"As a Jew, an atheist and a Zionist, I have two memorial days in my country, Israel. One for the Holocaust and one for soldiers who fell in wars. I also have one day of celebration, the anniversary of the day Israel declared its statehood. [...] Independence Day is a holiday for me, but also an opportunity for intense self-introspection. A person needs a state and land, and this is my land, my homeland, despite the fact that I was not born here. I am proud of the unprecedented accomplishments of this country, and feel personally responsible for its failures, foolishness, injustice, evil, and its oppression of its citizens and residents (Jewish, Arab, and others) as well as of those who are defined and defined themselves as her enemies. I know that my holiday, a day of joy and pride for me, is a day of mourning and tragedy for some of Israel's citizens and, more so, for members of the Palestinian people everywhere. I know that as long as we, all Jews everywhere, do not acknowledge this, we will not be able to live here in safety, every man and woman under their vine and under their fig tree. Happy holidays, Israel." (My Holiday, Their Tragedy, 2002.)

Disingenuous self interest once again? Neither calling unequivocally for abolishing the apartheid state (as far as I am aware, and if they have already done so elsewhere, I eat crow with pleasure). And neither extending to the displaced Palestinians the privileges they apportion for themselves in Israel – making it their home when not being born there (although Uri Avnery may well have been I don't know, I have never met him) when they don't accord it to those who indeed were and were kicked out by the very founding of the state which Kimmerling is so proudly calling his independence

day. He does indeed magnanimously calls for Jews acknowledging the suffering of the Palestinians so that he can live in peace in Israel, but not for remedying the injustice in the only just and moral way – but then, being an atheist, whence the source of morality? God is dead, Nietzsche is alive, and so are his mantle-bearing ubermensch! Witness it in his own essay the vacuous words without the concomitant unequivocal call to abolish apartheid and make it one homeland for those forcibly displaced by his independence day:

"The transformation of the Holocaust into a solely Jewish tragedy, as opposed to a universal event, only weakens its significance and its legitimacy, tarnishing us and the memory of the victims. Likewise, its unnecessary overuse by Jews in Israel and the rest of the world, particularly political bodies, has made the Holocaust banal. Above all, a provocative and dangerous approach has bought a place in our hearts: that Jews, as the victims of the Holocaust, are permitted to treat goyim however they want. Forceful and condescending, "anti-gentile-ism" is identical to criminal anti-Semitism. ... What can I do? A person is closer to his own friends, tribe, and people. Along with that, however, I cannot forget or refrain from mourning the victims of this bloody conflict and feel deep empathy with those who have suffered and still suffer as a result of the fatal encounter between Jews and Arabs in this land. I hope that the day will come when we will commemorate together and mourn together, Jews and Arabs alike, for all of the victims of the conflict. Only then will we be able to live together in this place in safety. ... I know that as long as we, all Jews everywhere, do not acknowledge this, we will not be able to live here in safety, every man and woman under their vine and under their fig tree." (My Holiday, Their Tragedy, 2002.)

I am sorry that I am less than impressed, despite the self-flagellation. "*What can I do?*" Kimmerling asks? Here are three immediate things a conscionable Israeli can do if he is a Moral-Activist (see example [here](#)): **1)** Start a campaign to demand genuine justice – not mere words of contrition – by requiring the apartheid nature of the state and the "Berlin Wall" to be simultaneously demolished. **2)** Stop paying taxes that contributes to the maintenance of the apartheid state. **3)** As a conscionable person, leave Israel until such time that others who have more right to be there, on account of having being born there, and were forcibly evicted, are also allowed to return! To me, it appears that without any of the concomitant actions for Moral-Activism, the only reason Kimmerling calls for the recognition of the plight of the Palestinians is so that he and Zionist Jews like him can live in peace.

**--- end excerpt from 'The endless trail of red herrings'**

The second example is drawn from the recent new hero of many Palestinians, prof. Shlomo Sand, from my essay '[Palestine: The Struggle Forward](#)'.

### **--- begin excerpt from 'Palestine: The Struggle Forward'**

Recognizing such convolutions for what they are, is such a crucial and contemporary matter that it requires further elaboration. Professor Sholmo Sand is the new rage in the Palestinian town. Who hasn't heard of him or his book: *The Invention of the Jewish People*. He is a new hero among the Palestinians – well, among some at least, and like Professor Noam Chomsky before him, some excitedly carry him upon their head and shoulders just like they carry Professor Norm Finkelstein and many others. In fact, anyone from among the Jews who will sympathize with them becomes a new showcase for the Palestinians. Anna Baltzer is only the most recent example of that. Her leading performance with Dr. Mustafa Barghouti on American television left much to be desired. It is deconstructed here. [18] The indiscriminate attachment to Jewish sympathizers of Palestinian plight and permitting them to become the leading spokespersons for the Palestinians has been great for ensuring that the Palestinian narrative before the Western public is also controlled by the Jews – even though they be most earnest in their show of sympathy. The “soft Zionists” on the “left” have largely set the boundaries, or the book-ends, for the discourse on resolving Israel-Palestine in the West. Only a colonized mind accepts the victimizers to be their liberators. This is also a rather murky area and it is not easy to always know where to draw the line. Or whether there should even be a line in an honest common struggle when one sees enormously courageous Jews of conscience laying down their own precious lives on a matter of principle, like those in the ISM bearing witness to crimes against humanity and being shot dead by the Israelis. But let's just stay with the imposing Jewish academic in this article.

Look what Professor Shlomo Sand says in the following interview – and incidentally, after reading this interview, I lost all interest in reading his book which doesn't contain anything new for me anyway beyond what was revealed in *The Thirteenth Tribe: Khazar Jews – The revelation of another Jewish hoax*, By Arthur Koestler, 1976. It can be read here. [19]

Shlomo Sand's statements in Ha'aretz, 21/03/2008, *Shattering a 'national mythology'* By Ofri Ilani, can be read here. [20]

#### **Begin Excerpt**

“My initial intention was to take certain kinds of modern historiographic materials and examine how they invented the 'figment' of the Jewish people. But when I began to confront the historiographic sources, I suddenly found contradictions. And then that urged me on: I started to work, without knowing where I would end up. I took primary sources and I tried to examine authors' references in the ancient period – what they wrote about conversion.”

“The supreme paradigm of exile was needed in order to construct a long-range memory in which an imagined and exiled nation-race was posited as the direct continuation of 'the people of the Bible' that preceded it,”

“I started looking in research studies about the exile from the land – a constitutive event in Jewish history, almost like the Holocaust. But to my astonishment I discovered that it has no literature. The reason is that no one exiled the people of the country. The Romans did not exile peoples and they could not have done so even if they had wanted to. They did not have trains and trucks to deport entire populations. That kind of logistics did not exist until the 20th century. From this, in effect, the whole book was born: in the realization that Judaic society was not dispersed and was not exiled.”

[Interviewer]: If the people was not exiled, are you saying that in fact the real descendants of the inhabitants of the Kingdom of Judah are the Palestinians?

“No population remains pure over a period of thousands of years. But the chances that the Palestinians are descendants of the ancient Judaic people are much greater than the chances that you or I are its descendents. The first Zionists, up until the Arab Revolt [1936-9], knew that there had been no exiling, and that the Palestinians were descended from the inhabitants of the land. They knew that farmers don't leave until they are expelled. Even Yitzhak Ben-Zvi, the second president of the State of Israel, wrote in 1929 that, 'the vast majority of the peasant farmers do not have their origins in the Arab conquerors, but rather, before then, in the Jewish farmers who were numerous and a majority in the building of the land.'”

[Interviewer] Why do you think the idea of the Khazar origins is so threatening?

“It is clear that the fear is of an undermining of the historic right to the land. The revelation that the Jews are not from Judea would ostensibly knock the legitimacy for our being here out from under us. Since the beginning of the period of decolonization, settlers have no longer been able to say simply: 'We came, we won and now we are here' the way the Americans, the whites in South Africa and the Australians said. There is a very deep fear that doubt will be cast on our right to exist.”

End Excerpt

If Professor Sand himself argues that there is no such thing as a Jewish people, and the Arab Palestinians are the original inhabitants of Palestine, then on what basis does he say the following:

Begin Excerpt

[Interviewer] Is there no justification for this fear?

“No. I don't think that the historical myth of the exile and the wanderings is the source of the legitimization for me being here, and therefore I don't mind believing that I am Khazar in my origins. I am not afraid of the undermining of our existence, because I think that the character of the State of Israel undermines it in a much more serious way. What would constitute the basis for our existence here is not mythological historical right, but rather would be for us to start to establish an open society here of all Israeli citizens.” (emphasis added)

End Excerpt

It is common among this breed of scholarly Zionists – which is perhaps why they also remain light-years ahead of the Palestinians – to argue among themselves not just whether Palestinians are a people (as both Moshe Katsav, Israel's former President, and Raphael Eitan, former Chief of Staff of the IDF, have variously pondered; it can be read here [21]), but also whether even Jews are a people. It's even reported in the New York Times: Scholars Debate Roots of Yiddish, Migration of Jews, October 29, 1996, which can be read here. [22]

There is nothing new Professor Shlomo Sand has to offer Palestinians in the Zionist's endless cycle of their own myth-constructions and their own myth-destruction, except a new twisted justification for the invaders to continue to occupy Palestine, despite himself arguing that he does not have any roots there! But wait, he is not packing up to leave as a matter of conscience, as a matter of principle, after learning all that truth about the myths he had been fed. Now, it is the new mantra of “establish an open society here of all Israeli citizens.”!

It's akin to a robber comes into my house, takes over on the pretext of an asinine justification that god gave this land to his ancestors and I am the illegal occupant of his house; me and my children spend all our lives trying to show that world that the robber is not only criminal taking over my house but also an expert liar; then, a few years later, the robbers' children and grandchildren create a different drama, some showcasing books variously showing a) that there is no god and “in the age of atheism, the Jewish people can no longer base its existence on God but only on itself alone, on its labor, on its land, and on its state”, and b) that even there is no Jewish people; but the current crop of legatees still want to stay in my house which he illegally occupied to start with?

Is that absurd? But not in Alice in Wonderland.

**--- end excerpt from 'Palestine: The Struggle Forward'**

I find these specific cases and those like them both perplexing and funny when I begin to think for myself. I don't rightly know what to make of it.

Perhaps it is easiest to forget such paradoxes, chalk them up to life's minor inconsistencies, and just move on?

It's evidently too costly to think anyway. It can cause one to lose valued friends and allies, comfort zones and treadmills, heroes and hero-worship.

But I would like to ask Jews who evidently think for themselves, what should I make of such funny conundrums? What do you make of them?

And since many respectable Palestinian thinkers demonstrate such sympathy and solidarity with Jewish dissent emanating from Tel Aviv to Jerusalem, perhaps I can ask them too what do they do with such paradoxes. Do they simply ignore them?

Or do they take the easy way out like me and seriously consider stopping the onerous burden of thinking for themselves? The Jews most eloquently think for both sides of the divide anyway, thus certainly sparing the Palestinians any trouble.

I am most confused!

How many Jews does it take to confuse me?

Certainly not 50 pious Rabbis hell bent on exercising their chosen people's imperatives.

That categorical imperative I can quite understand.

It draws upon the ancient custom known as 'might is right'.

All rational and independent thought, all moral sense, all commonsense, must ultimately bow before that categorical imperative by definition.

No, it takes only one moral Jew to confuse me.

One single Jew who lives in Israel, is not born there, and proclaims Palestinian rights!

I would, I believe, be considerably less confused if all the pious Jews not born in Palestine but still living there – just because they are Jews and were given priority to immigrate there on that basis alone over those Palestinians who were born there, whose parents and grandparents were born there and forcibly evicted under state sponsored terrorism, and prevented from returning to their own ancestral continuously inhabited place of birth by the same state sponsored terrorism – were to first vacate their own personal occupation of another's home and rightfully return back to where they

came from, BEFORE they started clamoring for Palestinian rights. It might be less confusing, and also more convincing, to those who dare to think independently.

I hope I may be forgiven this transgression of independent thought – it is surely a minefield and has confused the hell out of me – and I do believe the Rabbis have also forbidden the goy from thinking independently from the Jews precisely for that reason. We tend to get confused easily when we think on our own.

Isn't there also a clause in the King's Torah that any goy found thinking independently from the Jews should be immediately killed as he or she represents a potential threat to the very existence of the Jewish State? I do in fact recall statements from the King's Torah reproduced in several articles by other Jews including Gilad Atzmon's, that any goy who poses any threat to the legitimacy of the Jewish State, or to the Jews, can legally be killed by the Jews, preemptively.

Desire for such preemption, the killing of the goy in cold blood, in self-defense of course, was precisely expressed by Lawrence Kulak, writing for '5 Towns Jewish Times' 5tjt.com, 11/12/2008 (cached [here](#)):

“Muslims believe in the literal interpretation of the Biblical doctrine of an eye for an eye, and they do not have respect for anything perceived as a lesser standard of justice. They killed our innocents, and unless we kill theirs, they will go on killing ours. The Torah, however, preaches a doctrine which, if implemented by the West, could finally put an end to all Islamic terror: If somebody is coming to kill you, rise up and kill him first.”

Such humble attempt at independent thinking as demonstrated here, surely poses a threat to the very existence of the Jewish state – for what if hundreds of thousands of Jews of the 4.5 million living on usurped lands, choosing not to be damn hypocrites anymore, suddenly left the Jewish state and renounced their ill-gotten citizenship of the racist oppressive state?

What if that number swelled to a million? Two million? They all, or most of them anyway, retain their original nationalities and passports, and there is no practical difficulties for them returning back once they recognize the very immorality of their being there due to their race alone when those who were born there cannot return!

Lighting such a fire in the mind of moral Jewish men and moral Jewish women of Israel, their Metanoia, surely qualifies as a dire threat to the very existence of the pariah Jewish State?

And thus easily become their target of assassination – who can hide from the almighty Mossad



hitman anywhere in the world if Victor Ostrovsky is to be believed?

Could such precariousness of independent thought possibly be the reason why Palestinians often like the Jews to think for them and thus never encounter such funny absurdities in all their struggles from the safety of their forced Diaspora?

Is this also why courageous Palestinian leaders on ground zero who shy not from taking a bullet to their brains from the Israeli soldier who may or may not fire at them for their physical defiance, somehow prefer to not be assassinated for sure by Mossad for demonstrating their intellectual defiance?

For, these brave Palestinians evidently prefer to be accompanied by a beautiful Jewish voice, and principally permit her to plead for the Palestinians, as this chap, Dr. Mustafa Barghouti, did on prime time television. As I said, I get easily confused when trying to think for myself. From coast to coast, and continent to continent, excited Palestinians and their Jewish supporters cheered that finally the Palestinians' plight was heard on mainstream American television from a most beautiful and most eloquent American Jew who had suddenly woken up to the grotesque reality in the Holy lands and therefore had no reason to be biased. In fact, the narrative of the Jewish voice was almost mirrored by the Palestinian leader as well, sharing all the same axioms with precision. I must evidently be a very lonely fool to have tried this experiment of actually thinking for myself, because I came away rather confused by all this amidst the roaring applause of the supporters. That episode is narrated at length in 'Rescuing a Failed Struggle From Its Narratives'.

I could go on and on about my strange experiments with independent thinking. But I'll just end now. I will sheepishly admit though that I certainly used to enjoy life much better when I permitted others to think for me. My confusions then were much less about absurdities and almost entirely about whom to believe. It didn't matter if they were Jews, or Muslims, Christians, or atheists. Even a monkey was fine provided it came wearing a robe with 'expert' tattooed upon its forehead. I only had to choose from among the many competing experts, often going with the ones who represented my a priori world views the best. I never needed to forge my own thoughts independently.

Now, even a single moral Jew can send me off into deep convulsions of Kafkaesque proportions, as does most every other expert I encounter. Perhaps I am going about this free-thinking business all wrong? Perhaps there is some happy halfway compromise to fully independent thinking which will also help me gain friends and influence people?

So, thanks in advance for any enlightenment, and corrections to my method.

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**Source URL:** <http://print-humanbeingsfirst.blogspot.com/2010/12/how-many-jews-does-it-take-to-confuse.html>

# Chapter-IX

## The BDS Red Herring

### Response to 'Leaked Zionist strategy Paper to counter BDS'

March 11, 2010

#### Preamble

April 15, 2011

My following comment on BDS, made in March of 2010 to the article “Leaked Zionist strategy Paper to counter BDS” (PDF cached [here](#)) on the now defunct website Palestinethinktank.com, is archived below. Its accuracy is testified by the unchallenged rise of the Jewsonly State of Israel as the new ruling state of the West, and perhaps the world in a one-world government. A ruling state cannot be dictated to by other nations, but it can and does dictate to other nations, including to the world's sole superpower! Does the Jewsonly State of Israel fit that bill?

This new ruling state exudes power throughout both hemispheres through many proxy arrangements. It, in turn, is controlled by those who own the world's major financial institutions. These oligarchs select presidents and prime ministers of the world's nations from behind the scenes as puppetmasters, mobilize or neutralize the public by their control of the world's mass media, and enact war and peace making events to suit their own timetables. These rulers of the world were

explored in my Confusion Series in the context of Israel in [part-1](#), [part-2](#), and [part-3](#). Anyone wishing to confront the abhorrence of the new up and coming ruling state of the world would surely be wise to examine its elusive and impenetrable power-base which is examined therein.

The deconstruction of the ineffectiveness of BDS noted below remains unchallenged by empiricism in which it is solely rooted. BDS is evidently yet another “collection agency” like most of Western dissent, to gather the energies of conscionable peoples into good solid runs on the treadmills of inefficacy. While activists feel content patting themselves on their back on how great their movements are, systematic new realities are constructed on the ground by “history's actors” which subsequently cannot be reversed nor rolled back. Useful idiots blindly jumping on the bandwagon of BDS are many, thoughtful people rather few. And that's why the rulers win!

They win because, as some statistics suggest, less than 2% people in the public actually think, 8% think they think, and 90% would not be caught dead thinking. The rulers just love to throw crumbs of *plausible effectiveness* through their own fabricated opposition, just like they throw crumbs of *plausible deniability* through fabricated cover stories, and create many side shows to occupy men and women of conscience lest some end up focussing their considerable energies and inventiveness on those factors which can actually alter imperial fairs accomplis before they can transpire.

This concept of fait accompli is evidently most poorly understood by even the uber learned pied pipers of dissent. Here is a senior White House Advisor explaining it to the New York Times correspondent for those who only learn wisdom from the podiums of power:

“We're an empire now, and when we act, we create our own reality. And while you're studying that reality -- judiciously, as you will -- we'll act again, creating other new realities, which you can study too, and that's how things will sort out. We're history's actors . . . and you, all of you, will be left to just study what we do.” (Ron Suskind, New York Times, [Oct. 17, 2004](#))

And here is Ariel Sharon, former prime minister of Israel, explaining it to Winston S. Churchill III:

Winston S. Churchill III, grandson of the famed British prime minister, recalled last October at the National Press Club here a telling encounter he had had in 1973 with the hawkish Ariel Sharon, now the Israeli prime minister, about Zionist objectives. “What is to become of the Palestinians?” Churchill asked. **“We'll make a pastrami sandwich of them,”** Sharon said. Churchill responded, “What?” “Yes, we'll insert a strip of Jewish settlements in between the Palestinians, and then another strip of Jewish settlements right across the West Bank, so that in 25 years' time, neither the

United Nations nor the United States, nobody, will be able to tear it apart.' (cited in Zahir Ebrahim, Rescuing a Failed Struggle From Its Narratives, [November 2009](#))

## **# Project Humanbeingsfirst.org on March 11th, 2010 at 20:12:**

Hi – how was this position paper leaked?

In concept, it is not too dissimilar to the publicly available document discussed here previously by Paul J Balles, bringing knowledge of The Israel Lobby's Global Propaganda Manual to us. I subsequently could easily download the TIP report's [PDF](#) from the publicly available source-website and enjoyed reading all its 116 pages. It was not a secret. Why is this one? What does "leaked" mean for this document?

