



AGENDA

LOS ANGELES CITY COUNCIL

FRIDAY, JUNE 19, 2009
10:00 A.M.

JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

INTERNET: www.lacity.org; click on Council file number for background documents

President

ERIC GARCETTI, Thirteenth District

ED P. REYES, First District

DENNIS P. ZINE, Third District

President Pro Tempore

TOM LABONGE, Fourth District

WENDY GREUEL, Second District

JACK WEISS, Fifth District

TONY CARDENAS, Sixth District

Assistant President Pro Tempore

RICHARD ALARCON, Seventh District

JAN PERRY, Ninth District

BERNARD C. PARKS, Eighth District

HERB J. WESSON, JR., Tenth District

BILL ROSENDAHL, Eleventh District

GREIG SMITH, Twelfth District

JOSE HUIZAR, Fourteenth District

JANICE HAHN, Fifteenth District

CITY COUNCIL MEETINGS ARE BROADCAST LIVE ON CABLE TELEVISION CHANNEL 35 AND ON THE INTERNET AT: LACITY.ORG/CDVIDEO.HTM. LIVE COUNCIL MEETINGS CAN ALSO BE HEARD AT: (213) 621-CITY (METRO), (818) 904-9450 (VALLEY), (310) 471-CITY (WESTSIDE) AND (310) 547-CITY (SAN PEDRO AREA)

ASSISTIVE LISTENING DEVICES ARE AVAILABLE AT THE MEETING; UPON 72 HOUR ADVANCE NOTICE, OTHER ACCOMMODATIONS, SUCH AS SIGN LANGUAGE INTERPRETATION, AND TRANSLATION SERVICES WILL BE PROVIDED, CONTACT THE CITY CLERK'S OFFICE AT (213) 978-1059. TDD AVAILABLE AT (213) 978-1055.

SE OFRECE UN SERVICIO DE TRADUCCION AL ESPANOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's World Wide Web Home Page site on the Internet at www.lacity.org; click on "Council Calendar."

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the Council Agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the Agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda has been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing has not previously been held on the matter.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed Agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special." The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been provided will be provided before or during consideration of the item. Members of the public who wish to speak on any item are requested to complete a speaker card for each item they wish to address, and present the completed card(s) to the Sergeant-At-Arms. Speaker cards are available at the back of the Council Chamber.

The Council will also provide an opportunity for the public to speak on public interest items for a cumulative total of up to fifteen (15) minutes. Testimony shall be limited in content to matters which are within the subject matter jurisdiction of the Council. The City Council may not take any action on matters discussed during the public testimony period.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the Council Agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll." Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the Agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the issue is again placed on the next agenda for the following meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16 allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council Agenda.

Los Angeles City Council Agenda
Friday, June 19, 2009
John Ferraro Council Chamber, Room 340, City Hall - 10 am

Roll Call

**Approval of the Record of Proceedings of the Council Meeting of
June 16, 2009**

Commendatory Resolutions, Introductions and Presentations

Public Testimony on Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - Items 1-3

ITEM NO. (1) - Motion Required

[09-0495](#)
CD 13

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Miramar Street and Westlake Avenue Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protests and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

(Public Hearing held May 29, 2009)

ITEM NO. (2) - Motion Required

[09-0496](#)
CDs 1&13

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the San Fernando Road and Fletcher Drive Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protests and confirm the assessments.

2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

(Public Hearing held May 29, 2009)

ITEM NO. (3) - Motion Required

[09-0545](#)

CD 11

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Broadway and Sixth Avenues Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protests and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

(Public Hearing held May 29, 2009)

Items for Which Public Hearings Have Been Held - Items 4-10

ITEM NO. (4)

[08-1896](#)

CD 12

CONTINUED CONSIDERATION OF TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a speed limit revision for Zelzah Avenue between Rinaldi and Nordhoff Streets.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the Board of Transportation Commissioners (Board) action of June 26, 2008 approving the amendment of Los Angeles Municipal Code (LAMC) Section 80.81 to raise the speed limit for Zelzah Avenue as follows:
 - a. Between Rinaldi Street and San Fernando Mission Boulevard from 30 to 35 miles per hour.
 - b. Between Chatsworth Street and Nordhoff Street from 35 to 40 miles per hour.
2. PRESENT and ADOPT the accompanying ORDINANCE amending LAMC Section 80.81 to establish the recommended speed limit of Recommendation No. 1.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes
General Comments: Northridge East Neighborhood Council

