



**Cops shoot kids  
...and the show goes on.  
The housing market collapses  
...and the show goes on.  
Ecosystems are being destroyed  
...and the show goes on.**

**Markets set the price of our lives  
And submit schools to their needs.**

**Let's block this mechanism.  
Let's block everything.  
Let's start from square one.**

### ***Nine Points on Why it is Necessary to Block Everything:***

1. In a city whose life is based on commerce and exchange of goods, to block all commercial channels means to interrupt normality. You might say: *"This will cause discomfort."*

We answer that we feel much more discomfort in pretending that this is all normal, that cops murder black teenagers and that banks and multinationals are deciding our future. When insecurity about life is turning into fear. When the final limits of social and environmental devastation are about to be reached.

2. A spontaneous march of 200 people every day creates more disruption than a big planned event of 20,000 people once in a blue moon. This is the difference between efficiency and empty participation.

3. The multiplicity of forms of struggle and of moments of conflicts from below makes us less controllable. In this way, we cannot be placed in prearranged channels nor can we be labelled as supporters of political parties or unions. On the contrary, we become more agile and less predictable. We acquire a richness of thought and action.

4. We live in a frenetic society where the logic of the economy determines the rhythm of life. Production-profit-rapidity at school, at work, in the supermarket. Human beings are debris abandoned to the flow of commercial exchange, isolated bodies in virtual networks, unable to understand where we are going. Engulfed by the comforting waves of spectacle, busy with running after false needs and the mirage of career promotion, we are by now unable to grasp the possibility of real change.

Therefore it is urgent that we stop. We must stop this show that is wrecking us.

5. Let's block everything (from the schools to the streets) in order to take a breath and stop this rush for profit and death, in order to look at things from a different perspective, a perspective of surprise and pleasure in experiencing with others some unexpected freedom. Let's create self-organization and widespread conflict so that we can take back our strength and minds before starting to reverse course.

6. An unexpected and joyful blockade is an instrument of provocation. It is an instrument for sabotaging the mechanisms of a social machinery that wants us to be indifferent to the world surrounding us and insensitive to our passions.

7. To go out in the streets also means to take back all urban space that has been denied to us, to move through the city and meet other realities without creating new dogmas.

8. If the economy blocks the free circulation of people and knowledge, we want to block the economy through free and wild circulation of people and knowledge. That is to say: if their economy is aimed at looting and destroying our lives, our aim be to destroy their economy and loot back what is ours.

9. Blockage is only one of the means. There is no path to victory; on the contrary there are many possible paths to be explored. We leave the drainpipes to those who will soon flow back into struggles that are compatible with Power. We leave the sewers to those who will try to ride the wave of protest only with the aim of putting water into their political basin.

*(We prefer the open sea.)*

**Let's spread the blockades and occupations,  
for Mike Brown and for all of us.**