What is so shocking, or even revealing in it? To warn them to watch what they say (and not what they do)?:

"No Israeli should feel compelled to change their politics, no matter what Chomsky and Finkelstein would choose to do. But ALL Israelis should watch their language, understanding that false Nazi/Apartheid/ Racism analogies feed Israel's harshest enemies, who wish to wipe out the state."!

Give me a break – when Zionistan can bomb and kill and burn men women and children with impunity in front of the entire world's powerless spectating eyes, when every Western statesman from the Queen to the President pays homage to them, especially their visit on Israel's 60th birthday bash while their own Bibles were being burnt downtown, and when their sugar-daddy owns/controls all the Western world's central banks thus controlling their national/supra-national laws, someone expects me to believe that Israel is afraid of the BDS?

Ever hear of a "limited hangout", the "hegelian mind fck", and "red herrings"?

Someone may well be laughing up there in the darkened rooms of the Knesset, and at the BIS, puffing on their cigars.

Not to suggest that conscientious people shouldn't try with whatever means at their disposal to check and counter state-tyranny upon a beleaguered peoples. But also to not forget that to keep dissent and opposition deluded as useful idiots and kept running on treadmills is a key element of political science based statecraft – one that wages wars by way of deception. A fabricated Israeli

opposition to the ineffectual BDS reinforces the belief among the innocent and the pious that it is an existential threat to Israel.

So let us analyze this BDS threat to Israel. Threats are a calculus – not a linear equation. There are variables which scale in different dimensions with each other. Akin more to operations research and game theory than any simple formulaic prescription. The calculus of threat and its mitigation deals in probabilities, and pushing odds of the preferred outcome overwhelmingly in one's favor.

So someone who has looked at BDS closely, as well as studied Israel's overall assets in the world – from people to banks to laws – kinda help me out here. Please put up a seed analysis of why BDS is of any real empirical consequence to Israel (as opposed to some philosopher's theoretical one)? That, why is the above "leaked" document anything other than a red herring, a psyops to get conscionable people to ineffectively pursue what's not of any real consequence – as they have all along been doing for the past 60 years? In 2007, Uri Avnery wrote an interesting article titled "Facing Mecca", to which I had written a response – it is here:

<http://humanbeingsfirst.blogspot.com/2007/03/endless-red-herrings.html>

I could be wrong, and this may not be a red herring. "Show me" – as they might say in Missouri, that this "leaked document" is not a Mighty Wurlitzer's piece.

Just FYI, Fletcher Prouty in his book "Secret Team" observed the following. Great for introducing red herrings, "cognitive diversity", and variations on "limited hangout" by the Mighty Wurlitzer:

'There is another category of writer and self-proclaimed authority on the subjects of secrecy, intelligence, and containment. This man is the suave, professional parasite who gains a reputation as a real reporter by disseminating the scraps and "Golden Apples" thrown to him by the great men who use him. This writer seldom knows and rarely cares that many of the scraps from which he draws his material have been planted, that they are controlled leaks, and that he is being used, and glorified as he is being used, by the inside secret intelligence community.

Allen Dulles had a penchant for cultivating a number of such writers with big names and inviting them to his table for a medieval style luncheon in that great room across the hall from his own offices in the old CIA headquarters on the hill overlooking Foggy Bottom. Here, he would discuss openly and all too freely the same subjects that only hours before had been carefully discussed in the secret inner chambers of the operational side of that quiet Agency. In the hands of Allen Dulles, "secrecy" was simply a chameleon device to be used as he saw fit and to be applied to lesser men

according to his schemes. It is quite fantastic to find people like Daniel Ellsberg being charged with leaking official secrets simply because the label on the piece of paper said "top secret," when the substance of many of the words written on those same papers was patently untrue and no more than a cover story. Except for the fact that they were official lies, these papers had no basis in fact, and therefore no basis to be graded top secret or any other degree of classification. Allen Dulles would tell similar cover stories to his coterie of writers, and not long thereafter they would appear in print in some of the most prestigious papers and magazines in the country, totally unclassified, and of course, cleverly untrue.

In every case, the chance for complete information is very small, and the hope that in time researchers, students, and historians will be able to ferret out truth from untruth, real from unreal, and story from cover story is at best a very slim one. Certainly, history teaches us that one truth will add to and enhance another; but let us not forget that one lie added to another lie will demolish everything. This is the important point. Consider the past half century. How many major events — really major events — have there been that simply do not ring true? How many times has the entire world been shaken by alarms of major significance, only to find that the events either did not happen at all, or if they did, that they had happened in a manner quite unlike the original story?'

Here is a note on the Mighty Wurlitzer:

<http://print-humanbeingsfirst.blogspot.com/2009/05/note-on-mighty-wurlitzer.html>

Thanks.

Zahir Ebrahim | Project Humanbeingsfirst.org

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**Source URL:** <http://print-humanbeingsfirst.blogspot.com/2011/04/response-to-leaked-zionist-paper-bds.html>

# Chapter-X

## The Language of Zionism

### Response to 'Joseph Massad – The Language of Zionism'

May 9, 2010

#### Preamble

My comment to Joseph Massad, a Palestinian professor of Middle Eastern Studies at Columbia University, made in May 2010 for his article “The Language of Zionism” (PDF cached [here](#)) on the now defunct website Palestinethinktank.com, is archived below. It once again illustrates how the Palestinians have themselves become a victim of their own narratives. They miss by a mile while the golem is barely half a furlong from the finish line.

#### # Project Humanbeingsfirst.org on May 9th, 2010 at 2:09:

On the conclusion of the article:

"After 62 years of persistent Israeli colonialism of Palestine, unless President Obama and Israeli leaders understand that colonialism is war and anti-colonialism is peace



and that the only viable state project in the area would be one that encompasses all Palestinians and Israeli Jews as equal citizens in it, whatever "peace plan" they offer to the Palestinians will be nothing short of a war plan."

I would add that Edward Said stated exactly the same thing in "The Mirage of Peace", October 16, 1995 in The Nation: *"These two communities must be seen as equal to each other in rights and expectations;"*

The fact that JM has to repeat it 15 years later and the reality on the ground is orders of magnitude worse only indicts the "N" among the Palestinians themselves. The "C" are rather constant in their nature, since time immemorial.

First, here is an Excerpt from Said:

"The deep tragedy of Palestine is that a whole people, their history and aspirations have been under comprehensive assault—not only by Israel (with the United States) but also by the Arab governments and, since Oslo, by Arafat....

I do not pretend to have any quick solutions for the situation now referred to as "the peace process," but I do know that for the vast majority of Palestinian refugees, day laborers, peasants and town and camp dwellers, those who cannot make a quick deal and those whose voices are never heard, for them the process has made matters far worse. Above all, they may have lost hope....

I have been particularly disheartened by the role played in all this by liberal Americans, Jewish and non-Jewish alike. Silence is not a response, and neither is some fairly tepid endorsement of a Palestinian state, with Israeli settlements and the army more or less still there, still in charge. The peace process must be demystified and spoken about plainly. Palestine/Israel is no ordinary bit of geography; it is more saturated in religious, historical and cultural significance than any place on earth. It is also now the place where two peoples, whether they like it or not, live together tied by history, war, daily contact and suffering. To speak only in geopolitical clichés (as the Clinton Administration does) or to speak about "separating" them (as Rabin does) is to call forth more violence and degradation. These two communities must be seen as equal to each other in rights and expectations; only from such a beginning can justice then proceed."

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On the central theme of the article, I would contend that Hitler had exactly the same language semantics of Zionism for his Nazism; and that the language of Zionism today is not any different from America's own language of "American Peace" employed by both PNAC in "Rebuilding America's Defenses" and by Brzezinski in "American Primacy and Its Geostrategic Imperatives".

Here are some pertinent excerpts:

"Hegemony is as old as mankind. ... The earlier empires were built by aristocratic political elites and were in most cases ruled by essentially authoritarian or absolutist regimes. The bulk of the populations of the imperial states were either politically indifferent, ... or infected by imperialist emotions ...a quest for national glory, 'the white man's burden', 'la mission civilisatrice', not to speak of the opportunities for personal profit – all served to mobilize support for imperial adventures to sustain essentially hierarchical imperial power pyramids. The attitude of American public toward the external projection of American power has been more ambivalent. ... Public opinion polls conducted in 1995 – 1996 indicated a general public preference for 'sharing' power with others, rather than for its monopolistic exercise. ... It is also a fact that America is too democratic at home to be autocratic abroad. This limits the use of America's power, especially its capacity for military intimidation. ... Public opinion polls suggest that only a small minority (13 percent) of Americans favor the proposition that 'as the sole remaining superpower, the US should continue to be the preeminent world leader in solving international problems'. ... Moreover, as America becomes an increasingly multicultural society, it may find it more difficult to fashion a consensus on foreign policy issues, except in the circumstance of a truly massive and widely perceived direct external threat. .... More generally, cultural change in America may also be uncongenial to the sustained exercise abroad of genuinely imperial power. That exercise requires a high degree of doctrinal motivation, intellectual commitment, and patriotic gratification. ... In brief, the U.S. Policy goals must be unapologetically twofold: to perpetuate America's own dominant position for at least a generation and preferably longer, ... the ultimate objective of American policy should be benign and visionary: to shape a truly cooperative global community." (Brzezinski in *The Grand Chessboard*)

"As long as wars and other military operations derive their logic from political purposes, land power will remain the truly decisive form of military power. ... In sum the ability to preserve American military preeminence in the future will rest in increasing measure on the ability to operate in space militarily. ... But over the long term, maintaining control of space will inevitably require the application of force both

in space and from space, including but not limited to antimissile defenses ... Cyberspace, or 'Net-War' If outerspace represents an emerging medium of warfare, then "cyberspace", and in particular the internet hold similar promise and threat. And as with space, access to and use of cyberspace and the internet are emerging elements of global commerce, politics and powerplay. Any nation wishing to assert itself globally must take account of this other new "global commons". ... there nonetheless will remain an imperative to be able to deny America and its allies' enemies the ability to disrupt or paralyze either the military's or the commercial sector's computer networks. Conversely, an offensive capability could offer America's military and political leaders an invaluable tool in disabling an adversary in a decisive manner. Taken together, the prospects for space and "cyberspace war" represent the truly revolutionary potential inherent in the notion of military transformation. These future forms of warfare are technologically immature, to be sure. But, it is also clear that for the U.S. Armed forces to remain preeminent and avoid an Achilles Heel in the exercise of its power they must be sure that these potential future forms of warfare favor America just as today's air, land and sea warfare reflect United States military dominance. Until the process of transformation is treated as an enduring military mission – worthy of constant allocation of dollars and forces – it will remain stillborn. ... Further, the process of transformation, even if it brings revolutionary change, is likely to be a long one, absent some catastrophic and catalyzing event – like a new Pearl Harbor" (PNAC Rebuilding America's Defenses pages 51-61)

"The Price of American Preeminence: The program we advocate – one that would provide America with forces to meet the strategic demands of the world's sole superpower – requires budget levels to be increased to 3.5 to 3.8 percent of the GDP... We believe it is necessary to increase slightly the personnel strength of U.S. Forces – many of the missions associated with patrolling the expanding American security perimeter are manpower-intensive, and planning for major theater wars must include for politically decisive campaigns ... Also this expanding perimeter argues for new overseas bases and forward operating locations to facilitate American political and military operations around the world. ... Keeping the American peace requires the U.S. Military to undertake a broad array of missions today and rise to very different challenges tomorrow, but there can be no retreat from these missions without compromising American leadership and the benevolent order it secures." (PNAC Rebuilding America's Defenses pages 74-76)

"[...] We are in danger of squandering the opportunity and failing the challenge. We are living off the capital — both the military investments and the foreign policy

achievements — built up by past administrations. Cuts in foreign affairs and defense spending, inattention to the tools of statecraft, and inconstant leadership are making it increasingly difficult to sustain American influence around the world.

[...] We seem to have forgotten the essential elements of the Reagan Administration's success: a military that is strong and ready to meet both present and future challenges; a foreign policy that boldly and purposefully promotes American principles abroad; and national leadership that accepts the United States' global responsibilities.

[...] we need to accept responsibility for America's unique role in preserving and extending an international order friendly to our security, our prosperity, and our principles. Such a Reaganite policy of military strength and moral clarity may not be fashionable today. But it is necessary if the United States is to build on the successes of this past century and to ensure our security and our greatness in the next."

[...] we need to promote the cause of political and economic freedom abroad;" (PNAC Statement of Principles)

Just look at the last sentences of the passages, and words like 'moral clarity' and 'political and economic freedom abroad', to reflect the benevolence of hegemony in the language of 'American peace' and the 'benevolent order it secures.':

**"the ultimate objective of American policy should be benign and visionary: to shape a truly cooperative global community"**

**"Keeping the American peace requires the U.S. Military to undertake a broad array of missions today and rise to very different challenges tomorrow, but there can be no retreat from these missions without compromising American leadership and the benevolent order it secures."**

Are they much different from the language of Zionism?

I am too lazy to dig out my William Shirer or the Nuremberg transcripts. It is too well known that Hitler perfected the mantra of "preemptive war" for maintaining the "German peace" in his extended Lebensraum.

I contend that the Palestinian elite's psychological cataracts cannot be due to mere language mis-translation of the "language of Zionism" — that language resemantification is quite standard fare, and *"as old as mankind"*. And *"Colonialism is peace; anti-colonialism is war"* has been the language of all

*ubermensch* since time immemorial. Zionism didn't invent it. I find the following unraveling of it which is almost 1600 years old and surely none is unfamiliar with it, revealing:

“When the King asked him what he meant by infesting the sea, the pirate defiantly replied: 'the same as you do when you infest the whole world; but because I do it with a little ship I am called a robber, and because you do it with a great fleet, you are an emperor.' ” (The City of God against the Pagans, Page 148).

What the commonality in the aforementioned excerpts also show is that the struggle against Zionism is futile by itself. The struggle against the *ubermenschen's* penchance for Lebensraum needs to be both understood and waged in the context of the singular noun "*Hectoring Hegemon*" to be effective. If people can only comprehend that, then the *hectoring hegemon's* common shared agenda, and common prime-movers: the common financiers and common thinkers, automatically come into focus.

The Zionist enemy is aided and abetted by an "*invisible force*" today as a crucial link in a chain of the quest for "*full spectrum dominance*" for a "*Zion that will light up all the world*", and that's the real problem of beleaguered Palestine.

A problem of accurate diagnosis.

Not a problem of mis-translating a language that is as old as empire.

A problem not even touched upon by JM.

Nor by any of the other prominent Palestinian intellectuals.

Why?

Zahir Ebrahim

Project Humanbeingsfirst.org

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# **The Invisible Architects Behind The Theft Of Palestine**

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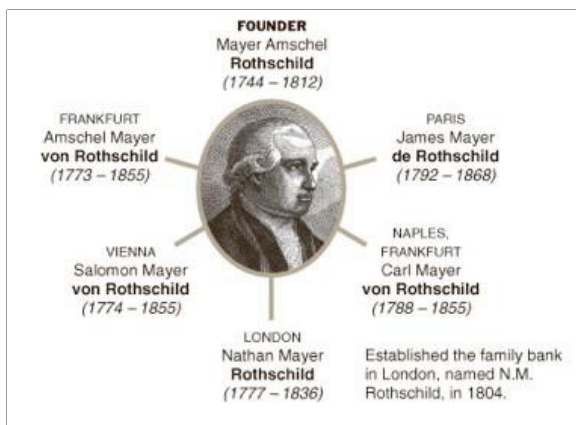


# Chapter-XI

## My experiments in confusion - Part-2: The invisible House of Rothschild

December 13, 2010

Continuing from [Part-1](#) ...



The House of Rothschild - Image Courtesy Niall Ferguson and Viking (used without permission)

Let me highlight the socio-political conundrum identified in [part-1](#), quoting myself (since no one else ever quotes a confused person): *"Perhaps I am going about this free-thinking business all wrong? Perhaps there is some happy halfway compromise to fully independent thinking which will also help me gain friends and influence people?"*

The following example almost always loses me friends, tempting me to stop experimenting with independent thought altogether. I believe it is a miracle that I still dabble in it every now and then. I

observed the following conundrum in '[Of Ostriches and Rebels on The Hard Road to World Order](#)':

### --- Begin Excerpt from 'Of Ostriches and Rebels on The Hard Road to World Order'

Herman Van Rompuy's message of hope at the completion stages [of world order] decades later was merely the cross-generational echo of Richard N. Gardner's *"prospects for peace, welfare and human dignity"* that had been long sewn *"bottom up, rather than from the top down"* such that to the uninformed public, it would always *"look like a great 'booming, buzzing confusion' to use William James' famous description of reality, but an end run around national sovereignty, eroding it piece by piece will accomplish much more than the old-fashioned frontal assault."*

The blood-drenched transformation stage that we find ourselves in today – the wreckage of civilizations – is truly *"Between Two Ages"*. That brilliant description is not mine, but the title of Zbigniew Brzezinski's seminally self-serving 1970 book which [presumably] got him appointed as the Executive Director of David Rockefeller's Trilateral Commission. There are more than a dozen Trilateralists and CFRs in President Obama's Administration too, pushing the banksters' globalist agendas finally to fruition across multiple fronts simultaneously. The money behind them, at least in the United States, is primarily the Rockefellers' who own the majority stake in the New York Fed, which in turn largely controls the Federal Reserve System. In Europe, the money is primarily the Rothschilds' who control all the world's private central banks (including America's Federal Reserve and international lending-policing agencies such as the World Bank IMF tag-team and the WTO) with complex interlocking relationships among a closed-knit tiny fraternity who exercise their will upon international banking and global finance and thus upon all nations of the world, through their largely unknown Bank for International Settlements (<http://BIS.org>) located in Basle, Switzerland.

Entirely coincidentally of course, BIS is located in the same secretive banking capital where Theodor Herzl had earlier made his notorious Jewish manifesto, *Der Judenstaat* public in the First World Zionist Congress in 1897 to set the public stage for the creation of the exclusively Jewish state of Israel in 1948. Also entirely coincidentally, the British Empire had gratuitously issued its famous 1917 Balfour Declaration in the name of Lord Rothschild, the principal owner and founder of the international financial system who had controlled the Bank of England since Waterloo. And again entirely coincidentally, America's entry into World War I was facilitated after the founding of its own 'Bank of England', i.e., the Federal Reserve System principally by Paul Warburg, the banking fraternal twin of Lord Rothschild in whose palace the Treaty of Versailles was signed after World War I to enable the British Mandate over the lands of historic Palestine.

These remarkable coincidences have today made the Rothschilds the most revered family name in Israel. Some call them the King of the Jews – and to live up to that Solomon-ly title, the Rothschilds have architected, financed and built the Jewish state's principal hall of Justice, the Israeli Supreme Court in Jerusalem. The Jewish State today enjoys the unparalleled privilege of an "Iron Wall" that

none can breach. The Rothschild's frankenstein can with brazen impunity exterminate, assassinate, and bomb, to the applause of the world leaders (see 'Pamphlet: How to Return to Palestine'). And yet, strangely, the Rothschild's role in seeding and orchestrating the affairs of the modern world is consistently downplayed almost universally. No media, no academic, no scholar, no historian, no dissent-chief, no corporate executive, no billionaire on Forbes list, the Forbes list itself, and of course no politician and world statesman, dare utter that name publicly – and so long as they don't, they can say anything else they want. Elusive power such as this is not a figment of someone's imagination.

Prof. Carroll Quigley was permitted to openly state the following in his 1966 book *Tragedy and Hope*, and his controlled revelations which continued that tradition of downplaying the name of the Rothschilds, only came on the heels of the free-wheeling Eustace Mullins' well-documented exposé of how the Federal Reserve System in the United States was conspiringly created by forces representing the same globalist banking elite, and he had not spared the Rothschild name; this was followed by a series of books and documentary films in the 1970s by many others including Gary Allen, W. Cleon Skousen, G. Edward Griffin, Antony Sutton et. al.