(Continued from Council meeting of May 19, 2009)

ITEM NO. (5)

[08-1904](#)

EDUCATION AND NEIGHBORHOODS COMMITTEE REPORT relative to requesting the State Superintendent of Public Instruction to report on the dropout rate for the Los Angeles Unified School District.

Recommendation for Council action, pursuant to Motion (Huizar - Alarcon):

REQUEST the State Superintendent of Public Instruction to provide a report to the Education and Neighborhoods Committee on the matter described in the Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (6)

[08-3245-S1](#)

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to executing a contract with Somerset General Builders and Restoration Contractors, in an amount not to exceed \$300,000, for a one-year period with two one-year options, to provide urgent repair construction services for the Urgent Repair Program (URP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the results of the Request for Proposals (RFP) to select contractors for the provision of construction services for the URP, as conducted by the Los Angeles Housing Department (LAHD).
2. AUTHORIZE the General Manager, LAHD, or designee, to:
 - a. Negotiate and execute a contract with Somerset General Builders and Restoration Contractors to provide urgent repair construction services for the URP in an amount not to exceed \$300,000, for a one-year period with two one-year options, to commence upon contract execution, in substantial conformance with the draft contract included as Attachment to the LAHD report dated April 13, 2009 (attached to the Council file), subject to the review of the City Attorney as to form and legality and the Department of Public Works, Bureau of Contract Administration, as to compliance with City and federal contract requirements.

- b. Prepare Controller instructions and make any technical adjustments as needed and consistent with the Mayor and Council actions on this matter, subject to the approval of the City Administrative Officer (CAO), and authorize the Controller to implement those instructions.

Fiscal Impact Statement: The CAO reports that there is no impact on the General Fund. Funding is provided from the Community Development Block Grant in the amount of \$300,000, comprised of an allocation made to the URP in the 2009-10 (35th Program Year) Consolidated Plan Budget. The recommendations of this report are in compliance with City Financial Policies in that grant funds fully support the program. Any subsequent contract extensions will be contingent on the identification of additional funding.

Community Impact Statement: None submitted.

ITEM NO. (7)

[09-0754](#)
CD 15

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT and RESOLUTION relative to the installation of streetscape improvements for the Alameda Street/Harry Bridges Boulevard Landscape Buffer Project (Project).

Recommendations for Council action:

1. ADOPT the accompanying joint RESOLUTION [attached to the City Administrative Officer (CAO) report dated June 5, 2009], between the Community Redevelopment Agency (CRA) Board of Commissioners and Council, pursuant to California Redevelopment Law Health and Safety Code Section 33445, making findings that: (a) the proposed use of CRA Harbor Industrial Center Redevelopment Project Area (HIRPA) funds for the City-owned streetscape public improvements for the Project to be installed outside of HIRPA boundaries is of benefit to the HIRPA; (b) no other means of financing is available; and, (c) the installation of publicly owned improvements will assist in the elimination of blight.
2. AUTHORIZE the Chief Executive Officer, CRA, or designee, to:
 - a. Execute a Cooperation Agreement with the Port of Los Angeles (Harbor Department) for the acceptance of grant funds by the CRA from the Harbor Department's China Shipping Community Aesthetic Mitigation Program in an amount not to exceed \$1,814,041 to fund the design and construction of the Project for a term that is contingent upon the completion of construction of the Project, subject to the review of the City Attorney as to form and legality and the Department of Public Works, Bureau of Contract Administration, for compliance with any applicable CRA contracting requirements.
 - b. Amend the CRA Budget and Work Program as follows:
 - 1) Recognize the acceptance of the grant funds to be disbursed by the Harbor Department to the CRA for an aggregate amount not to exceed \$1,814,041, consisting of \$500,000 in Fiscal Year (FY) 2008-09; \$1,000,000 in FY 2009-10; and, \$314,041 in FY 2010-11, and allocated to the HIRPA line item category "Public Improvements" for all disbursements within FYs 2008-11.

- 2) Transfer \$121,200 from the HIRPA line item category "Commercial and Industrial" and \$378,800 from the HIRPA line item category "Development Opportunities" and allocate an aggregate amount of \$500,000 to the line item category "Public Improvements."
- 3) Utilize \$500,000 in CRA General Revenue funds as a Project advance to proceed with design and construction until grant fund disbursements are received by the CRA. (Upon receipt of disbursement, the grant funds will reimburse the CRA General Revenue fund in the same amount of \$500,000.)

Fiscal Impact Statement: The CAO reports that there is no impact on the General Fund. The City's Financial Policies are not applicable to the CRA. The CRA is only bound by the disclosure provisions of the City's Debt Management Policies. Approval of the recommendations will result in the CRA's expenditure of up to \$1,814,041, provided from a one-time source of funds of the same amount from the Harbor Department, for the installation of City-owned streetscape public improvements servicing the HIRPA.

Community Impact Statement: None submitted.

ITEM NO. (8)

[03-2009](#)

CD 1

CONTINUED CONSIDERATION OF CATEGORICAL EXEMPTION and PUBLIC WORKS COMMITTEE REPORT relative to vacating Valencia and Ingraham Streets Vacation District (VAC E1400875).

Recommendations for Council action:

1. FIND that the vacation of Valencia and Ingraham Streets Vacation District is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.
2. DIRECT that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law BE INSTITUTED for the vacation of the public right-of-way indicated below and shown colored blue on Exhibit C of the February 13, 2007 City Engineer report, attached to the Council file:
 - a. Valencia Street between Wilshire Boulevard and Ingraham Street
 - b. Ingraham Street between Union Avenue and Valencia Street
 - c. The northwest-southeast alley northeasterly of Ingraham Street between Union Avenue and Valencia Street
 - d. The northwest-southeast alley northeasterly of Ingraham Street from Valencia Street to approximately 210 feet southeasterly thereof

- e. The northwest-southeast alley northeasterly of Ingraham Street between Union Avenue and Valencia Street
3. ADOPT the FINDINGS of the City Engineer dated February 13, 2007, as the Findings of the Council.
4. ADOPT the accompanying City Engineer report dated February 13, 2007 to approve the vacation.
5. REQUEST the petitioner, Los Angeles Unified School District (LAUSD), to transmit a formal request to the Los Angeles Department of Transportation (LADOT) to post signage as detailed in Condition 13 of the February 13, 2007 City Engineer report, attached to the Council file.
6. REQUEST the petitioner, the LAUSD, to work with the LADOT and Council District One staff to remove as soon as possible existing parking meters as detailed in Condition 15 of the February 13, 2007 City Engineer report, attached to the Council file.
7. REQUEST the petitioner, the LAUSD, to work with the LADOT and Council District One staff to clarify the implementation of Condition 14 of the February 13, 2007 City Engineer report, attached to the Council file.
8. INSTRUCT the City Clerk to set a public hearing date for **FEBRUARY 11, 2009**.

Fiscal Impact Statement: The City Engineer reports that to date, an estimated \$17,475 in charges has been expended in the investigation of this request. Since Los Angeles Administrative Code Section 7.46 exempts all governmental agencies from payment of fees, the processing of this request will be absorbed by the Bureau of Engineering.

Community Impact Statement: None submitted.

(Continued from Council meeting of May 20, 2009)

ITEM NO. (9)

[09-1347](#)

TRANSPORTATION COMMITTEE REPORT relative to a contract amendment with Ilium Associates, Inc. for advertising and marketing services.

Recommendations for Council action:

1. AUTHORIZE the General Manager, Los Angeles Department of Transportation (LADOT), to execute a one year contract amendment with Ilium Associates, Inc. to provide Citywide transit marketing and advertising services for a fourth year, subject to the approval of the City Attorney as to form and legality.
2. INSTRUCT the LADOT to:
 - a. Review the scope of work performed by Ilium Associates, Inc. and, to the extent possible, develop a plan to transition work to City employees that may be facing layoff.