### **--- End Excerpt from 'Of Ostriches and Rebels on The Hard Road to World Order'**

I dared to think about that palpable omission on my own, inviting both confusion and loss of friends.

I asked: why was that most distinguished and singular Jewish family name, Rothschild, never permitted any significant mention not just in the Western press, but in the worldwide mainstream presses? It surely wasn't only because the AP and other news agencies, newspapers, newsmedia, were interlocking owned/controlled by the uber financiers of the world, the House of Rothschild.

Even the brave president of Iran, Dr Ahmadinijad, and the brave president of Venezuela, Chavez, courageously challenging the status quo of the world anytime they acquire a microphone in their hands have not dared to mention that name. It is evidently still risk free to waive Noam Chomsky's 'Hegemony and Survival' from the UN podium and speak out against the criminal excesses of the sole superpower and its Allies du jour, but not okay to wonder out loud why was the Balfour Declaration issued in the House of Rothschild name?

Hmmm.... What sort of elusive omnipotent power did that magical name command such that it had erected an equally magical "Iron Wall" around Der Judenstaat? An "Iron Wall" which protected the Zionists' grotesque re-settlement and extermination project for Jewish Lebensraum being conducted with brazen impunity, often under thunderous applause of the Western leaders who continually renew their vows to support the expansion of the Jewish State created in the very name of Lord Rothschild, that none living dare mention and investigate that name while they continue to pay lip-

service in support of the Palestinian peoples?

The Palestine freedom zealots in the West can boldly investigate and indict the dispensable Israeli leaders who come and go every election, but not its founder who evidently goes on forever?

By the Rothschild's own watered-down admission, they are not a has-been House:

'We provide advice on both sides of the balance sheet, and we do it globally. ... We have had 250 years or so of family involvement in the finance business, ... There is no debate that Rothschild is a Jewish family, ... For a family business to survive, every generation needs a leader, ... Then somebody has to keep the peace. Building a global firm before globalisation meant a mindset of sharing risk and responsibility. If you look at the DNA of our family, that is perhaps an element that runs through our history.' --- Baron David de Rothschild, *The first barons of banking* by Rupert Wright, UAE thenational.ae, November 6, 2008

That humble confession by Baron David de Rothschild quoted above exactly fulfills in this generation, the well-known directives issued by their forefather, the founder of the House of Rothschild, Mayer Amschel Bauer. A long staple of Rothschild biographers, the founding directives are even vicariously depicted by Hollywood in the 1934 film which was intended to be an ode to the Rothschild name. Watch this [short clip](#) of the movie *The House of Rothschild*, about half way through in that clip, the historical depiction from the mouth of great-grandfather Amschel Rothschild, is empirically being fulfilled today, 250 years later, as glibly confirmed even in that watered-down admission from his own great-grandson, David de Rothschild!

The UAE National newspaper even openly stated its lack of faith in the 'coincidence theory' of history and noted the overarching contemporary significance of the House of Rothschild:

'Among the captains of industry, spin doctors and financial advisers accompanying British prime minister Gordon Brown on his fund-raising visit to the Gulf this week, one name was surprisingly absent. This may have had something to do with the fact that the tour kicked off in Saudi Arabia. But by the time the group reached Qatar, Baron David de Rothschild was there, too, and he was also in Dubai and Abu Dhabi.

Although his office denies that he was part of the official party, it is probably no coincidence that he happened to be in the same part of the world at the right time. That is how the Rothschilds have worked for centuries: quietly, without fuss, behind the scenes.'

In fact, according to the following article in the London Times, the Rothschild's is the one unusual financial House in the world which came out ahead without any legal extortion, ahem, financial bailouts of people's money legally granted by the people's elected Representatives to the robber barons of modernity (watch that bizarre extortion racket for the forced Bailout in the United States in October 2008 here: <http://youtube.com/watch?v=sN3a1oTdDwM> , and witness my further confused experiments in independent thought in 'Why Bluff Martial Law?')

'Not all investment bankers are having to get by on reduced or no bonuses this year. Rothschild group staff have received record bonuses, it has emerged after the bank reported a 31 per cent improvement in profits before tax to €459 million.

Record results from both its advisory and private banking operations enabled the bank to pay the bonuses to its 2,700 people in June.

Unlike conventional investment banks Rothschild, whose chairman is Davide de Rothschild, has steered clear of proprietary trading, prime broking and other activities that have devastated rivals, although it still wrote off €96 million because of souring loans.

Rothschild's year-end of March means the bonuses were paid before the most serious setbacks to banks. Most investment banks pay out bonuses between January and May. Goldman Sachs is due to tell its staff the size of their payouts in the next three weeks.

Alongside its pro-forma group-wide results, Rothschild unveiled a joint venture with Rabobank of the Netherlands, whereby the two sides will pool their staff and clients in the food and agriculture sector.

As part of the deal, Rabobank is buying a 7.5 per cent stake in one of the key holding companies in the Rothschild empire, Rothschild Continuation Holdings, which owns the N M Rothschild business in the UK.

Rabobank becomes the second biggest investor outside the family after the trading group Jardine Matheson, which owns 20 per cent. Rabobank's vice chairman Sipko Schat joins the Rothschild board.

It is the second joint venture with a Dutch bank. Rothschild teamed up with ABN Amro for 11 years in equity capital markets before dissolving the arrangement when Royal Bank of Scotland took over ABN last year.

Rabobank's stake was held in treasury by Rothschild after it bought it from the insurer Eagle Star. No price was put on the deal. Jardine paid \$185 million for its 20 per cent in 2005.

Rothschild advisory clients include Rio Tinto, which is fighting a hostile bid from BHP, British Energy in its deal with EDF of France and Alliance & Leicester when it was sold to Banco Santander.' --- Rothschild pays out record bonuses to staff by Patrick Hosking, Times Online, November 19, 2008

With full spectrum control of the world's private central banks and BIS firmly in the hands of the House of Rothschild and their closed knit coterie, I of course, in my confused experiment of thinking for myself, chalk that wizard financial success of bailing out from publicly traded banks about to fail in a timely manner, and having only successes for one's own private family bank, up to just another coincidence. I strongly suspect that Gary Allen's confusion on such coincidences far exceeded mine as evidenced from his book *None Dare Call it Conspiracy*:

'Those who believe that major world events result from planning are laughed at for believing in the "conspiracy theory of history." Of course, no one in this modern day and age really believes in the conspiracy theory of history -except those who have taken the time to study the subject. When you think about it, there are really only two theories of history. Either things happen by accident neither planned nor caused by anybody, or they happen because they are planned and somebody causes them to happen. In reality, it is the "accidental theory of history" preached in the unhallowed Halls of Ivy which should be ridiculed. Otherwise, why does every recent administration make the same mistakes as the previous ones? Why do they repeat the errors of the past which produce inflation, depressions and war? Why does our State Department "stumble" from one Communist-aiding "blunder" to another? If you believe it is all an accident or the result of mysterious and unexplainable tides of history, you will be regarded as an "intellectual" who understands that we live in a complex world. **If you believe that something like 32,496 consecutive coincidences over the past forty years stretches the law of averages a bit, you are a kook!**' (Gary Allen, *None Dare Call it Conspiracy*, 1971, Chapter 1)

But more pertinent to my confusion for the main point under consideration, namely, the bizarre silence on the Rothschilds when it comes to the topic of the holy lands which they 'own' completely, as even demonstrated to the most ardent zealot fighting the cause of Palestine by the fact of the Balfour Declaration gratuitously awarding Palestine to the entire Jewish peoples being specifically in just that one singular name, doesn't that omission appear frighteningly absurd once again? See for

instance: 'Zahir's Response to Francis Boyle's Jewistan – What Elephant?'.

Well, to me that silence is just as absurdly confounding as the bizarre merrymaking with the 'Happy Unbirthday' song at the Mad Hatter's Tea Party confounded Alice in Wonderland.

So, while searching for a way out of these absurd confusions rapidly piling up, I found this really bizarre interview asking similar questions for the first time in modern times, about the House of Rothschild, and I transcribed it: 'Rothschild Connection to World Government and Zionism: David Icke – Origins and Symbolism of the EU'.

Please see what you make of such attempts at independent thinking. Also please feel free to advise me how one ought to go about this independent thinking business, the much wanted contribution of Western civilization to modern man, or so they say, without stepping on censor toes – never mind without losing friends. Even this last thought is causing me a great deal of confusion. But first, here is the interview.

**--- Begin Excerpt from 'Rothschild Connection to World Government and Zionism'**

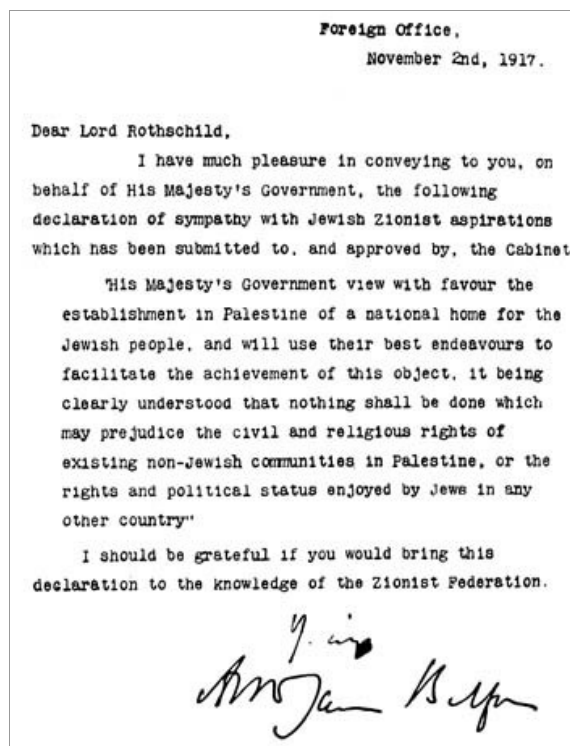
**Transcription Date March 11, 2010**

Transcription of Red Ice Creations' David Icke's video interview by Project Humanbeingsfirst, segment on The Rothschild Connection to World Government and Zionism, Parts 6 & 7 **[Parenthesis: Transcriber's notes]**



'They are all connected, and they are connected through the House of Rothschild. See, if people just took a breadth, and looked at the whole scene, they would ask

serious questions:



***[ Inquiry Question: Why is the Balfour Declaration addressed to a Rothschild? ]***



***[ Inquiry Question: Why is Israel's Supreme Court in Jerusalem built by the Rothschilds? ]***

Why does that slither of land, called Israel, and I have driven around it, and you can virtually drive around it in a day, why does it have so much power?



Why is it the biggest by far recipient of American aid when it is one of the richest per capita countries in the world?

Why does it have the biggest F-16 fleet outside America?

How come it can have a very considerable arsenal of nuclear weapons, refuse to sign a Non Proliferation Treaty, and have a breadth taking agreement which has just been confirmed by Barrack Obama in the last few months, that they have a policy in terms of America and other countries in Israel, that they don't ask whether they have got nuclear weapons. And therefore, Israel does not have to say if they have or not. This is an official policy!

Why, when they pepper-bomb the most crowded piece of land in the world, and instigate slaughter on a shocking scale, does the international community, apart from one or two people, say nothing?

**[ <http://print-humanbeingsfirst.blogspot.com/2008/05/celebrating-israels-60th-birthday.html> ]**

Simple.

The House of Rothschild controls Israel. It created Israel. And more than that, it created a political philosophy, note a POLITICAL PHILOSOPHY, called ZIONISM.

**[ <http://print-humanbeingsfirst.blogspot.com/2009/02/letterto-dalitvoice-which-god.html> ]**

What they have brilliantly done, though it's breaking down, is they have equated Jewish people as a race with Zionism, which is a political philosophy. And at its core is a secret society, connects into the other secret societies.

And, so if you challenge Zionism, and its horrors, and its impositions, and its hypocrisy, and its slaughter, you are equated with being prejudiced against Jewish people.

What they don't tell you is significant number of Jewish people are actually appalled by Zionism. And actually openly protest against it.

**[ <http://print-humanbeingsfirst.blogspot.com/2009/11/genesis-to-genocide->**

**[golem-not-jewish.html](#) ]**

And there is some fantastic young people in Israel that refuse to serve in the military, and end up in jail because of it. And you, know they are incredible people to have that sense of value.

The questions that I have just posed can be answered very easily.

**[ <http://print-humanbeingsfirst.blogspot.com/2009/10/respto-what-cost-israel-lobby-jeffgates.html> ]**

The House of Rothschild control American politics. They control the neo-cons, they control Bush, they control what I call the demo-cons that control Obama.

**[ <http://humanbeingsfirst.blogspot.com/2008/10/not-voting-is-yes-vote-to-reject-system.html> ]**

And in the White House as I speak, we have the White House Chief of Staff, Rahm Emanuel, who is the puppeteer, immediate puppeteer of Obama, [ Just like Bush's Brain was Karl Rove ] and his father actually served in an Israeli Zionist terror group called Irgun, which, with others, bombed Israel into existence and forced 750,000 to 800,000 Palestinians to leave their homeland after 1948.

The reason, therefore, that Israel is the biggest recipient of American aid and military support, is because this hand [points to right hand] called the House of Rothschild, takes the money from the United States and hands it to this hand [points to left hand] called Israel of the House of Rothschild, and says thank you very much!

The reason that there is no questioning of Israeli nuclear capability, that they get away literally with mass murder, time and time again, is because the House of Rothschild controls the countries of the European Union, and controls the European Union. I mean, Tony Blair is a "yes sir no sir, three bags full sir, how high would you like me to jump sir" front man for the House of Rothschild.

**[ <http://print-humanbeingsfirst.blogspot.com/2009/11/rescuing-thestruggle-for-palestine.html> ]**

So who do they put in after he left the British Government, as negotiator of peace in Israel - Tony Bloody Blair! 'What should I say Mr. Rothschild, thank you very much,

thank you thank you' [mimics Tony Blair]. That's it.

So when you have got the same force controlling all these different agencies, than of course they are gonna be coordinated.

That's the way Israel gets away with what it gets away with.

And if people think its anti-Semitic, well actually anti-Semitic means anti-Arab by the way, then they'll have to take it and shove it somewhere where the sun don't shine 'cause I ain't shutting up about this because it is fundamental to understanding the world, and to understanding the European Union and world events!

The Jewish people, in general, have been mercilessly used by the House of Rothschild, and their front secret society, satanic secret society, called Zionism, as a front which they can hide behind.

**[ <http://print-humanbeingsfirst.blogspot.com/2009/09/is-zionism-hegelian-dialectic.html> ]**

So it is House of Rothschild organizations like B'nai Brith, Sons of the Covenant, who created an organization called the Anti-Defamation league, which goes around defaming everyone ironically, who have not just campaigned for hate laws that stop you exposing these people, they have actually written the bloody legislation in America, in North America and Canada.

And so, these hate laws which say you can't say this you can't say that, because that's prejudiced and all that, they are not there to protect gay people - everyone ought to their own I say, I couldn't care less - they are not there to protect Jewish people, or minorities.

They are there, simply, to stop legitimate investigation of the Rothschilds and its network. That's what they are there for.

**[ <http://print-humanbeingsfirst.blogspot.com/2009/10/respto-what-cost-israel-lobby-jeffgates.html> ]**

And, they are in so many ways the Rothschilds. At operational level, the center of the spider's web.

And they need to be exposed.

**[ 'Therefore, focussing on Jewish political action groups like AIPAC, ADL, JDL, Chabad Lubavitch Hasidics, et. al., who put Israel first to influence the superpower's policies, or the hundred Jewish-dominated opaquely funded private think-tanks like the AEI, CFR, et. al., who ab initio construct the policies of war and hegemony favoring Israel, without betraying any comprehension of the actual prime-movers behind them, is not only an exercise in futility, but these visible magnets are deliberately there, and manifest themselves with their inexplicable arrogance, precisely in order to draw fire away from the prime-movers!' -- <http://print-humanbeingsfirst.blogspot.com/2010/05/palestine-theway-forward.html> ]**

Because if they get exposed, and they go, when I say go [I mean] they are removed from their positions of power, 'cause to be honest, if they went to jail, for what they have been responsible for, the House of Rothschild, they would have to reincarnate hundreds of times to complete the sentence!

**[ 'If fair punishments are ever to be awarded for their crimes against humanity for just the past 100 years in any Just court of law, Adolph Eichmann would have to be retroactively let go by resurrecting his soul from his grave with high honors and awarded multiple peace prizes plus compensation, in order to administer hanging and extraction of restitution as the graduated scale of ultimate punishment for the ultimate prime-movers of all wars and pestilence before which their errand boys' and patsies' crimes against humanity pale in comparison.' -- <http://print-humanbeingsfirst.blogspot.com/2009/11/rescuing-thestruggle-for-palestine.html> ]**

And, we've ignored them. Or we have not ignored them, people have ignored their power for long enough because they have brilliantly hidden it. It needs the light to be shone on it because when they come down, in so many ways, the House of cards comes down!

**[ <http://print-humanbeingsfirst.blogspot.com/2010/04/resp-abusitta-rothschild-not-zabara.html> ]**

Thank you very much.'

**End Transcription by Project Humanbeingsfirst.org, Parts 6 & 7 [Parenthesis:**

**Source URL:** <http://print-humanbeingsfirst.blogspot.com/2010/03/davidicke-rothschild-connection-zionism.html>

**--- End Excerpt from 'Rothschild Connection to World Government and Zionism'**

## **Conclusion**

Aaaaaah, confusion, confusion! I could just scream. No wonder why the goyem don't think much, and it is not recommended for us to think by the doctors who conveniently do all the original thought experiments for us to save us the burden. Here is the problem alluded to earlier, stepping on censor toes, and it can only be the inevitable conclusion of our zeitgeist: If one avoids tabooed thoughts for fear of censorship, loss of friends, being indicted and incarcerated under the thought-crimes Bill pending in many a legislature's quarters worldwide, is that still considered 'independent thinking', the gift of Western civilization to mankind? Perhaps it is so under NewSpeak, the newly revised gift of Western civilization to the Dawn of the New Age? The New Age being hasteningly beckoned by Zbigniew Brzezinski, cited above, wherein, he justified/rationalized humanity's deadly plight in our zeitgeist by quoting Hermann Hesse from *Steppenwolf* thusly; *"Human life is reduced to real suffering, to hell, only when two ages, two cultures and religions overlap. . . . There are times when a whole generation is caught in this way between two ages, two modes of life, with the consequence that it loses all power to understand itself and has no standard, no security, no simple acquiescence."*? That profound insight, of brilliant hindsight and self-serving foresight, very well could be the elusive key I have been searching for to open the mysterious door past which I can't see.