- b. Complete a new Request for Proposals process as soon as possible in order to maximize any contractual cost benefits.

Fiscal Impact Statement: The City Administrative Officer reports that the total maximum compensation for the two proposed one year contract extensions is \$3.7 million over the two years. Sufficient funding is available for the first one year contract amendment, or the fourth year of the contract, in the 2009-10 Proposition A Local Transit Assistance Fund for transit marketing services. Funding for the second one year option to renew the contract, or the potential fifth year of the contract, is subject to the availability of funds to be approved by the Mayor and Council in the 2010-11 budget process. There is no impact to the General Fund.

Community Impact Statement: None submitted.

ITEM NO. (10) - Motion Required

[09-1423](#)

COMMUNICATION FROM THE COMMUNITY DEVELOPMENT DEPARTMENT AND WORKFORCE INVESTMENT BOARD relative to the Workforce Investment Board Year Ten Annual Plan - July 1, 2009 through June 30, 2010.

(Jobs, Business Growth and Tax Reform Committee and Ad Hoc Committee on Economic Recovery and Reinvestment reports to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials related to this matter, contact the Legislative Assistant for the Jobs, Business Growth and Tax Reform Committee at 213-978-1077 and the Legislative Assistant for the Ad Hoc Committee on Economic Recovery and Reinvestment at 213-978-1072.)

Items for Which Public Hearings Have Not Been Held - Items 11-21

(10 Votes Required for Consideration)

ITEM NO. (11) - Motion Required

[09-0648](#)

CONSIDERATION OF AND AUTHORITY TO submit potential grant applications in order to meet deadlines established by the Federal Government to secure American Recovery and Reinvestment Act of 2009 funding for the City of Los Angeles, and related discussions.

(Pursuant to Council action of April 7, 2009)

ITEM NO. (12) - Motion Required

[09-0722](#)
CD 7

CONTINUED CONSIDERATION OF DEPARTMENT OF RECREATION AND PARKS, BUREAU OF ENGINEERING, CITY ADMINISTRATIVE OFFICER and CHIEF LEGISLATIVE ANALYST and any other involved City departments to report relative to the Children's Museum of Los Angeles Board of Directors decision to file for bankruptcy under Chapter 7 of federal bankruptcy laws, and related matters.

(Continued from Council meeting of May 29, 2009)

ITEM NO. (13)

[09-0005-S373](#)

et al. RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing Department (LAHD), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHD's report of June 19, 2009:

[09-0005-S373](#)

CD 6

- a. Property at 14238 West Gilmore Street (Case No. 171564).
Assessor I.D. No. 2237-020-005

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on May 8, 2008)

[09-0005-S374](#)

CD 10

- b. Property at 1965 South Garth Avenue (Case No. 151860).
Assessor I.D. No. 4302-029-029

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on January 3, 2008)

[09-0005-S375](#)

CD 13

- c. Property at 21856 West Chatsworth Street (Case No. 103366).
Assessor I.D. No. 2722-010-010

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on April 26, 2007)

[09-0005-S376](#)

CD 9

- d. Property at 481 East 46th Street aka 4473 South Mettler Street (Case No. 133952).
Assessor I.D. No. 5109-014-042

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on July 26, 2007)

[09-0005-S377](#)

CD 13

- e. Property at 5440 West Harold Way (Case No. 81412).
Assessor I.D. No. 5544-022-049

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on July 12, 2007)

[09-0005-S378](#)

CD 9

- f. Property at 556 East Jefferson Boulevard (Case No. 5354).
Assessor I.D. No. 5120-022-013

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on October 19, 2006)

[09-0005-S379](#)

CD 15

- g. Property at 604 West Ninth Street aka 606 West Ninth Street (Case No. 187558).
Assessor I.D. No. 7454-005-034

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on September 11, 2008)

[09-0005-S380](#)

CD 2

- h. Property at 7002 North Hazeltine Avenue (Case No. 143802).
Assessor I.D. No. 2216-012-018