## **Further Study**

To catch only a fleeting glimpse for yourself of that veil past which evidently no one else is able to see either, and which is seeding so much confusion among those wanting to do their own independent thinking that unless one opens up the final edition of the Newspeak dictionary described by George Orwell in his seminal work '1984' (watch the movie [here](#)), one is destined to stay confused, read the following two books by Eustace Mullins: *The World Order – A Study in the Hegemony of Parasitism*, and *The Curse of Canaan – A Demonology of History*. Additionally, *The Thirteenth Tribe* by Arthur Koestler, and *The Empire of "The City" (world superstate) – The*

*Jekyll/Hyde Nature of the British Government* by E. C. Knuth, are both helpful in thinning out the powerful fog of confusion which surrounds the origins and the rise to power of Black Nobility. A careful study of these books (PDF available on the web; search, download and read them before these out-of-print books get banned, or, reading them is made a thought-crime), helps one understand the elusive power which has corrupted and co-opted almost all of dissent in the West today creating the sort of absurdities highlighted in my confusions. The pernicious nature of that indomitable power to mold, influence and corrupt across the board world-wide was captured in the following way by W. Cleon Skousen in his commentary on Carroll Quigley's *Tragedy and Hope*:

'The real value of *Tragedy and Hope* ... [is the] bold and boastful admission by Dr. Quigley that there actually exists a relatively small but powerful group which has succeeded in acquiring a choke-hold on the affairs of practically the entire human race. Of course we should be quick to recognize that no small group could wield such gigantic power unless millions of people in all walks of life were "in on the take" and were willing to knuckle down to the iron-clad regimentation of the ruthless bosses behind the scenes. As we shall see, the network has succeeded in building its power structure by using tremendous quantities of money (together with the vast influence it buys) to manipulate, intimidate, or corrupt millions of men and women and their institutions on a world-wide basis.' (W. Cleon Skousen, *The Naked Capitalist*, pg. 6)

The publicly available *need to research* (as in *need to know*) private archives of the House of Rothschild is now on the web. Presumably sanitized of any adverse material – since its primary purpose evidently is to glorify the 250 years of exploits of the House of Rothschild – for those inclined to experiment in forensic confusion, it may yet prove to be an invaluable treasure trove of discovery: <http://www.rothschildarchive.org/ta/> . The private Rothschild Archives I imagine is where the official biographers have always received their source material to write their pandering odes to the House of Rothschild. See for instance, *The House of Rothschild* by Niall Ferguson. Now it's available to you as well!

For those unable to read, but still inclined to experiment in some self-inflicted confusion, Grace Power's Amenstop Production DVD '*Ring of Power*' may be a good starting point (watch [part-1](#), [part-2](#), the second part focusses on the House of Rothschild). I rather like Grace Powers' DVD presentation which is based on some of the historical material presented in the above books, because she addressed her video to the lowest level mental acumen in Western society with an easy to follow narrative. I have never met Grace Powers, communicate with her every now and then over email, consider her a seeker of knowledge based on her work, but don't agree with her many esoteric opinions and conclusions which, rather strangely, anyone who speaks of the oligarchy, secret societies, and the Black Nobility, also often seem to hold. I am glad the authors whose books

are recommended reading above appeared to be an exception to this bizarre contemporary empiricism. Mullins' *The Curse of Canaan* is an intriguing deconstruction of history which he based on his understanding of the Bible and study of the Talmudic literature. One may draw from Mullins' pointing fingers what one may, perhaps using Bruce Lee's wisdom expressed in his martial arts movie *Enter the Dragon*: ***“Don’t concentrate on the finger or you will miss all that heavenly glory”*** (watch movie clip [here](#)).

I too apply such Zen of analysis to my own self-inflicted confusions (when I could just as well bow before 'experts' and save me the bother), and Grace Powers' work is no exception. What that specifically means in this case is not to throw the baby out with the bath water. Leave aside the speculative material for some future time, and focus directly on the rational analysis based on obvious and historical facts. On the whole, *Ring of Power's* narrative on the House of Rothschild is penetratingly contemporary, as Grace Powers attempts to forensically tie 9/11 and the documented historical quest for World Order of the Black Nobility for the average dumbed-down television watcher of America. If the size of the 'United We Stand' crowd and the size of protests in the immediate aftermath of 9/11 are any indication, the dumbed-down and indoctrinated peoples of America likely constitute well over 90% of its 300 million population!

What brazen absurdity once again. The mightiest superpower on earth in this information age is also home to the most ignorant and mind controlled peoples, including [The Master Builders of the Technetronic Era](#)! Who created such pathetic state of affairs in this once unassailable nation and why? There is very little time left for its public to find out. A short 10-minute readable summary is: '[Of Ostriches and Rebels on The Hard Road to World Order](#)'.

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**Source URL:** <http://print-humanbeingsfirst.blogspot.com/2010/12/my-confusion-invisible-rothschild-usa.html>

# Chapter-XII

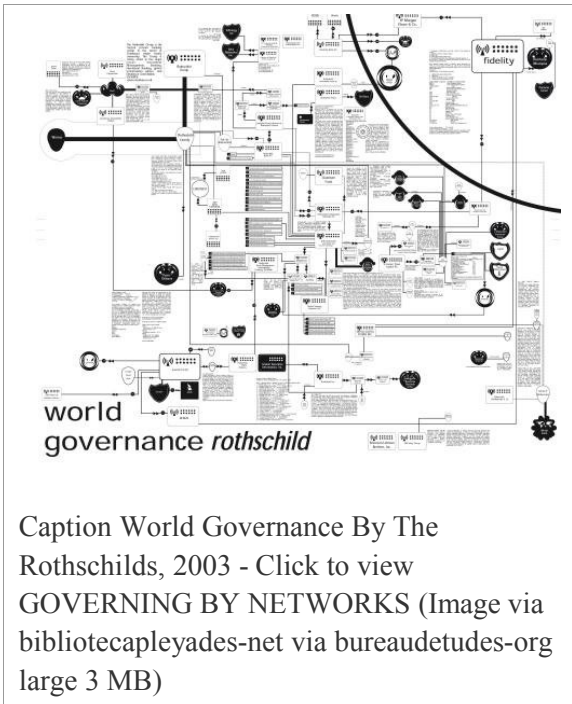
## My experiments in confusion - Part-3: The Omnipotent Rothschilds

December 31, 2010

Continuing from Part-2, where Baron David de Rothschild was quoted proclaiming:

**'We provide advice on both sides of the balance sheet, and we do it globally. ... We have had 250 years or so of family involvement in the finance business, ... There is no debate that Rothschild is a Jewish family, ... For a family business to survive, every generation needs a leader, ... Then somebody has to keep the peace. Building a global firm before globalisation meant a mindset of sharing risk and responsibility. If you look at the DNA of our family, that is perhaps an element that runs through our history.'** --- Baron David de Rothschild, The first barons of banking by Rupert Wright, UAE thenational.ae, November 6, 2008

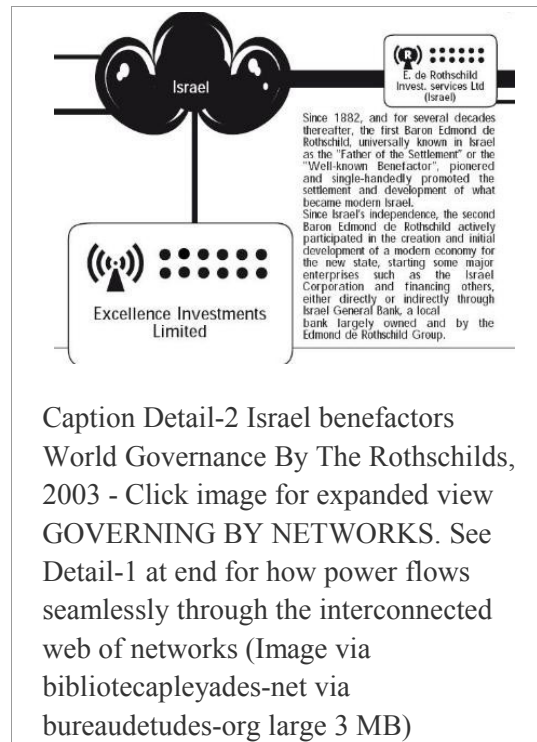




Caption World Governance By The Rothschilds, 2003 - Click to view GOVERNING BY NETWORKS (Image via bibliotecapleyades-net via bureaudetudes-org large 3 MB)

When, in my state of perpetual confusion whereby my experiments in independent thinking sometimes get out of hand, I have immoderately challenged many a rebel leader on their omitting to mention the *Rothschild* name in their otherwise erudite critiques of modernity, I have always come up empty handed. This is amply demonstrated in my responses to [Salman Abu Sitta](#), [Antoine Raffoul](#), [Ismail Zayid](#), [Khalil Nakhleh](#), [Shadi Nassar](#), [Mustafa Barghouti](#) and [Anna Baltzer](#), [Jeff Gates](#), [Jeff Blankfort](#), et. al. My most recent challenge was yet another unsolicited letter, this time to an old timer Western rebel of the United States of America, Mr. Jeffrey Blankfort. He courteously replied:

**'I do not mention the Rothschilds because I have yet to see a single shred of evidence that they control the world's money supply, the CFR, or anything else of such substance as to influence the way the world works. As far as I can tell whereas once members of the Rothschild banking family ran the banks of Western Europe, I see no evidence that they do so today. ... Again, if you have any direct evidence with unimpeachable sources that the Rothschilds are running everything or for that matter anything behind the scenes I would appreciate receiving it but lacking that up to now, I never mention their name apart from Walter Rothschild being the recipient of the Balfour Declaration.'** --- Jeffrey Blankfort replying to Zahir Ebrahim Nov. 11, 2010 (see full correspondence at the [end of this article](#))



Caption Detail-2 Israel benefactors World Governance By The Rothschilds, 2003 - Click image for expanded view GOVERNING BY NETWORKS. See Detail-1 at end for how power flows seamlessly through the interconnected web of networks (Image via bibliotecapleyades-net via bureaudetudes-org large 3 MB)

I was simply delighted that my new friend Jeff Blankfort had even bothered to write back, as most brilliant chiefs, both Eastern and Western, gallantly rising to defend the Palestinians as their own cause célèbre, simply tend to ignore the meddlesome and the confused who don't buy their craftsmanship. The crazy thing is, that among the Palestinians themselves, many appear to prefer

running from Jew to Jew to solve their problems, as was observed by a Palestinian friend of mine out of sheer frustration: ***“We run from Jew to Jew, they create the problem, and also argue the solution, they control the full spectrum of our discourse as well as our existence.”*** I promised Jeff: *“Thank you mon ami for your reply. I will compose a thoughtful reply later...”*.

This Part-3 attempts to respond to Jeff Blankfort's request for evidence for the trumpeting-defecating elephant in the bedroom. As quoted above, Jeff asked for ***“direct evidence with unimpeachable sources”***.

I will humbly endeavor to provide both – **direct, unimpeachable**. And before concluding, I will even suggest that the legal standard itself for proving criminal conspiracy is far less than what Mr. Blankfort has generously demanded from me, for the obvious reasons that even half-smart conspirators usually hide behind their errand boys, like the Mafioso, and don't leave their calling cards. More empirically however, unlike the dumb Mafioso who rob, extort, and kill illegally thus enabling the state policing apparatuses to be used to juridically hang them, brilliant conspirators usually enact legalisms and statutes, and directly employ the state's governing apparatus itself to mask and legalize their dastardly plunders, their war-mongerings, their social-engineerings, and their pernicious subversions of the peoples' democratic institutions and constitution. Even the flag-waiving ordinary indoctrinated American understood how that craftsmanship worked when he and she witnessed the banksters' bailout extortion racket in October 2008 (see 'Why bluff Martial Law') and their subsequent brazen accounting of how they spent it (watch).

And yet, the law of un-intended consequences, i.e., nature, still has its ways to un-obscure the golem if one has the eyes and the will to perceive.

Let me first state the criterion for proof as Blankfort did not stipulate any beyond ***“direct, unimpeachable”***. I intend to demonstrate that an omnipotent power exists, that such a power visibly existed not too long ago using unimpeachable sources, and since there is no evidence of such a power suddenly eviscerating, that by the sheer force of logic, it must still exist even if occulted from mainstream Americans today. And I will top that off with the confirmation of its own existence by the omnipotent power itself. I invite the readers to pretend that they are a jury member, and reach their own verdict whether the following can be sufficiently deemed ***“direct evidence”*** from ***“unimpeachable sources”*** to satisfy the request of Jeffrey Blankfort and all those like him who choose to willfully remain *innocent of knowledge* of the most glaring, trumpeting, shitting, elephant in the bridal suite.

First, the unimpeachable source: **Nuremberg Military Tribunal and its official Record**. I don't think there can be anything more unimpeachable a source than that, do you?

Let's first see what transpired at Nuremberg in the score-settling with victor's justice in the aftermath of World War II with respect to the Nazi banker most instrumental in financing the Nazi war machine, Hjalmar Schacht. While 21 Nazi chiefs were hanged ([watch](#)) by Robert H. Jackson, the chief prosecuting counsel for the United States ([watch](#)), the banker whom the chief counsel as the official representative of the United States government to the Nuremberg Military Tribunals, most wanted to hang, was set free due to the intervention from the Bank of England governor Sir Montagu Norman!

Say what? Bank of England is so powerful that it prevailed upon their own military Allies at Nuremberg to let go of the principal enemy who financed the destruction of entire Europe and of the British Empire itself – with agreement from all the Allied military high command and their governments (with only Russia dissenting)? No, you did not read that in history books did you, nor did you hear Noam Chomsky talk about the inconvenient case of Hjalmar Schacht even when he waxes eloquence about victor's justice at Nuremberg by highlighting the case of Admiral Karl Dönitz, and evidently, nor did you hear Mr. Jeffrey Blankfort bring it up in all his dissent-ing critique of Noam Chomsky.

I get really confused when I encounter such blind-sighted omissions regarding the King of the Jews among the moral Jews who become dissent-chiefs for the dumb goy, and book-end their own dissent so wonderfully while still giving the illusion of vigorous debate. Chomsky explains this Machiavellian construction rather elegantly even as he implements it himself with involuntary help from his own antagonist, Jeff Blankfort, and the goyim cheer for their favorite horse – don't matter which horse wins, the real winners are those who benefit from the calculated omissions, the race course owners:

'This "debate" is a typical illustration of a primary principle of sophisticated propaganda. In crude and brutal societies, the Party Line is publicly proclaimed and must be obeyed — or else. What you actually believe is your own business and of far less concern. In societies where the state has lost the capacity to control by force, the Party Line is simply presupposed; then, vigorous debate is encouraged within the limits imposed by unstated doctrinal orthodoxy. The cruder of the two systems leads, naturally enough, to disbelief; the sophisticated variant gives an impression of openness and freedom, and so far more effectively serves to instill the Party Line. It becomes beyond question, beyond thought itself, like the air we breathe.'

'Democratic societies use a different method: they don't articulate the party line. That's a mistake. What they do is presuppose it, then encourage vigorous debate within the framework of the party line. This serves two purposes. For one thing it gives the impression of a free and open society because, after all, we have lively debate. It

also instills a propaganda line that becomes something you presuppose, like the air you breathe.'

'The smart way to keep people passive and obedient is to strictly limit the spectrum of acceptable opinion, but allow very lively debate within that spectrum – even encourage the more critical and dissident views. That gives people the sense that there's free thinking going on, while all the time the presuppositions of the system are being reinforced by the limits put on the range of the debate.' --- Noam Chomsky.

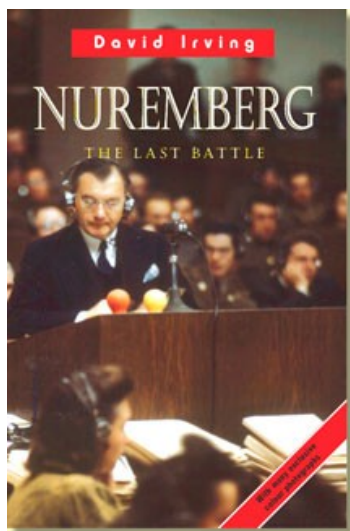
At this point, before I go any further, please permit me to dust out the following observation of novelist Aldous Huxley in the *Brave New World* to illustrate why I consider artful omissions and silence, as counter-intuitive as it might appear to the profoundly *innocent of knowledge*, to be a most powerful propaganda tool:

**'The greatest triumphs of propaganda have been accomplished, not by doing something, but by refraining from doing. Great is truth, but still greater, from a practical point of view, is silence about truth. By simply not mentioning certain subjects, by lowering what Mr. Churchill calls an "iron curtain" between the masses and such facts or arguments as the local political bosses regard as undesirable, totalitarian propagandists have influenced opinion much more effectively than they could have done by the most eloquent denunciations, the most compelling of logical rebuttals. But silence is not enough. If persecution, liquidation and the other symptoms of social friction are to be avoided, the positive sides of propaganda must be made as effective as the negative.'** — Aldous Huxley, Preface (circa 1946) to *Brave New World*, 1931, Harper, pg. 11

I have to wonder about my sanity sometimes – why don't I get it when brilliant chiefs inexplicably dabble in their own thought control, in their own self-policing?

Why do I persist in experimenting with independent thinking? Just accept the pious statements of the Jewish chiefs that there is not a shred of evidence of the existence of the King of the Jews controlling the state of affairs in the world today, lest I be labeled a 'kook', a 'denier of established truths', and carted away to some re-education camp for my own, as well as other's safety! 'Denier' I have already been anointed by none other than a recovering Jew, a reformed Zionist, Christian friend of mine, Israel Shamir! Yes, I know I have accumulated some lovely friends in my few journeys into the unknown world of independent thinking! I now try my best to stay away from such confusions, and I believe this is one of my last few times as my new year's resolution!

Before we jump too far ahead as I briefly did in the preceding passages to give a taste of the acerbic logic about to develop, let's study this shockingly revealing fact of Hjalmar Schacht which is so uncontrovertibly recorded in the pages of victor's justice at Nuremberg, and the circumstances surrounding this fact. The following is excerpted from David Irving's **Nuremberg, the Last Battle** ( [PDF](#) ). It appears in my document "[Monetary Reform: Who will bell the cat?](#)" as footnote [11] and [13] and is reproduced below along with the passage being footnoted:



Caption Nuremberg, the Last Battle: Bank of England overriding the victorious Allies and freeing the Nazi Banker Hjalmar Schacht from the hangman's noose. Image courtesy fpp.co.uk

'Yes, confessionals after faits accomplis, is a characteristically "cleansing" Christian tradition. Somehow, it only seems to work for those in absolute power, never for the common man. ***"You're right, we did it. We're very sorry. But thanks to you, we won't do it again"*** [Ben Bernanke to Milton Friedman] doesn't seem to be part of the ordinary judicial system where the common man is made accountable for stealing bread. But it is part of the Nuremberg Military Tribunals which let Dr. Hjalmar Schacht, the former governor of the Reich Bank [11] – the bankster who orchestrated the financing for Hitler and enabled his war machine with funding from Wall Street [12] and the City of London financiers – go scot-free!

Whence such awesome power to even let a fascist banker who caused the destruction of all of Europe – as per the Nuremberg established principle of ***"all the evil***

***which follows"*** – become a prominent and influential member of the financial community once again in post-war Germany ***"as though there had never been a blemish on his character"***? [13]

Footnote [11] Dr. Hjalmar Schacht (Reich minister of economics until 1937, Reichsbank president until 1939). David Irving, Nuremberg, The Last Battle, 1996, page 160.

"[Jackson] regarded the former president of the Reichsbank as the most contemptible of all the defendants. He had provided the finance for the spectacular rise and rearmament of Hitler's Germany. More than any other, this man's financial genius had paved the way for the violation of the Versailles Treaty." (page 157)

“Ambitious and arrogant, Schacht [Highest IQ 143, page 292] had walled himself in behind a belief in his own righteousness. He seethed with rage at being imprisoned with Hitler’s henchmen. He admitted to having violated the Versailles Treaty, but countered that since the Allies were in collusion against Germany this was no crime. .. He admitted rebuilding Germany’s run-down economy, but not for the purpose of waging war; Hitler had dismissed him as soon as he balked at the aggressive planning that began.” (page 293)

“Hjalmar Schacht – ‘after Göring the toughest of them.’ He [Jackson] had always regarded Schacht as one of the most despicable defendants. The banker’s arrogant attitude since the trial had begun only vexed him all the more.” (page 327)

“Even more irritating for Jackson was that Schacht was overheard in the cells confidently predicting that he would be acquitted. Irritating rumours circulated that the prosecution of Schacht was not in earnest. Letter-writers taunted Jackson that he would never succeed in convicting a big banker – whether friend or foe, they were the new Untouchables. He soon became aware that the Nazi banker did indeed have friends in the most unlikely places and influence everywhere. One day one of his team, the eminent New York international lawyer Ralph Albrecht, reported to him that the British assistant prosecutor Colonel Harry J. Phillimore – later a lord justice of appeal in London\* – had accosted him in the hall outside the courtroom and urged the Americans to relax their remorseless pressure on the banker. When Albrecht, perplexed, asked ‘Why?’, Phillimore uneasily explained that certain representations had been made by Sir Montagu Norman, governor of the Bank of England from 1920 to 1944. ‘It would be most unfortunate,’ murmured the British colonel, ‘if anything were to happen to Schacht.’ In fact Schacht had been an informer of Sir Montagu, secretly apprising him of the political and financial decisions taken at the highest level in Berlin for sixteen years before the war.” (page 328)

“There is in the records of His Majesty’s treasury in the British archives an illuminating file on the efforts made by Sir Montagu Norman to get Schacht released.” (page 329)

“He [Jackson] regarded the case against the banker as a test of the good faith of the entire prosecution. As he had said in a secret meeting of all the chief prosecutors in April, of which there is a shorthand record in his files, ‘If the court, for instance, holds that we have no case against Schacht, then it seems clear that we can have no case against any industrialist, as the case against him is stronger than the others.’ ... He [Jackson] privately recorded later, ‘I would at least stand out forthrightly in demanding

his conviction, convicting him if I could.' He harried the banker mercilessly in the witness box, addressed him as 'Schacht,' tout court, confronting him with the evidence of his participation in Hitler's aggressive planning until eventually the defendant had to admit that he had been untruthful about his dealings with the Führer. Jackson showed the Tribunal newsreel film of Hitler's triumphant return to Berlin in July 1940 after the defeat of France – long after Schacht would have had them believe he had fallen into disfavour. There was Schacht, in Prince-Albert morning coat and top hat, the only civilian among the generals waiting on the station platform to pump the Führer's hand – indeed with two hands he caught hold of the Führer's, stepped out of line, and followed him 'in almost lickspittle fashion,' as Jackson remarked later. And this was the Nazi gentleman for whom the British lawyer Phillimore and banker Sir Montagu Norman were interceding. All the more acute was Jackson's fury when the Tribunal – with only the Russian judge publicly dissenting – acquitted Schacht. Biddle, who read out this part of the judgement, claimed some months later that he had also wanted to convict, but the British had insisted on an acquittal and had left him no choice." (pages 329-330)

Also see page 392. <http://www.fpp.co.uk/books/Nuremberg/NUREMBERG.pdf>

Footnote [12] Antony C. Sutton, Wall Street and the Rise of Hitler, 1976  
[http://www.reformed-theology.org/html/books/wall\\_street/](http://www.reformed-theology.org/html/books/wall_street/)

Footnote [13] David Irving, Nuremberg, The Last Battle, 1996, page 402: "As he was released from his [Nuremberg] cell, German police stepped forward and arrested him. A German court sentenced him to eight years' imprisonment as a major offender under the denazification laws enacted by the Control Council in Berlin. He served two years in solitary confinement, and was eventually released in 1948. The world of banking absorbed him again as though there had never been a blemish on his character."

Let's also recall from my article "[Of Ostriches and Rebels on The Hard Road to World Order](#)" what Professor Carroll Quigley had stated about Montagu Norman, and all the other governors of world's private central banks:

'The powers of financial capitalism had (a) far-reaching aim, nothing less than to create a world system of financial control in private hands able to dominate the political system of each country and the economy of the world as a whole. This system was to be controlled in a feudalist fashion by the central banks of the world

acting in concert, by secret agreements arrived at in frequent meetings and conferences. The apex of the systems was to be the Bank for International Settlements in Basel, Switzerland; a private bank owned and controlled by the world's central banks which were themselves private corporations. Each central bank, in the hands of men like Montagu Norman of the Bank of England, Benjamin Strong of the New York Federal Reserve Bank, Charles Rist of the Bank of France, and Hjalmar Schacht of the Reichsbank, sought to dominate its government by its ability to control Treasury loans, to manipulate foreign exchanges, to influence the level of economic activity in the country, and to influence cooperative politicians by subsequent economic rewards in the business world.' (Carroll Quigley, *Tragedy and Hope*, 1966, Chapter 20, page 324)

'It must not be felt that these heads of the world's chief central banks were themselves substantive powers in world finance. They were not. Rather, they were the technicians and agents of the dominant investment bankers of their own countries, who had raised them up and were perfectly capable of throwing them down. The substantive financial powers of the world were in the hands of these investment bankers (also called "international" or "merchant" bankers) who remained largely behind the scenes in their own unincorporated private banks. These formed a system of international cooperation and national dominance which was more private, more powerful, and more secret than that of their agents in the central banks. This dominance of investment bankers was based on their control over the flows of credit and investment funds in their own countries and throughout the world.' (Carroll Quigley, *Tragedy and Hope*, 1966, Chapter 20, page 326)

Is it too rude to ask – that if Montagu Norman is merely among the ***“technicians and agents of the dominant investment bankers of their own countries”***, then who is the dominant investment banker of England who has in fact controlled the Bank of England and the City at least since Waterloo?

### **Rothschild N. M. and Sons.**

This is what they confirm of themselves today on their own website: ***Rothschild has been at the centre of the world's financial markets for over 200 years. Today, it provides Investment Banking, Corporate Banking and Private Banking & Trust services to governments, corporations and individuals worldwide.*** Baron David de Rothschild has already been quoted in the beginning of this article, proclaiming: ***'We provide advice on both sides of the balance sheet, and we do it globally. ... We have had 250 years or so of family involvement in the finance***



## ***business'***

But here we shall just stick with Nuremberg for the moment.

Sir Montagu Norman, at the behest of the owners of the Bank of England, set one of their own criminal banksters free from the clutches of the hangman's noose. Those owners, both commonsense and force of logic suggests, commanded at least that much power which could trivially prevail upon all of the Military Tribunal members, except Russia who voted against it. Americans had lost 300,000 soldiers in that 'just war' against the axis powers, the United Kingdom had lost its empire along with its *jewel in the crown*, and Europe lay decimated, 6 million Jews exterminated – we won't quibble with the holocaust industry here – 20 million Russians butchered, and sum-total of 50 million human beings, mostly Christians, and most of them German civilians under the unspeakable fire-bombings of civilian cities by the Allies, lost their lives in the name of fighting the aggression initiated by the Nazis which was even termed “... ***the supreme international crime differing only from other war crimes in that it contains within itself the accumulated evil of the whole***”.

Just watch the video of the closing speech of Robert Jackson condemning the Nazis (cited earlier). It was a superlative public relations Tribunal, because, it was utmost important for the United States of America, the emerging superpower from the ashes of World War II, to pontificate to the entire world its moral and military supremacy, and condemn the abhorrence of aggression of the Nazis as it was itself entering a new Cold War with the new enemy. Nuremberg was entirely about public relations. And the United States judges at Nuremberg wanted to make an outstanding example of the Nazi war machine and its bankster to demonstrate their own moral high grounds.

Despite all of these empirical motivations, those who controlled the Bank of England, call it *Foundation-X* for the lack of a better handle to refer to this non-existent power which none can see, could spring one of their own from the sure jaws of death?

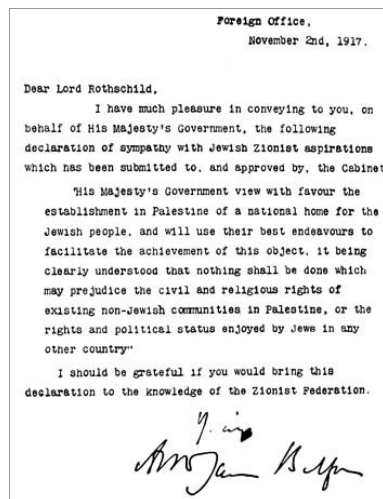
This incontrovertible fact and its significance indicates the existence of a power which is superior to the combined power of the victorious allies of World War II.

So, the evidence of Hjalmar Schacht being set-free unequivocally demonstrates at least the existence of an elusive omnipotent power in 1946.

And we already know that this immense power also existed in 1917, when the Balfour Declaration was issued in its name (see [Part-2](#)).

Where did that amazing power, which was confirmed to exist in 1917 when it prevailed upon the

British empire to grant the Zionists another's land, and again in 1946 when it prevailed upon the British and American empires to grant amnesty to their own arch enemy that had seen tens of millions of Christians dead, so suddenly vanish in the mere 60 years since?



Caption Revisiting the Curse of Canaan: The Balfour Declaration November 2nd 1917 - The first-cause of Palestinian genocide in the Land of Canaan is in the Name of a Rothschild and yet they don't know that name!

Did the earth swallow it, did the sky absorb it, or was there an earthquake which sunk it?

What happened to it?

In my experiments in confusion, I valiantly searched for such a catastrophic event which could have silently vanquished that *Foundation-X* which had existed only 60 years earlier.

I am sorry to report here that there is no known documentation existing on planet earth in the annals of public archives which records any such cataclysmic event where that elusive power could have disappeared. If one exists in secret classified archives, like aliens abducting them off the face of the planet, I do not possess such powers to access those classified documents, let alone unlock them of their public relations baggage. We shall just wait for Wikileaks to let us know if UFO-Abduction is indeed that elusive cause of their sudden vanishing from the face of the earth. Julian Assange has already hinted: "*it is worth noting that in yet-to-be-published parts of the cablegate archive there are indeed references to UFOs.*"

In the meantime, back here on earth outside the Plato's cave, by the sheer force of inevitable logic, I must rationally conclude that such a power, *Foundation-X*, still exists right here on earth. And, since I have also not found, despite vigorous search in libraries and on the web, any evidence that the *Foundation-X* ownership surreptitiously changed hands except from generation to generation within the same DNA cess-pool, and as admitted by the scions now wielding the baton themselves, then, whomsoever were the owners of *Foundation-X* in 1946, and in 1917, are still the owners today.

### Casa de Rothschild!

Let me know if this sufficiently constitutes Jeff Blankfort's requirement for evidence: ***"if you have any direct evidence with unimpeachable sources that the Rothschilds are running everything"***

Now let me briefly examine the legal requirement for evidence in the United States. The following

definition is excerpted from my Editorial: [Some Dare Call it Conspiracy! Are you among them?](#) April 19, 2009:

**Conspiracy:** “in law, agreement of two or more persons to commit a criminal or otherwise unlawful act. At common law, the crime of conspiracy was committed with the making of the agreement, but present-day statutes require an overt step by a conspirator to further the conspiracy. Other controversial aspects of conspiracy laws include the modification of the rules of evidence and the potential for a dragnet. A statement of a conspirator in furtherance of the conspiracy is admissible against all conspirators, even if the statement includes damaging references to another conspirator, and often even if it violates the rules against hearsay evidence. The conspiracy can be proved by circumstantial evidence. Any conspirator is guilty of any substantive crime committed by any other conspirator in furtherance of the enterprise. It is a federal crime to conspire to commit any activity prohibited by federal statute, whether or not Congress imposed criminal sanctions on the activity itself.” -- Columbia Encyclopedia

Permit me to highlight the core legal standard in that passage with emphasis:

- 1) The conspiracy can be proved by circumstantial evidence.**
- 2) Any conspirator is guilty of any substantive crime committed by any other conspirator in furtherance of the enterprise.**
- 3) A statement of a conspirator in furtherance of the conspiracy is admissible against all conspirators, even if the statement includes damaging references to another conspirator, and often even if it violates the rules against hearsay evidence.**

My goodness! The entire gang of banksters despite their web of control can be roped in even if one conspirator can be indicted. I have just demonstrated the corrupting power of the bankster fraternity, and shown that the Casa de Rothschild exists today because it existed in 1917 and 1946 by the evidence of Balfour Declaration and Nuremberg Military Tribunals, respectively. This fraternity has such immense powers that it can legally enact Federal Statutes, like the Federal Reserve System of the United States, by having the American Congress enact their preferences into law. When such an extortion happens, the above artfully defined definitions of conspiracy become irrelevant. The law of the sovereign becomes the ultimate arbiter of what is crime and what is virtue, as aptly demonstrated by Saint Augustine of Hippo in the 4th century:

**“When the King asked him what he meant by infesting the sea, the pirate defiantly replied: *‘the same as you do when you infest the whole world; but because I do it with a little ship I am called a robber, and because you do it with a great fleet, you are an emperor.’*”** (*The City of God against the Pagans*, Page 148).

This modus operandi, of theft of public's wealth by legalism enactment by the sovereign, appears to be right out of the *Protocols*. Witness Protocol 1, items 3 through 5 which lend an empirical definition to the term “legal” when applied to control the masses:

3. It must be noted that men with bad instincts are more in number than the good, and therefore the best results in governing them are attained by violence and terrorisation, and not by academic discussions. Every man aims at power, everyone would like to become a dictator if only he could, and rare indeed are the men who would not be willing to sacrifice the welfare of all for the sake of securing their own welfare.

4. What has restrained the beasts of prey who are called men? What has served for their guidance hitherto?

5. In the beginnings of the structure of society, they were subjected to brutal and blind force; after words – to Law, which is the same force, only disguised. I draw the conclusion that by the law of nature right lies in force.

Based on insights gleaned from these contortions, especially item 5), if you can enact Federal Statutes and laws to protect your graft by wielding the hidden might of your indomitable force, then, there is no “conspiracy” in the legal terms because you did not violate any Federal Statutes!

Isn't that just marvellous?

So, the House of Rothschilds, using their hired front men and political errand boys, backed by their interlocking interests in all the world's central banks, have protected themselves from that definition of Conspiracy by shrewdly employing the uber-Machiavellian Protocols!

But have they protected themselves from RICO?

See my [editorial](#) which contains an extended excerpt of laws from the late Eustace Mullins' 1985 book *World Order*, which could have potentially been used in earlier times.

I now believe that the accelerated pace towards world government today, under the complete co-

option of all organs of state worldwide, makes the bankster fraternity almost immune by way of any legal recourse in the entire Western Hemisphere. They might occasionally sacrifice a red herring errand boy here and there at the altar of reform to keep the plebeians happy, if it ever came to that! These are the ultimate UNTOUCHABLES! No one can even see them.

I hope that between Part-2 and Part-3 of this series of my goyish attempts at independent thinking, there is sufficient grounds for courageous moral Jews like Mr. Jeffrey Blankfort to finally perceive their own brethren – the King of the Jews – who have bestowed upon Zionistan its creation. Its ethos. Its “iron wall” that none can breach. Their full spectrum interlocking control of the world's private central banks continually enables them to implement their own two centuries old familial boast ***“give me control of a nation's money supply and I care not who makes its laws”*** with such brazen impunity that it is almost always accompanied by the thunderous applause of European and American goy statesmen and law makers. The King of the Jews have inflicted upon the entire Jewish peoples a calumny that the Jews shall not be able to outlive even if they exist for another 3000 years! See: From Genesis to Genocide in Palestine : The Golem Is Not Jewish!. The following sentiment barely captures it:

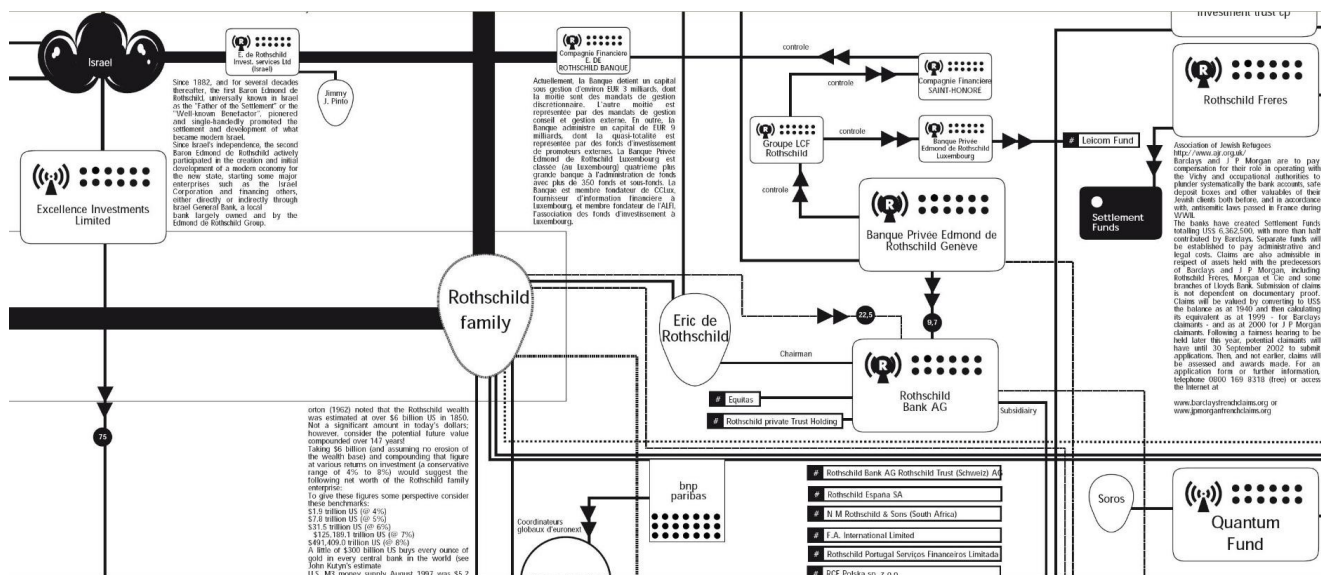
'If fair punishments are ever to be awarded for their crimes against humanity for just the past 100 years in any Just court of law, Adolph Eichmann would have to be retroactively let go by resurrecting his soul from his grave with high honors and awarded multiple peace prizes plus compensation, in order to administer hanging and extraction of restitution as the graduated scale of ultimate punishment for the ultimate prime-movers of all wars and pestilence before which their errand boys' and patsies' crimes against humanity pale in comparison.' --- <http://print-humanbeingsfirst.blogspot.com/2009/11/rescuing-thestruggle-for-palestine.html>

All persons of any faith (or no faith) not entirely consumed by depravity, apathy, Faustian pacts, and if I might be so bold as to emphatically add, pious hypocrisy, should have no qualms calling a spade a spade. What prevents one from doing so, is suggested in my pamphlet: How To Return to Palestine This Day Forward.

What can one do about it today? Practicably nothing, as suggested in: “Of Ostriches and Rebels on The Hard Road to World Order”.

But I pray that I am mistaken, that Machiavellian political science and infinitely deep pockets of the oligarchy exuded through their tax exempt foundations, private central banks, income tax levied upon masses, and national debt levied upon nations – an inflexion of power which can bring combined superpowers to their knees – can straightforwardly be trumped by copious narratives of

Thank you, ladies and gentlemen of the jury.



URL: <http://humanbeingsfirst.files.wordpress.com/2010/12/world-governance-by-the-rothschilds-governing-by-networks-image-via-bibliotecapleyades-net-via-bureaudetudes-org-3mb.jpg>

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## Correspondence between Jeffrey Blankfort and Zahir Ebrahim

**From: Project Humanbeingsfirst.org**

**To: Jeffrey Blankfort**

**Wed, Nov 10, 2010 at 7:51 PM**

Dear Jeff,

Hello.

I am not sure that you would necessarily care to know my opinion – but I thought I'd forward you the following letter nevertheless. It is a short communication to an MIT co-alum who had asked me for my opinion of your recent interview ( Jeffrey Blankfort: Chomsky misfires on US-Israel relations — By Kathleen Wells on November 4, 2010 ).

Just as you observe in your interview of others who don't seem to [perceive] some other daylights, my own take is similar, that *"It's like the monkey: see no evil, hear no evil, speak no evil."* ...

With Best wishes,

Zahir

----- Forwarded message -----

**From: Project Humanbeingsfirst.org**

**Date: Wed, 10 Nov 2010**

I finally got some time to read the interview – and read almost half-way through until I got bored. Mr. Blankfort is both perceptive and accurate, as far as he goes. I learnt some interesting factoids in it, like He is Jewish, that he had joined AIPAC, etc.