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on September 11, 2008)

[09-0005-S381](#)

CD 2

- i. Property at 7002 North Hazeltine Avenue (Case No. 187988).
Assessor I.D. No. 2216-012-018

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on November 8, 2007)

[09-0005-S382](#)

CD 9

- j. Property at 843 East 74th Street (Case No. 17670).
Assessor I.D. No. 6023-006-020

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on September 7, 2006)

ITEM NO. (14) - Motion Required

[09-0002-S111](#)

CONTINUED CONSIDERATION OF RESOLUTION (PARKS - ZINE) relative to the City's position on AB 155 which would restrict the ability of cities from petitioning for bankruptcy protection.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2009-10 State Legislative Program OPPOSITION to AB 155 which would restrict the ability of cities from petitioning for bankruptcy protection.

Community Impact Statement: None submitted.

(Rules and Government Committee waived consideration of the above matter)

(Continued from Council meeting of June 12, 2009)

ITEM NO. (15) - Motion Required

[09-0002-S122](#)

CONSIDERATION OF RESOLUTION (ZINE - LABONGE) relative to the City's position on AB 1336 (Eng), which would authorize the issuance of citations based on photo-evidence of parking violations in street-sweeping parking lanes.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2009-10 State Legislative Program SUPPORT for AB 1336 (Eng), which would authorize a local public agency to issue citations based on photo-evidence of parking violations in street-sweeping parking lanes.

Community Impact Statement: None submitted

(Rules and Government Committee waived consideration of the above matter)

ITEM NO. (16)

[09-1447](#)

et al. MOTIONS relative to "Special Events" to be held in the various Council Districts.

Recommendations for Council action:

DECLARE the following community events as "Special Events"; APPROVE any temporary street closures as requested; and, INSTRUCT the involved City departments to perform such services as detailed the Council motions attached to the various listed Council files, including the waiver of fees, costs and requirements and other related issues, as specified:

[09-1447](#)

CD 13

- a. MOTION (GARCETTI - LABONGE) relative to declaring the NIP AND TUCK red carpet event on June 17, 2009 a Special Event (the event sponsor shall reimburse the City of all fees and costs pertaining to this event).

[08-1453-S1](#)

CD 13

- b. MOTION (GARCETTI - LABONGE) relative to declaring the 16th Annual March for Lesbian Visibility on June 13, 2009 a Special Event (fees and costs absorbed by the City = \$3,181).

[09-1446](#)

CD 13

- c. MOTION (GARCETTI - LABONGE) relative to declaring the Transworld Skateboarding Awards on June 12, 2009 a Special Event (the event sponsor shall reimburse the City of all fees and costs associated with this event).

[09-1445](#)

CD 13

- d. MOTION (GARCETTI - LABONGE) relative to declaring the Drop Project on June 20, 2009 a Special Event (fees and costs absorbed by the City = \$1,275).

[07-3793-S1](#)

CD 14

- e. MOTION (HUIZAR - LABONGE) relative to declaring the Jules Verne Festival: The magic of Tony Curtis on June 13, 2009 a Special Event (the event sponsor shall reimburse the City of all fees and costs associated with this event).

[09-1448](#)

CD 9

- f. MOTION (PERRY - ZINE) relative to declaring the Inaugural Luncheon on July 1, 2009 a Special Event (the event organizer shall reimburse the City for all fees and costs associated with this event).

[09-1451](#)

CD 9

- g. MOTION (PERRY - REYES) relative to declaring the Volunteer Appreciation Festival and Pledge to Service on June 27, 2009 a Special Event (fees and costs absorbed by the City = none submitted).

[08-1760-S1](#)

CD 1

- h. MOTION (REYES - WESSON) relative to declaring the Pupusa Power Festival on June 28, 2009 a Special Event (fees and costs absorbed by the City = \$3,000).

[09-1454](#)

CD 1

- i. MOTION (REYES - WESSON) relative to declaring the Stop the Budget Cuts on June 23, 2009 a Special Event (fees and costs absorbed by the City = \$700).