I admire Mr. Blankfort all the more for his standing up to what is right and moral irrespective of his own tribal affiliation, and his not giving in to expediencies and abhorrent political realities on the ground. The latter argument is Noam Chomsky's forte, and my good professor has made them time and again, all of which I have deconstructed in considerable depth in my 2007 essay "The endless trail of red herrings".

More pertinent to your inquiry however of what I thought of this interview, the issue of the Jewish Lobby in the United States – which Professor James Petras itemized here:

<http://atlanticfreepress.com/news/1/13763-james-petras-phd-the-state-and-local-bases-of-zionist-power-in-america.html>

and this was my letter to Professor Petras for the energies he spent compiling his excellent list:

<http://bloghumanbeingsfirst.wordpress.com/2010/09/08/zahirs-response-to-james-petras-the-state-and-local-bases-of-zionist-power-in-america/>

James Petras' list includes only a subset of the hundreds of Jewish organizations throughout the world, and almost all the national and international level think-tanks along the Hudson and the Potomac, not to forget Hollywood/newsmedia moguls, nor the average Jewish person who is suckled on the mother's milk of Zionism since birth which creates that tribalism that Mr. Blankfort mentions.

For my take on the Jewish Lobby's efforts for Zionism – the root cause – please see the first portion of this article:

<http://bloghumanbeingsfirst.wordpress.com/2009/10/16/at-what-cost-the-israel-lobby-its-only-an-errand-boy-by-zahir-ebrahim/>

How comes Europe succumbs to the same pressures as the United States?

What is the common prime-mover?

Blankfort is silent. I am not.

The difficulty is that Mr. Blankfort's silence is more meaningful and instrumental than my loquaciousness because I am an unknown, whereas Blankfort is nationally and perhaps internationally known.

But I seek truth wherever I can find it – perhaps because I belong to the 'untermenschen' class bearing the brunt of “imperial mobilization”. And all the Jewish exponents of truth that I have ever met, including who take bullets to their head to uphold decency and morality, directly affiliate with the civilization bringing us “imperial mobilization”:

<http://print-humanbeingsfirst.blogspot.com/2010/03/davidicke-rothschild-connection->



zionism.html

And here is a letter I had written Mr. Blankfort:

<http://print-humanbeingsfirst.blogspot.com/2010/07/let-jeffblankfort-rothschilds-palestine.html>

And the following outlines my thoughts on how to deal with Zionism, as activists, with Mens et Manus:

<http://humanbeingsfirst.blogspot.com/p/pamphlet-how-to-return-to-palestine.html>

Best regards,

Zahir.

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**From: Jeffrey Blankfort**

**To: Project Humanbeingsfirst.org**

**Wed, Nov 10, 2010 at 10:52 PM**

Dear Zahir,

I do not mention the Rothschilds because I have yet to see a single shred of evidence that they control the world's money supply, the CFR, or anything else of such substance as to influence the way the world works. As far as I can tell whereas once members of the Rothschild banking family ran the banks of Western Europe, I see no evidence that they do so today. There are a number of other Jewish bankers who have surpassed them in influence and if the Rothschilds were as powerful today as you claim them to be, there would be some kind of trail to find at least a hint of what they have been doing.

I have a number of personal suppositions about how and why certain things have happened but if you read what I say and write I am always able to document my claims. In my radio program today, I explained in brief how the Balfour Declaration was the payment to the Zionists for their having succeeded in bringing the US into World War One at a time when the British were about to lose and I provide unimpeachable documentation for that statement. It is one of the most important buried pieces of the puzzle that most advocates for Palestinian justice have ignored. Here is the link: <http://www.radio4all.net/index.php/program/47021>

In my interview I spoke only about the Zionist operations in the US because they are far and away the most important but I am more than aware of their activities in the UK with all the major parties as well as in France, Italy and Germany. It is their money combined with their organization, plus the fact that there is no serious political opposition that enables what I call the Ziontern (Zionist International) to have its way. As in the US, most Palestinian and pro-Palestinian groups are hesitant to take on the Ziontern internationally or in their own backyard because they are either dominated by or intimidated by what Gilad Atzmon first identified as "Jewish tribalists," who while they may be genuinely anti-zionist are as ready and willing to shield Jews from collective blame for their crimes against the Palestinians and Lebanese as any Zionist. These are the folks who routinely attack me on their blogs when I expose their hero, Chomsky.

Again, if you have any direct evidence with unimpeachable sources that the Rothschilds are running everything or for that matter anything behind the scenes I would appreciate receiving it but lacking that up to now, I never mention their name apart from Walter Rothschild being the recipient of the Balfour Declaration. It was Judge Louis Brandeis, however, an American Jew, who apparently was the one who convinced Woodrow Wilson to break his vow to the American people to go to war. And it was Edward Bernays, Freud's nephew and the father of modern propaganda who devised the campaign to get Americans willing to support the war.

Finally, I support BDS, not because that is the ideal tool for international organizing against the Zionists but that given the relative little strength we have as a group, it is the only means at the moment that has a chance of getting anywhere. Here, in the US, I would like to see campaigns exposing every member of Congress who has sworn their loyalty to Israel, be they Jewish or not, but I don't see that happening. Even at Al-Awda conferences, there is a tendency to stay away from discussing such political activity.

Yours,

Jeff

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**From: Project Humanbeingsfirst.org**

**To: Jeffrey Blankfort**

**Thu, Nov 11, 2010 at 12:41 PM**

Thank you mon ami for your reply. I will compose a thoughtful reply later...

regards, zahir.

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**Source URL:** <http://print-humanbeingsfirst.blogspot.com/2010/12/my-confusion-pt3-omnipotent-rothschilds.html>

# Chapter-XIII

## Editorial: Some Dare Call It Conspiracy!

### Are You Among Them?

### Holding a mirror to the blind

**Abbreviated version published April 19, 2009**

**Expanded version for this book October 16, 2013**

**Conspiracy:** “in law, agreement of two or more persons to commit a criminal or otherwise unlawful act. At common law, the crime of conspiracy was committed with the making of the agreement, but present-day statutes require an overt step by a conspirator to further the conspiracy. Other controversial aspects of conspiracy laws include the modification of the rules of evidence and the potential for a dragnet. A statement of a conspirator in furtherance of the conspiracy is admissible against all conspirators, even if the statement includes damaging references to another conspirator, and often even if it violates the rules against hearsay evidence. The conspiracy can be proved by circumstantial evidence. Any conspirator is guilty of any substantive crime committed by any other conspirator in furtherance of the enterprise.

It is a federal crime to conspire to commit any activity prohibited by federal statute, whether or not Congress imposed criminal sanctions on the activity itself.” -- Columbia Encyclopedia [1]

Ah – but what if the “criminals” were to write the laws and the statutes themselves? Then, the conniving and conspiring isn't legally defined as a crime, nor the “criminals” called criminals. In fact, most are called bankers (emperors previously), and their instruments today, foundations (fleets previously)! Isn't that just peachy?

If only Al Capone, “an Italian-American gangster who led a crime syndicate dedicated to smuggling and bootlegging of liquor and other illegal activities during the Prohibition Era of the 1920s and 1930s” (Wikipedia), had learnt that sooner.

A very learned man in the far simpler times of antiquity, around 410 A.D., captured this state of affairs of the imperatives of power most succinctly as follows:

- “When the King asked him what he meant by infesting the sea, the pirate defiantly replied: 'the same as you do when you infest the whole world; but because I do it with a little ship I am called a robber, and because you do it with a great fleet, you are an emperor.'” -- Augustine of Hippo, in *The City of God against the Pagans*, page 148

And a much simpler man in far more convoluted times of modernity also rather straightforwardly expounded upon the same matters because the plebeians du jour weren't quite willing to accept any oligarchic emperorship directly, legal or not. Divine sanction for rulers had been eliminated in the West since the Renaissance, and new emperors had to play along with plebeian norms because **“Nowadays when the voting papers of the masses are the deciding factor; the decision lies in the hands of the numerically strongest group; that is to say the first group, the crowd of simpletons and the credulous.”** (Mein Kampf). Thus, more complex scheming by the wolves seeking world domination had to be orchestrated upon the sheepish “crowd of simpletons and the credulous.”

And so, in 1971 AD, he observed:

- “Most of us have had the experience, either as parents or youngsters, of trying to discover the "hidden picture" within another picture in a children's magazine. Usually you are shown a landscape with trees, bushes, flowers and other bits of nature. The caption reads something like this: "Concealed somewhere in this picture is a donkey pulling a cart with a boy in it. Can you find them?" Try as you might, usually you could

not find the hidden picture until you turned to a page farther back in the magazine which would reveal how cleverly the artist had hidden it from us. If we study the landscape we realize that the whole picture was painted in such a way as to conceal the real picture within, and once we see the "real picture," it stands out like the proverbial painful digit.

We believe the picture painters of the mass media are artfully creating landscapes for us which deliberately hide the real picture. In this book we will show you how to discover the "hidden picture" in the landscapes presented to us daily through newspapers, radio and television. Once you can see through the camouflage, you will see the donkey, the cart and the boy who have been there all along. Millions of Americans are concerned and frustrated over mishappenings in our nation. They feel that something is wrong, drastically wrong, but because of the picture painters they can't quite put their fingers on it.

Maybe you are one of those persons. Something is bugging you, but you aren't sure what. We keep electing new Presidents who seemingly promise faithfully to halt the world-wide Communist advance, put the blocks to extravagant government spending, douse the fires of inflation, put the economy on an even keel, reverse the trend which is turning the country into a moral sewer, and toss the criminals into the hoosegow where they belong. Yet, despite high hopes and glittering campaign promises, these problems continue to worsen no matter who is in office. Each new administration, whether it be Republican or Democrat, continues the same basic policies of the previous administration which it had so thoroughly denounced during the election campaign. It is considered poor form to mention this, but it is true nonetheless. Is there a plausible reason to explain why this happens? We are not supposed to think so. We are supposed to think it is all accidental and coincidental and that therefore there is nothing we can do about it.

FDR once said "In politics, nothing happens by accident. If it happens, you can bet it was planned that way." He was in a good position to know. We believe that many of the major world events that are shaping our destinies occur because somebody or somebodies have planned them that way. If we were merely dealing with the law of averages, half of the events affecting our nation's well-being should be good for America. If we were dealing with mere incompetence, our leaders should occasionally make a mistake in our favor. We shall attempt to prove that we are not really dealing with coincidence or stupidity, but with planning and brilliance. This small book deals with that planning and brilliance and how it has shaped the foreign and domestic

policies of the last six administrations. We hope it will explain matters which have up to now seemed inexplicable; that it will bring into sharp focus images which have been obscured by the landscape painters of the mass media.

Those who believe that major world events result from planning are laughed at for believing in the "conspiracy theory of history." Of course, no one in this modern day and age really believes in the conspiracy theory of history -except those who have taken the time to study the subject. When you think about it, there are really only two theories of history. Either things happen by accident neither planned nor caused by anybody, or they happen because they are planned and somebody causes them to happen. In reality, it is the "accidental theory of history" preached in the unhallowed Halls of Ivy which should be ridiculed. Otherwise, why does every recent administration make the same mistakes as the previous ones? Why do they repeat the errors of the past which produce inflation, depressions and war? Why does our State Department "stumble" from one Communist-aiding "blunder" to another? If you believe it is all an accident or the result of mysterious and unexplainable tides of history, you will be regarded as an "intellectual" who understands that we live in a complex world. If you believe that something like 32,496 consecutive coincidences over the past forty years stretches the law of averages a bit, you are a kook!

Why is it that virtually all "reputable" scholars and mass media columnists and commentators reject the cause and effect or conspiratorial theory of history? Primarily, most scholars follow the crowd in the academic world just as most women follow fashions. To buck the tide means social and professional ostracism. The same is true of the mass media. While professors and pontificators profess to be tolerant and broadminded, in practice it's strictly a one way street-with all traffic flowing left. A Maoist can be tolerated by Liberals of Ivory Towerland or by the Establishment's media pundits, but to be a conservative, and a conservative who propounds a conspiratorial view, is absolutely verboten. Better you should be a drunk at a national WCTU convention!

Secondly, these people have over the years acquired a strong vested emotional interest in their own errors. Their intellects and egos are totally committed to the accidental theory. Most people are highly reluctant to admit that they have been conned or have shown poor judgment. To inspect the evidence of the existence of a conspiracy guiding our political destiny from behind the scenes would force many of these people to repudiate a lifetime of accumulated opinions. It takes a person with strong character indeed to face the facts and admit he has been wrong even if it was

because he was uninformed.

Such was the case with the author of this book. It was only because he set out to prove the conservative anti-Communists wrong that he happened to end up writing this book. His initial reaction to the conservative point of view was one of suspicion and hostility; and it was only after many months of intensive research that he had to admit that he had been "conned."

Politicians and "intellectuals" are attracted to the concept that events are propelled by some mysterious tide of history or happen by accident. By this reasoning they hope to escape the blame when things go wrong.

Most intellectuals, pseudo and otherwise, deal with the conspiratorial theory of history simply by ignoring it. They never attempt to refute the evidence. It can't be refuted. If and when the silent treatment doesn't work, these "objective" scholars and mass media opinion molders resort to personal attacks, ridicule and satire. The personal attacks tend to divert attention from the facts which an author or speaker is trying to expose. The idea is to force the person exposing the conspiracy to stop the exposure and spend his time and effort defending himself.

However, the most effective weapons used against the conspiratorial theory of history are ridicule and satire. These extremely potent weapons can be cleverly used to avoid any honest attempt at refuting the facts. After all, nobody likes to be made fun of. Rather than be ridiculed most people will keep quiet; and, this subject certainly does lend itself to ridicule and satire. One technique which can be used is to expand the conspiracy to the extent it becomes absurd. For instance, our man from the Halls of Poison Ivy might say in a scoffingly arrogant tone, "I suppose you believe every liberal professor gets a telegram each morning from conspiracy headquarters containing his orders for the day's brainwashing of his students?"

Some conspiratorialists do indeed overdraw the picture by expanding the conspiracy (from the small clique which it is) to include every local knee-jerk liberal activist and government bureaucrat. Or, because of racial or religious bigotry, they will take small fragments of legitimate evidence and expand them into a conclusion that will support their particular prejudice, i.e., the conspiracy is totally "Jewish," "Catholic," or "Masonic." These people do not help to expose the conspiracy, but, sadly play into the hands of those who want the public to believe that all conspiratorialists are screwballs.



"Intellectuals" are fond of mouthing clichés like "The conspiracy theory is often tempting. However, it is overly simplistic." To ascribe absolutely everything that happens to the machinations of a small group of power hungry conspirators is overly simplistic. But, in our opinion nothing is more simplistic than doggedly holding onto the accidental view of major world events.

In most cases Liberals simply accuse all those who discuss the conspiracy of being paranoid. "Ah, you right wingers," they say, "rustling every bush, kicking over every rock, looking for imaginary boogeymen." Then comes the coup de grace-labeling the conspiratorial theory as the "devil theory of history." The Liberals love that one. Even though it is an empty phrase, it sounds so sophisticated!

With the leaders of the academic and communications world assuming this sneering attitude towards the conspiratorial (or cause and effect) theory of history, it is not surprising that millions of innocent and well-meaning people, in a natural desire not to appear naive, assume the attitudes and repeat the clichés of the opinion makers.

These persons, in their attempt to appear sophisticated, assume their mentors' air of smug superiority even though they themselves have not spent five minutes in study on the subject of international conspiracy." -- Gary Allen, *None Dare Call it Conspiracy*, Chapter 1

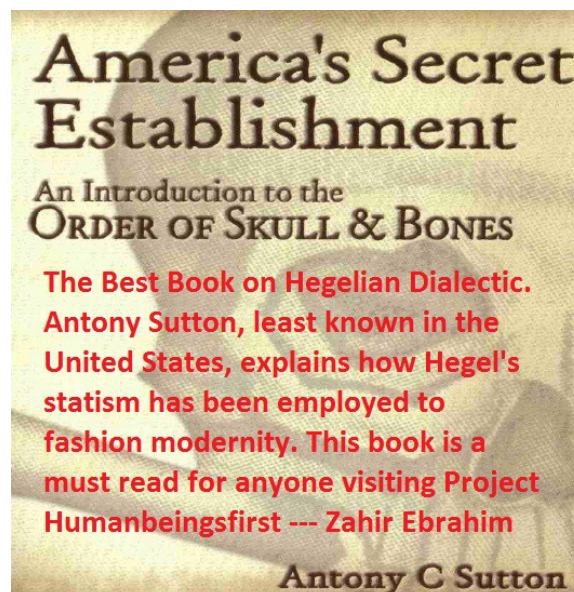
And are you among them? Are you like those who say: ***"Don't confuse us with facts; our minds are made up,"?*** If so, Gary Allen had you in mind when he wrote the preceding brilliant passages in *None Dare Call it Conspiracy*. [2]

The poor fellow had searched in vain then, in 1971, *"scouring the length and breadth of America in search of hundreds of thousands of intellectually honest men and women who are willing to investigate facts and come to logical conclusions-no matter how unpleasant those conclusions may be"*, just like the *"philosopher Diogenes scoured the length and breadth of ancient Greece searching for an honest man"*. (Ibid.)

I too seek, but surely not in vain, many a million honest plebeians worldwide who would overturn this fait accompli, by no longer claiming as their opiate excuses, "hope", "god is running the world - so how can I challenge its mighty plan", etceteras. The faces of the same earthly devils first uncovered after World War II by Eustace Mullins who had dared to reveal the existence of the omnipotent financial oligarchy in *The Secrets of the Federal Reserve* under the tutelage of Ezra Pound (1952) [3a] ; subsequently formally revealed by professor Carroll Quigley in *Tragedy and Hope* (1966), who

also worked assiduously to downplay the two centuries long role of the House of Rothschild as damage control on Mullins' unvarnished exposé ; Quigley's seminal work nonetheless, from an establishmentarian historian and professor of generations of United States state department foreign service diplomats no less, was subsequently commented upon by Gary Allen in *None Dare Call it Conspiracy* (1971) ; who in turn echoed W. Cleon Skousen's concerns in *The Naked Capitalist* (1970) and presaged Eustace Mullins' follow-on book that further exposed the role of the House of Rothschild in orchestrating *World Order* (1985) ; followed by multiple trilogy of most remarkable books by professor Antony C. Sutton of the Hoover Institution at Stanford University, investigating the connections between *America's Secret Establishment* [3b] financing Wall Street and World Wars (1983) ; and also the inexplicable funding and building of the communist war machine by super capitalist corporations in the United States under the watchful eye of their government while their nation was sacrificing its own young men in Korea and Vietnam to fight communism, aptly titled *National Suicide: Military Aid to the Soviet Union* (1973) ; subsequently summarized in *The Best Enemy Money Can Buy* (1986) ; all laughing their way to their private banks fashioning World Order with successive Hegelian mind-fcks inflicted upon the world as you, most gullibly, and altogether ignorantly, are willingly made to pay for their self-ascribed primacy imperatives in your own blood, sweat and tears.

The diligent study of the few references cited in just that one preceding passage trumps a combined Ph.D. in political science and modern history from the top universities in the United States --- where one encounters almost none of it under a Kafkaesque conspiracy of silence in the name of “freedom of the academe”; the freedom to remain silent on some of the most inconvenient conspiratorial facts of modern history.



Caption Hegelian mind-fck - Professor Antony Sutton of the Hoover Institution at Stanford University explains Hegelian mind-fck, ahem, the Hegelian Dialectic of the conspiracy (cause and effect relationship) of history: "How can there exist a common objective when members are apparently acting in opposition to one another? Probably the most difficult task in this work will be to get across to the reader what is really an elementary observation: that the objective of The Order is neither "left" nor "right." "Left" and "right" are artificial devices to bring about change, and the extremes of political left and political right are vital elements in a process of controlled change. The answer to this seeming political puzzle lies in Hegelian logic. Remember that both Marx and Hitler, the extremes of "left" and "right" presented as textbook enemies, evolved out of the same philosophical system: Hegelianism. That brings screams of intellectual anguish from Marxists and Nazis, but is well known to any student of political systems. The dialectical process did not originate with Marx as Marxists claim, but with Fichte and Hegel in late 18th and early 19th century Germany. In the dialectical process a clash of opposites brings about a synthesis. For example, a clash of political left and political right brings about another political system, a synthesis of the two, neither left nor right. This conflict of opposites is essential to bring about change. Today this process can be identified in the literature of the Trilateral Commission where "change" is promoted and "conflict management" is termed the means to bring about this change. In the Hegelian system conflict is essential. Furthermore, for Hegel and systems based on Hegel, the State is absolute. The State requires complete obedience from the individual citizen. An individual does not exist for himself in these so-called organic systems but only to perform a role in the operation of the State. He finds freedom only in obedience to the State. There was no freedom in Hitler's Germany, there is no freedom for the individual under Marxism, neither will there be in the New World Order. And if it sounds like George Orwell's 1984 - it is. **In brief, the State is supreme and conflict is used to bring about the ideal society. Individuals find freedom in obedience to the rulers.**" --- Antony C. Sutton, AMERICA'S SECRET ESTABLISHMENT, 2002, pgs. 37-38.  
(click on bookcover to download free PDF of the book)

Some of these sociopathic front faces have become plainly manifest to all and sundry in the 2008-2009 bankers' bailout by the US government, and other EU governments, to extortionarily increase their respective national debt – or should have been.

However, the tortuous reality of the West's most vaunted "freedom of speech" gift to civilizations throughout the world is that most Western academicians, news media, politicians, technicians and scholars of empire pretend to hear no evil, see no evil, and speak no evil when it comes to publicly

mentioning the easily identifiable names of the superrich financial oligarchy who Machiavellianly orchestrates World Order through world wars and global crises.

To the vast majority of these super learned scholars, academicians, and the who's who in America of course, the oligarchy (when its existence is not outright denied that is), the state, the White House, the Pentagon, the revolving door between the military-industrial complex and the state, the United Nations and its subsidiary global organizations such as WHO, WTO, et. al., – all **“history's actors”** by their own admission [4] – at worst merely harness all these natural crises of greed, capitalism, and blowback of the unbridled exercise of hegemony, as godsend. But surely, they do not conspire, precipitate, orchestrate, game-theorize, plan, steer, or aid and abet them. These are the persistent advocates of “surprise” of this and that crisis which tends to beset humanity with a frequency which, as Gary Allen too rationally observed in *None Dare Call it Conspiracy*, defies the statistical odds of purely random event due to either happenstance or uncoordinated acts by history's actors.

But Some Dare Call it Conspiracy. A criminal conspiracy to take over the world by making **“an end run around national sovereignty, eroding it piece by piece”**! [5]

And Some Dare Call it Conspiracy. A conspiracy more preponderant as a prime-mover force for all crimes against humanity in the past 250 years than the forces wielded by Alexander the Great to Hitler combined.

Some Dare Call it Conspiracy. A conspiracy in which the conspirators **“have had 250 years or so of family involvement in the finance business, ... provide advice on both sides of the balance sheet, and ... do it globally.”** [6]

Some Dare Call it Conspiracy. The following short passages from Carroll Quigley's 1200 page ode to the International bankers underscore the base axiomatic reality of the conspiratorial web of control of the oligarchy:

“The powers of financial capitalism had (a) far-reaching aim, nothing less than to create a world system of financial control in private hands able to dominate the political system of each country and the economy of the world as a whole. This system was to be controlled in a feudalist fashion by the central banks of the world acting in concert, by secret agreements arrived at in frequent meetings and conferences. The apex of the systems was to be the Bank for International Settlements in Basel, Switzerland; a private bank owned and controlled by the world's central banks which were themselves private corporations. Each central bank, in the hands of men like Montagu Norman of the Bank of England, Benjamin Strong of the

New York Federal Reserve Bank, Charles Rist of the Bank of France, and Hjalmar Schacht of the Reichsbank, sought to dominate its government by its ability to control Treasury loans, to manipulate foreign exchanges, to influence the level of economic activity in the country, and to influence cooperative politicians by subsequent economic rewards in the business world.” -- Carroll Quigley, *Tragedy and Hope*, 1966, Chapter 20, pg. 324

“It must not be felt that these heads of the world's chief central banks were themselves substantive powers in world finance. They were not. Rather, they were the technicians and agents of the dominant investment bankers of their own countries, who had raised them up and were perfectly capable of throwing them down. The substantive financial powers of the world were in the hands of these investment bankers (also called “international” or “merchant” bankers) who remained largely behind the scenes in their own unincorporated private banks. These formed a system of international cooperation and national dominance which was more private, more powerful, and more secret than that of their agents in the central banks. This dominance of investment bankers was based on their control over the flows of credit and investment funds in their own countries and throughout the world.” Ibid. pg. 326 [7]

But how can a long running global conspiracy to fabricate such World Order stay under public wraps this long, and how can a handful of oligarchs orchestrate and control world events from generation to generation – even if one finally admits to the oligarchy's existence since they openly proclaim it themselves? Apart from the obvious conspiracy of silence by notable opinion-makers and fashioners of the public mind, the perceptive observations made by W. Cleon Skousen in his commentary on Carroll Quigley's *Tragedy and Hope* lends some insight into that question:

'The real value of *Tragedy and Hope* ... [is the] bold and boastful admission by Dr. Quigley that there actually exists a relatively small but powerful group which has succeeded in acquiring a choke-hold on the affairs of practically the entire human race. Of course we should be quick to recognize that no small group could wield such gigantic power unless millions of people in all walks of life were “in on the take” and were willing to knuckle down to the iron-clad regimentation of the ruthless bosses behind the scenes. As we shall see, the network has succeeded in building its power structure by using tremendous quantities of money (together with the vast influence it buys) to manipulate, intimidate, or corrupt millions of men and women and their institutions on a world-wide basis.' -- W. Cleon Skousen, *The Naked Capitalist*, pg. 6 [8]

The efficacy of the conspiracy of silence, ***'by simply not mentioning certain subjects, by lowering what Mr. Churchill calls an "iron curtain" between the masses and such facts or arguments as the local political bosses regard as undesirable, totalitarian propagandists have influenced opinion much more effectively than they could have done by the most eloquent denunciations, the most compelling of logical rebuttals'***, as observed by essayist Aldous Huxley, is formidable not only in the art of propaganda warfare, but also for hiding unpleasant facts in plain-sight. [9] Lying by omission is ubiquitously practiced today not just in establishmentarian scholarship, but also by the popular "moral agent" intellectuals cultivated by the establishment for the benefit of shepherding the handful in society who tend to dissent with the establishment's view of its primacy imperatives, and who are themselves protected for their "vigorous" dissent, in so far as it is made to appear to the plebes that they live in "free democratic societies", by the so called "freedom of speech" and "freedom of academe". [10]

Some Dare Call it Conspiracy. A conspiracy which could (perhaps) yet be busted in a fair court of law because some laws and statutes against "criminal syndicalism" still remain on the dusty old Constitutional and Criminal Law books which have escaped co-option. Eustace Mullins argued in *World Order* (1985) that the following legalism could be used to hamper and decommission the prime-instruments of the conspirators in the United States and throughout the world:

- "Despite its present hegemony, the World Order of parasitism realizes that it is always subject to being dislodged, which, in effect, would mean its destruction. Therefore, it is necessary to control not only the channels of communication of the host, but his very thought processes as well; to maintain constant vigilance that the host does not develop any concept of the danger of his situation, or any power to throw off the parasite. Therefore, the parasite carefully instructs the host that he exists only because of the "benign" presence of the parasite – that he owes everything to the presence of the parasite, his religion, his social order, his monetary system, and his educational system. The parasite deliberately inculcates in the host the fear that if the parasite happens to be dislodged, the host will lose all these things, and be left with nothing.

Although the World Order has control of the legal system and the courts, it remains vulnerable to any enforcement of the pre-existing body of law which the host had formulated to protect his society. This body of law forbids everything that the parasite is doing, and forces the parasite to maintain a precarious existence outside of the law. If the law were to be enforced at any time, the parasite would be dislodged. The existing body of law clearly forbids the operation of criminal syndicates, which is precisely what the hegemony of parasitism and its World Order is. Criminal

syndicalism denies the equal protection of the law to citizens. Only by acting against criminal syndicalism can the state protect its citizens.

**Corpus Juris Secundum 16: Constitutional Law 213 (10) states :** “The Constitutional guaranty of freedom of speech does not include the right to advocate, or conspire to effect, the violent destruction or overthrow of the government or the criminal destruction of property. 214 : The Constitutional guaranty of the right of assembly was never intended as a license for illegality or invitation for fraud – the right of freedom of assembly may be abused by using assembly to incite violence and crime, and the people through their legislatures may protect themselves against the abuse.”

The assembly of any World Order organization, such as the Council on Foreign Relations or any foundation, is subject to the laws against fraud (their charters claim they are engaged in philanthropy), and enforcement of the laws against criminal syndicalism would end the institutions through which the World Order illegally rules the people of the United States, the illegal conspiracies and the introduction of alien laws into our system by the foundations instructions to Congress.

We have already shown that the Rockefeller Foundation and other key organizations of the World Order are “Syndicates”, which are engaged in the practice of criminal syndicalism. But what is a “syndicate”? The Oxford English Dictionary notes that the word stems from “syndic”. A syndic is defined as “an officer of government, a chief magistrate, a deputy”. In 1601 R. Johnson wrote in Kingd and commonw “especiall men, called Syndiques, who have the managing of the whole commonwealth.” Thus the Rockefeller Foundation and its associated groups are carrying out their delegated function of managing the entire commonwealth, but not for the benefit of the people, or of any government except the secret super-government, the World Order, which they serve. The OED further defines a syndic as “a censor of the actions of another. To accuse.” Here too, the syndicate functions according to its definition – the syndicate censors all thought and media, primarily to protect its own power. It also brings accusations – as many American citizens have found to their sorrow. Not even Sir Walter Raleigh was immune. When he interfered with the international money trade, he was accused of “treason” and beheaded.

The OED defines a “syndicate” as follows : “3. A combination of capitalists and financiers entered into for the purpose of prosecuting a scheme requiring large sources of capital, especially one having the object of obtaining control of the market

in a particular commodity. To control, manage or effect by a syndicate.” Note the key words in this definition – a combination – prosecuting – obtaining control. The scheme does not require “large capital” – it requires “large sources of capital”, the bank of England or the Federal Reserve System.

**Corpus Juris Secundum 22A says of Criminal Syndicalism**, “In a prosecution for being a member of an organization which teaches and abets criminal syndicalism, evidences of crimes committed by past or present members of the organization in their capacity as members is admissible to show its character.” People v. LaRue 216 P 627 C.A. 276. Thus testimony about John Foster Dulles financing the Nazi Government of Germany, his telegram starting the Korean War, and other evidence can be used to indict any member of the Rockefeller Foundation in any state or locality in which the Rockefeller Foundation has ever been active in any way. Since these organizations are all closely interlocked, and there is so much available evidence of their illegal operations, it will be relatively simple to obtain criminal convictions against them for their criminal syndicalist operations.

**Corpus Juris Secundum 22, Criminal Law 185 (10); Conspiracy and Monopolies** : “Where the statute makes mere membership in an organization formed to promote syndicalism a crime, without an overt act, this offense is indictable in any county into which a member may go during the continuance of his membership, and this is true although such member comes into a county involuntarily. People v. Johansen, 226 P 634, 66 C.A. 343.”

**Corpus Juris Secundum 22, Criminal Law sec. 182 (3)** states, “A prosecution for conspiracy to commit an offense against the U.S, may also be tried in any district wherein any overt act in furtherance of the conspiracy is performed. U.S. v. Cohen C.A.N.J. 197 F 2d 26.” Thus a publication by the Council on Foreign Relations promoting the stripping of sovereignty of the United States of America, mailed into any county of the U.S.; the county authorities can bring the Council on Foreign Relations, or any member therein, to trial in that county, and any action by any member of the Council on Foreign Relations in the past is admissible as evidence, such as starting World War II, subsidizing the Nazi Government, or subsidizing the USSR.

**Criminal syndicalism can also be prosecuted according to Corpus Juris Secundum 46, Insurrection and Sedition : sec. 461 c.** “Sabotage and syndicalism aiming to abolish the present political and social system, including direct action or



sabotage.” Thus any program of a foundation which seeks to abolish the present political or social system of the United States can be prosecuted. Of course every foundation program seeks to accomplish just that, and is indictable.

**Not only individuals, but any corporation supporting criminal syndicalism can be prosecuted, according to Corpus Juris Secundum 46 462b.** Criminal Syndicalism. “Statutes against criminal syndicalism apply to corporations as well as to individuals organizing or belonging to criminal syndicalist society; evidence of the character and activities of other organizations with which the organization in which the accused is a member is affiliated is admissible.”

Not only can the members of the World Order be arrested and tried anywhere, since they function worldwide in their conspiratorial activities to undermine and overthrow all governments and nations, but because their organizations are so tightly interlocked, any evidence about any one of them can be introduced in prosecuting any member of other organizations in any part of the U.S. or the world. Their attempts to undermine the political and social orders of all peoples make them subject to legal retribution. The People of the U.S. must begin at once to enforce the statutes outlawing criminal syndicalist activities, and bring the criminals to justice.

Being well aware of their danger, the World Order is working frantically to achieve even greater dictatorial powers over the nations of the world. They constantly intensify all problems through the foundations, so that political and economic crises prevent the peoples of the world from organizing against them. The World Order must paralyze its opponents. They terrorize the world with propaganda about approaching international nuclear war, although atomic bombs have been used only once, in 1945, when the Rockefeller Foundation director Karl T. Compton ordered Truman to drop the atomic bomb on Japan.” -- Eustace Mullins, *World Order*, pages 276-280 [11]

Yes. Some Dare Call it Conspiracy. A conspiracy that orchestrated Operations Canned Goods Redux on September 11, 2001, to create the pretext to “*goose-step the herrenvolk across international frontiers*” (Robert Jackson at Nuremberg when hanging the Nazis for the same crime, 1946) disguised as global 'war on terror' against a perpetual enemy that remains as illusive and unquantifiable as the indomitable Irish gnomes. A conspiracy which can as surely be traced back to the prime-movers by following the trail of money, as following the trail of how could WTC-7 catastrophically collapse in a near gravity free-fall into its own footprint and to which no projectile was shown, or claimed, to have hit as the probable cause, unravels the entire 9/11 terrorist event as nothing but a more refined version of Operation Canned Goods. That self-inflicted covert-ops was

originally executed by Adolf Hitler on the eve of World War II to create a hard propagandistic pretext to invade Poland, boldly proclaiming to his generals in the mountains of Bavaria to not worry whether or not it was deemed plausible internationally: ***“The victor will not be asked afterward whether he told the truth or not. In starting and waging a war it is not the right that matters, but victory.”*** That was the Third Reich's unassailable hubris which launched its first baby-step towards the German *Lebensraum*. Its successor's *Lebensraum* today, infected by even greater hubris as the conspirators giddily ride upon the super militarized back of the sole unchallenged global superpower, is World Government.

But obviously, *None Dare Call it Conspiracy* among the conspirators themselves! We can observe how their assets and agents across the board engineer public opinion by continually echoing (manufacturing consent), or broadly retaining (manufacturing dissent), all the presuppositions spun by the Mighty Wurlitzer [12] whether respectively playing protagonist or antagonist of the establishment. [13] Their mouth-pieces now openly advance arguments for world government as the *Financial Times* did in its op-ed: “And now for a world government”, [14] as the only realistic solution to manage all the global crises from the global 'war on terror' to the global financial collapse, to global warming! The CFR (Council on Foreign Relations) has a Global Governance monitor in place to track how far global governance has penetrated its legalized tentacles in the guise of fighting global crises into the once sovereign nations of the world.

At the end of it all, it will appear just like H. G. Wells, the early twentieth century British novelist and Fabian scholar of the Anglo-Saxon oligarchy, self-servingly presaged it. In his 1940 book *New World Order*, he described the “happenstance”: ***“There will be no day of days then when a new world order comes into being. Step by step and here and there it will arrive, ... No man, no group of men, will ever be singled out as its father or founder. For its maker will be not this man nor that man nor any man but Man, that being who is in some measure in every one of us. World order will be, like science, like most inventions, a social product, an innumerable number of personalities will have lived fine lives, pouring their best into the collective achievement.”***! [15]

The global police state – ***“to get people actually to love their servitude”*** [16] – presently under construction, upon its completion would appear to have been the most natural and unavoidable outcome of the scientific modernity. It would arguably be justified by the new scholars of the new Reich as a necessary evil in maintaining World Government, just as Fabian philosopher Bertrand Russell did in the mid twentieth century. In his 1952 book, *Impact of Science on Society*, Russell speciously argued its inevitability just like his predecessor H. G. Wells had done, but with more philosophical panache and sophistry: *“There is, it must be confessed, a psychological difficulty about a single world government. The chief source of social cohesion in the past, I repeat, has been war: the passions that inspire a feeling of unity are hate and fear. These depend upon the existence of an*

*enemy, actual or potential. It seems to follow that a world government could only be kept in being by force, not by the spontaneous loyalty that now inspires a nation at war.” [17]*

Without disclosing his own connections to the controlling oligarchy behind the scenes, Dr. Zbigniew Brzezinski, the first executive director of the Trilateral Commission founded by New York banker David Rockefeller in 1973, [18] and former President Jimmy Carter's National Security Advisor (1976-1980), came closest to bluntly admitting the drive for the standardization of human beings under an inescapable fabric of perverse social control being a manufactured product of the oligarchy. In his seminal 1970 book *Between Two Ages – The Role of America in the Technetronic Era*, Zbigniew Brzezinski openly confessed to the mal existence, in the rapidly expanding Technetronic Era, of behind the scenes **“temptation to manipulate the behaviour and intellectual functioning of all the people”**. That, in fact, **“Human conduct, some argue, can be predetermined and subjected to deliberate control.”** [19]

Dr. Brzezinski went on to self-servingly admit in that most revealing book which few learned opinion-makers and scholars in the world, never mind in the fiction reading capital of the world, the United States of America, have evidently bothered to read: *“Another threat, less overt but no less basic, confronts liberal democracy. More directly linked to the impact of technology, it involves the gradual appearance of a more controlled and directed society. Such a society would be dominated by an elite whose claim to political power would rest on allegedly superior scientific know-how. Unhindered by the restraints of traditional liberal values, this elite would not hesitate to achieve its political ends by using the latest modern techniques for influencing public behavior and keeping society under close surveillance and control.”* [20]

Antony Sutton concluded the holistic real intent of all the preceding quoted verbiage thusly in his equally most unread revelatory book *Trilaterals Over America*:

“Whatever the Trilateral Commission members may claim, our finding is that the objective is a New World Order with Trilateralist in control. This would be a planned New World Order with no individual freedom and no constitutional protections. These so called “wars” on problems are designed to mold the outcome of the problem towards New World Order objectives, not to solve the problems.” Antony C. Sutton, *Trilaterals Over America*, pg. 129 [21]

This wholly open conspiracy for World Order of the oligarchy that is a priori designed to look like “happenstance”, is intended to not just singularly culminate in a one-world global police-state, it is also intended to culminate in the **“Zion that will light up all the world”!** [22]

Verily, Some Dare Call it Conspiracy based on all this self-evident empiricism! Are you among them, NOT EVEN TODAY?

## Epilogue

Evidently, the most useless act in all creation may be to hold a mirror to the blind!