ITEM NO. (17)

[09-1449](#)

CD 10

MOTION (WESSON - SMITH) relative to funding for the Washington Boulevard Beautification Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Community Redevelopment Agency (CRA), Chief Executive Officer, or designee, to transfer Agency tax increment funds from the Mid-City Recovery Redevelopment Project Area (MCRPA) in the amount of up to \$33,000 and allocate such to be expended under the Cooperation Agreement with the Department of Public Works, Bureau of Street Services (BSS), to pay for the installation of City-owned streetscape public improvements on Washington Boulevard, located in the MCRPA.
2. AUTHORIZE the Director, BSS, or designee, to deposit an amount not to exceed \$33,000 in CRA funds into Subventions and Grants Fund No. 305/50, Revenue Source Code 3741, Reimbursement from CRA, and APPROPRIATE therefrom to BSS, Fund No. 100/86, into the following accounts, for the Washington Boulevard Beautification Project as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
3030	Construction Expense	\$13,000
3040	Contractual Services	10,000
6020	Operating Expenses	<u>10,000</u>
	Total	<u>\$33,000</u>

3. AUTHORIZE the Director, BSS, or designee, to make any technical corrections or clarifications as may be necessary to implement the above recommendations.

ITEM NO. (18)

[09-0011-S38](#)

CD 5

MOTION (WEISS - WESSON) relative to funding for street surfacing on Mulholland Highway.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to TRANSFER and APPROPRIATE \$126,000 from the Pipeline Franchise Revenue portion of the Council District Five Real Property Trust Fund No. 687 and \$85,000 from Council District Five portion of the Street Furniture Revenue Fund No. 43D/50, for a total of \$211,000, to the Department of Public Works, Bureau of Street Services (BSS), Fund No. 100 /86, various accounts as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
1010	Salaries, General	\$120,000
3030	Construction Expense	40,000
3040	Contractual Services	21,000
6020	Operating Supplies	<u>30,000</u>
	Total	\$211,000

2. AUTHORIZE the Director, BSS, or designee, to make any technical corrections or clarifications as may be necessary to implement the above recommendations.

ITEM NO. (19)

[09-1452](#)

RESOLUTION (HUIZAR - CARDENAS) relative to declaring June 14, 2009 as Marcella Meyer Day.

Recommendation for Council action:

RESOLVE to DECLARE June 14, 2009 as Marcella Meyer Day 2009 in the City of Los Angeles.

ITEM NO. (20)

[09-1286](#)

CONTINUED CONSIDERATION OF RESOLUTION (ALARCON - HUIZAR) relative to recognizing June 19, 2009 as Safe Sleeping Day.

Recommendations for Council action:

1. RESOLVE to DECLARE June 19, 2009 as Safe Sleeping Day in the City of Los Angeles
2. DIRECT the Commission on Children, Youth and Their Families and any other appropriate City department to help distribute information on the dangers of co-sleeping with infants to residents and to join with the other local agencies and non-profits to promote a "Safe Sleeping" campaign.

(Continued from Council meeting of June 5, 2009)

ITEM NO. (21)

[09-1435](#)

et al. FINAL MAPS in the various Council Districts.

Recommendation for Council action:

APPROVE the Final Maps and ADOPT the City Engineer Reports as detailed in the various listed Council files, including bonds, agreements, contracts and other related issues as specified:

[09-1435](#)

CD 4

- a. FINAL MAP OF TRACT NO. 66398 located at 4636 North Cahuenga Boulevard lying easterly of Cahuenga Boulevard and southerly of Kling Street.
(Bond No. C-115368)
Applicants: Toluca Garcens, LLC
Robert K. Kameoka

[09-1436](#)

CD 3

- b. FINAL MAP OF TRACT NO. 62947 located at 7342-54 North De Soto Avenue lying easterly of De Soto Avenue and southerly of Valerio Street.
(Bond No. C-115369)
(Quimby Fee: \$40,976)
Applicants: Soheil Navidbakhsha
M & G Civil Engineering & Land Surveying

Items Called Special

Motions for Posting and Referral

Councilmembers' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, City Hall, Room 395, during normal business hours.