That unfortunate truism heralds the dawn of the New Age of Ignorance, the age of *Jahiliya*, in which university education, advanced academic degrees, freedom of speech and freedom of the press, etc. all flourish, but where *None Dare Call It Conspiracy*.

## Footnotes

[1] Legal definition of *Conspiracy*, Columbia Encyclopedia,  
<http://www.reference.com/browse/conspiracy>

See Zahir Ebrahim's investigation into the concept of conspiracy in: *Anatomy of Conspiracy Theory*,  
<http://print-humanbeingsfirst.blogspot.com/2010/03/anatomy-of-conspiracy-theory.html>

[2] Gary Allen, *None Dare Call it Conspiracy*, 1971,  
[http://oneheartbooks.com/resources/ebooks/none\\_dare\\_call\\_it\\_conspiracy\\_allen.pdf](http://oneheartbooks.com/resources/ebooks/none_dare_call_it_conspiracy_allen.pdf)

[3a] Eustace Mullins, the original research conducted at the Library of Congress under the direction of both Ezra Pound and Henry Stimson, *The Secrets of the Federal Reserve*, 1952.

[3b] Antony C. Sutton, *AMERICA'S SECRET ESTABLISHMENT*, 2002,  
<http://archive.org/download/AmericasSecretEstablishmentOrderOfSkullbones/AmericasSecretEstablishmentOrderOfSkullbones.pdf>

[4] “We’re an empire now, and when we act, we create our own reality. And while you’re studying that reality — judiciously, as you will — we’ll act again, creating other new realities, which you can study too, and that’s how things will sort out. We’re history’s actors . . . and you, all of you, will be left to just study what we do.” Ron Suskind, quoting an unnamed senior White House advisor (in all likelihood Karl Rove) for president George W. Bush Jr., *The New York Times*, October 17, 2004,  
<http://www.nytimes.com/2004/10/17/magazine/17BUSH.html>

[5] “In short, the ‘house of world order’ will have to be built from the bottom up, rather than from the

*top down. It will look like a great 'booming, buzzing confusion' to use William James' famous description of reality, but an end run around national sovereignty, eroding it piece by piece will accomplish much more than the old-fashioned frontal assault. Of course, for political as well as administrative reasons, some of these specialized arrangements should be brought into an appropriate relationship with the central institutions of the U.N. system, but the main thing is that the essential functions be performed."* Richard N. Gardner, *The Hard Road To World Order*, The Council on Foreign Relations, Foreign Affairs April 1974 issue, pgs. 558-559, <http://thepowerhour.com/articles/HardRoadtoWorldOrder.pdf>

[6] *"We provide advice on both sides of the balance sheet, and we do it globally. ... We have had 250 years or so of family involvement in the finance business, ... There is no debate that Rothschild is a Jewish family, ... For a family business to survive, every generation needs a leader, ... Then somebody has to keep the peace. Building a global firm before globalisation meant a mindset of sharing risk and responsibility. If you look at the DNA of our family, that is perhaps an element that runs through our history."* Baron David de Rothschild, quoted in *The first barons of banking* by Rupert Wright, UAE thenational.ae, November 6, 2008, <http://www.thenational.ae/article/20081106/BUSINESS/167536298/1005>

[7] Carroll Quigley, *Tragedy and Hope - A History of the World in Our Time*, 1966.

[8] W. Cleon Skousen, *The Naked Capitalist*, 1970.

[9] Aldous Huxley, Preface (circa 1946) to *Brave New World*, 1931, Harper, pg. 11.

[10] Zahir Ebrahim, *The Dying Songbird*, September 15, 2013, <http://print-humanbeingsfirst.blogspot.com/2013/09/dying-songbird.html>

[11] Eustace Mullins, *The World Order*, 1985.

[12] Zahir Ebrahim, *A Note on the Mighty Wurlitzer - Architecture of Modern Propaganda for Psychological Warfare*, <http://print-humanbeingsfirst.blogspot.com/2009/05/note-on-mighty-wurlitzer.html>

[13] Zahir Ebrahim, *The Dying Songbird*, September 15, 2013, <http://print-humanbeingsfirst.blogspot.com/2013/09/dying-songbird.html>

[14] Gideon Rachman, *And now for a world government*, Financial Times, December 8 2008 , <http://www.ft.com/cms/s/0/7a03e5b6-c541-11dd-b516-000077b07658.html> ; <http://blogs.ft.com/rachmanblog/2008/12/and-now-for-a-world-government/>

Zahir Ebrahim, *Response to Financial Times Gideon Rachman's 'And now for a world government'*, December 11, 2008, <http://print-humanbeingsfirst.blogspot.com/2008/12/responseto-ft-gideon-rachman-worldgov.html>

[15] H. G. Wells, *New World Order*, 1940, Ch. 12, WORLD ORDER IN BEING, <http://gutenberg.net.au/ebooks04/0400671h.html>

[16] *"You can do everything with bayonets except sit on them! If you are going to control any population for any length of time you must have some measure of consent. It's exceedingly difficult to see how pure terrorism can function indefinitely. It can function for a fairly long time, but I think sooner or later you have to bring in an element of persuasion. An element of getting people to consent to what is happening to them. Well, it seems to me that the nature of the Ultimate Revolution with which we are now faced is precisely this: that we are in process of developing a whole series of techniques which will enable the controlling oligarchy who have always existed and presumably always will exist, to get people actually to love their servitude! This is the, it seems to me the ultimate in malevolent revolution shall we say."* Aldous Huxley, 1962 speech at UC Berkeley, minute 04:06, <http://sunsite.berkeley.edu/VideoTest/hux1.ram>

[17] Bertrand Russell, *Impact of Science on Society*, 1951, pg 37, <http://books.google.com/books?id=IZ3miaHwjDUC>

See related excerpt on Bertrand Russell's advocacy of population reduction, among the top ten driving axioms of World Order, in *Mis-quoting Bertrand Russell on 'BLACK DEATH' from 'The Impact of Science on Society'*, pgs. 114–118, <http://print-humanbeingsfirst.blogspot.com/2010/07/misquoting-bertrandrussell-blackdeath.html>

[18] *"The Trilateral Commission was founded in 1973 by New York banker David Rockefeller, then Chairman of Chase Manhattan Bank, and Harvard University academic Zbigniew Brzezinski, later to become National Security Assistant to President Jimmy Carter."* Antony C. Sutton, *Trilaterals Over America*, opening passage of first chapter.

[19] *"Life seems to lack cohesion as environment rapidly alters and human beings become increasingly manipulable and malleable. Everything seems more transitory and temporary: external reality more fluid than solid, the human being more synthetic than authentic. Even our senses perceive an entirely novel "reality"—one of our own making but nevertheless, in terms of our sensations, quite "real." More important, there is already widespread concern about the possibility of biological and chemical tampering with what has until now been considered the immutable essence of man. Human conduct, some argue, can be predetermined and subjected to deliberate control.*

*Man is increasingly acquiring the capacity to determine the sex of his children, to affect through drugs the extent of their intelligence, and to modify and control their personalities. Speaking of a future at most only decades away, an experimenter in intelligence control asserted, 'I foresee the time when we shall have the means and therefore, inevitably, the temptation to manipulate the behaviour and intellectual functioning of all the people through environmental and biochemical manipulation of the brain.'*", Zbigniew Brzezinski, *Between Two Ages – The Role of America in the Technetronic Era*, 1970, pg. 12,  
[http://www.takeoverworld.info/Zbigniew\\_Brzezinski\\_\\_Between\\_Two\\_Ages.pdf](http://www.takeoverworld.info/Zbigniew_Brzezinski__Between_Two_Ages.pdf)

[20] Ibid. pg. 97.

[21] Antony C. Sutton, *Trilaterals Over America*, pg. 129, closing passage of last chapter, Chapter Twelve titled: Conclusions.

[22] Shadia Drury, quoting Harry Jaffa: *'The same sentiment was echoed by the doyen of contemporary Straussianism, Harry Jaffa, when he said that America is the "Zion that will light up all the world."*', noted in the interview titled: *Noble lies and perpetual war: Leo Strauss, the neo-cons, and Iraq*, <http://www.informationclearinghouse.info/article5010.htm>

Witness the singularity of the un-secret conspiracy between the drive towards World Government and the drive towards Eretz Yisrael in "The Promised Land" that is never mentioned by even the most vigorous antagonists of the Zionist State, both Arab Palestinian, and the so called "liberal" Jewish, in Zahir Ebrahim, *Undoing the Theft of Palestine – Oligarchic Primacy in Palestine*, October 16, 2013, <http://humanbeingsfirst.files.wordpress.com/2013/10/undoing-the-theft-of-palestine-by-zahirebrahim-2013-homeprint.pdf>

Bibliography note: All the cited books can still be found on the internet free of cost as of this writing.

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**Source URL:** <http://print-humanbeingsfirst.blogspot.com/2013/10/some-dare-call-it-conspiracy.html>

# Afterword

## Self-Policing the Palestinian Struggle

Tuesday, February 25, 2014 02:00 pm

Sun Tzu wrote in the Art of War some 2500 years ago:

'If you know the enemy and know yourself, you need not fear the result of a hundred battles. If you know yourself but not the enemy, for every victory gained you will also suffer a defeat. If you know neither the enemy nor yourself, you will succumb in every battle.'

After over three decades of interaction with Zionists beginning immediately upon my arrival at MIT as an undergraduate and latching on to the "vigorous" dissent of Noam Chomsky, and after as many years of friendship with Palestinians beginning at Engineering University in Lahore Pakistan as a teenager looking for my own intellectual footings for the first time in my life and naturally siding with the "mazloomeen" (the oppressed) as is often the norm when passing through those gates of idyllic years, finding the key to unlock the mysteries of the universe has been an elusive pursuit. As Elie Wiesel had put it in one of his memoirs: *"it is a mystery whose parallel may only be the one of Sinai when something was revealed to mankind."* Especially so in the modernity du jour, in the age of *Superman*. At least for most of us ordinary people; those who aren't the *Nietzschean Superman* that is.

Until one reads Sun Tzu, Plato, Machiavelli, Nietzsche, Hegel, and of course the Balfour Declaration.



Then, speaking for myself, most of it becomes crystal clear – as if one finally found the key to the door past which no one can otherwise see.

Unfortunately, none of the above methods of statecraft and its attendant methods of narrative control is either studied by, or taught to, the Palestinians. And that appears to me to be the primary reason for Palestinians continuing to lament their Nakba song year in and year out – and they will likely continue to do so until the *“Zion that will light up all the world”* is achieved.

It is more than just lamentable and tragic, outright criminal in fact, that most Palestinians, activist and silent bystanders alike, in this day and age of iphones and ipads, do not even know to whom the Balfour Declaration is addressed. The primary document that instrumented their subjugation and almost a century long oppression, the Palestinians most Kafkaesquely remain unaware of despite being most tech-savvy in tweeting text messages and pouring their heart out in volumes on facebook. While many have surely heard of the Balfour Declaration by name, almost none of the outspoken lot in the Palestinian Diaspora has evidently actually read it – if one is permitted to conclude their ignorance by their omissions that is. The ubiquitous deafening silence alone makes the self-policing self-evident.

Who, or what forces have deprived the latter day Palestinians of this knowledge of their own history? What lies behind this self-policing narrative control among the Palestinians themselves?

Try this simple test yourself in your rebel meetings, freedom conferences, and classrooms. Ask your Palestinian students, professors, and other colleagues and friends who support the Palestinian cause: To whom is the Balfour Declaration addressed? At best they might come back to you surprised: “it is addressed to someone?”

How can the young activist wage an effective struggle against the long-running, systematic, and piece-meal usurpation of his homeland when diligent intellectualism has been replaced by plentiful talk by the ignorant activist to the equally ignorant Western audiences; by weekend street protest more in catharsis than in effectiveness before returning happily to the pursuit of the 'American Dream' the remaining days of the week; and by ineffective emotional sloganeering and book publishing rather than effective intellectual combat against a most diabolical adversary? Especially for the Palestinians holding on to their keys in their forced Diaspora where no one is shooting them and their brothers and sisters in the eyes?

The safety enjoyed by the Palestinian activist in the West is all but lost to his and her unwitting ignorance of, or witting self-policing silence on, the most diabolical methods employed, and still continue to be employed, in the theft and ongoing military occupation of Palestine.

Whatever the Palestinian activist can say today has been said many times even by the oppressors themselves. What they don't say is what no one else is saying either. Thus I have found this bizarre empiricism that they do not know the name of their prime-mover oppressor.

The enemy has been most carefully cloaked from the public mind by some sort of "iron wall". Part One of Sun Tzu's test to prevail upon the enemy is failed right off the bat by the Palestinians.

From time immemorial, from when Kaabil killed Haabil (Cain killed Abel), to the present, from Afghanistan to Palestine, Iraq to Pakistan, and from TSA at American airports to police state USA being inflicted upon the bewildered American mind in the name of protecting them from Islamofascist terror, the only morality seen in practice is the control of the public mind; by hook or by crook.

While it is a truism that might makes right, but as Aldous Huxley pointed out, you can do everything with a bayonet except sit on it. In order to control the public mind indefinitely, you must have some measure of their consent. Machiavelli and Hegelian Dialectic easily enable today's *"history's actors"* to get away with the theft of commonsense and good judgment of the public mind; and in the aftermath of that heist, easily convincing the mass mind of absurdities and consequently getting them consenting to atrocities.

Or, for the tiny rebellious minority made of sterner brain cells that are not so easily bamboozled by idiotic mainstream narratives, getting them to run endlessly on treadmills under alternate controlled narratives that encourage and glorify dissent. These controlled opposition of the discourse space is most carefully laid out in front of them to steer their moral anger and quest for truth and justice --- to anything and everything but that.

The focus of the rebels is cunningly shifted away from the prime-movers, away from the first cause, to effects. By engineering all the discourses to get the causality wrong, the prime-movers are cleverly kept occulted from the public mind. The effects are already visible to all and sundry anyway. Let that remain focus of dissent. It will get nowhere. And it evidently does not. That ineffectiveness is the problem of the Palestinians' own making. It is their first intellectual co-option, their mental servitude, that they so easily follow the core narratives laid out before them in their resistance.

The control and self-policing of the Palestinian narrative to principally mask out the prime-movers behind their cataclysm while continuing their illusion of vigorous struggle and debate, ensures the Machiavellian failure of their struggle for justice ab initio, and equally ensures the permanent fait accompli of the murderous resettlement of Zionistan in Palestine.

See if the forcibly displaced Mexican can return to California, or the reservation consigned what's left of the Native American Indian can return to his lands, today!

This is what Vladimir Jabotinsky wrote in the "Iron Wall" in 1923:

"This colonization can, therefore, continue and develop only under the protection of a force independent of the local population – an iron wall which the native population cannot break through."

What is that "iron wall"? Who or what is that force that is independent of the local population?

You will not hear that examined and analyzed by anyone in the United States --- neither the loud Jewish professors who claim high moral ground critiquing the Jewish State from America's mightiest university podiums (like Noam Chomsky at MIT and Norm Finkelstein previously of Princeton and DePaul University), nor the Palestinian Professors proudly adorning the mantle of high scholarship in empire's best universities (like Rashid Khalidi et. al. at Columbia and Hatem Bazian at UC Berkeley). Most men and women of conscience in Diaspora and on ground zero in Palestine, both Jewish and Palestinian, somehow always seem to know to what extent they may exercise their "vigorous" dissent before they might be permanently "retired". Pursuing BDS is that extent of safe dissent.

I have come to the sad realization that most prominent rebel leaders are outright Trojan Horses, *house niggers*, and *useful idiots*, cultivated to keep their Jewish Superman *massa* good company playing the Hegelian Dialectic of Dissent. The beleaguered Palestinian public mind holding on to its keys and its memories is encouraged to follow these celebrated controlled opposition as their political leaders, intellectual opinion-makers, and activist pied pipers. All of these celebrated icons and champions of Palestine share one key fact in common: their silence on the prime-movers behind the theft of Palestine.

The diabolical theft of Palestine is perhaps the best case-study of *waging war by way of deception*. The success of that deception is underscored by Sun Tzu quoted above. The Palestinians today neither know themselves, nor do they know their enemy. And thus they have lost every battle against the Zionists.

The struggle for Palestine will continue to remain ineffective so long as the real harbingers and their real agenda remains cloaked in deception; so long as the Israel Project is kept "*under the protection of a force independent of the local population – an iron wall which the native population cannot break through.*" That local population will soon come to encompass the entire earth, in a "*Zion that will light up all the world*", in one-world government. The Palestinians are only the canary in the coal mine!

**The Oligarchic Primacy in Palestine and the Oligarchic Primacy for World Government is one and the same project.**

That straightforward recognition has been most carefully kept away from the Palestinian public mind by virtually all the political as well intellectual leaders and scholars of Palestine.

Not one among them ever mentions the name Rothschild --- the king of the Jews and of the world --- in whose name the Balfour Declaration was issued by the British Empire.

The Invisible House of Rothschild has managed to construct that "iron wall" around Palestine that remains independent of the local population of Palestine even a hundred years later. All the heads of Europe and the United States bow before it in silence, even today.

And evidently, so do the Palestinians.

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## Epilogue

**We now understand who the  
colonizers are, and who  
their assets are –**

**What “Israel's right to exist”  
in Palestine?**

**That's like asserting British  
Empire's right to exist in the  
Indian subcontinent!**

**As the century long Indian  
war of liberation against the  
British East India Company  
demonstrated, the  
cultivation of House Niggers  
and planting of Trojan  
Horses is most effective in  
maintaining colonization.**

**Friends and Enemies:  
The Struggle for Liberation  
of Palestine from World  
Zionist Jewry Has Only Just  
Begun**

**The invisible force that  
protects the “Iron Wall” of  
colonization is made Visible**

**The struggle is made  
effective only when the  
common prime-mover force  
behind Zionistan and World  
Government is recognized  
as ONE and the SAME!**

**“This colonization can, therefore, continue and develop  
only under the protection of a force independent of the  
local population – an iron wall which the native  
population cannot break through.”**

**(Vladimir Jabotinsky, “The Iron Wall”, 1923)**



**We now know the enemy  
and also know ourselves,  
and we need not fear the  
result of a hundred battles**

**From Genocide to  
(Re)Genesis in Zero  
Compromise**

**Not Onestate;  
One Palestine!**



Backcover

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# *Oligarchic Primacy in Palestine*

The foundation for the diabolical theft of Palestine was laid very craftily in the precise wording of the Balfour Declaration of 1917 issued by the British Empire to Lord Rothschild. The Declaration sanctioned the Jewish state in Palestine without jeopardizing the Jews' political rights in their own home countries: "It being clearly understood that nothing shall be done which may prejudice the civil and religious rights of the existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."

The Balfour Declaration permitted the Jews, solely by the fiat of imperial power, to live in any country in the world while simultaneously making the Jewish state in Palestine their new home without jeopardizing their "rights and political status" in their home country of birth or citizenship. While bearing only a few short imperial proclamations, the Balfour Declaration is the most treacherously worded document of its kind in the history of colonization. Observe the magic of its linguistics, wherein, the Palestinian peoples are not referred to as a "people", but only as "non-Jewish communities". Whereas, the same document refers to the Jews as "the Jewish people". The simple, largely agrarian, indigenous Palestinian population, uninformed of the vagaries of deceit and the Machiavellian use of legalisms and linguistics, from day one were deprived of political status by the wording of the Balfour Declaration.

Why was this infamous Balfour Declaration issued to Lord Rothschild by Great Britain? Who is the House of Rothschild? One almost never hears that name in the United States of America from its 2000 colleges to Hollywood to news media. The name is well-known in Israel as the patron saint father of the Jewish state. The House of Rothschild is revered by the Zionists as the modern day King of the Jews.

The Palestinians evidently remain unaware of the impenetrable invisible "iron wall" around the Jewish State built by that invisible name just as Vladimir Jabotinsky suggested almost a hundred years ago would be necessary for the "moral" colonization of Palestine by Zionism.

